



EXTERIOR BUILDING RENDERING- ARTISTS PERSPECTIVE - E&O.E. EXTRA

GENERAL NOTES

1. ALL CONSTRUCTION TO MEET THE 2012 ONTARIO BUILDING CODE (OBC, ONTARIO REGULATION 403/12, AMENDED O.REG 22/99 & 102/98) REQUIREMENTS.
2. INSPECT SITE CONDITIONS PRIOR TO QUOTING ON NEW WORK AND REPORT ANY DISCREPANCIES.
3. ENSURE THAT ALL CONSTRUCTION, MATERIALS, METHODS OF INSTALLATION AND TEMPORARY BRACING, COMPLY WITH REQUIREMENTS OF ALL AUTHORITIES HAVING JURISDICTION
4. SITE VERIFY ALL DIMENSIONS AND MAKE MODIFICATIONS TO SUIT EXISTING SITE CONDITIONS.
5. MAKE GOOD ALL AREAS DISTURBED OR DAMAGED DURING CONSTRUCTION WHETHER SHOWN ON DRAWINGS OR NOT.
6. REPORT ALL CONTEMPLATED DEVIATIONS FROM THE DRAWINGS PRIOR TO MAKING CHANGES.
7. PROVIDE CUTTING, PATCHING, AND REMEDIAL WORK IN ORDER TO ENSURE PARTS OF THE WORK COME TOGETHER PROPERLY.
8. THESE DRAWINGS ARE TO BE READ IN CONJUNCTION WITH STRUCTURAL, MECHANICAL, AND ELECTRICAL, REFER TO ARCHITECTURAL DWGS. FOR EXACT LOCATION OF FINISHED FITTINGS, MECHANICAL AND ELECTRICAL INFORMATION TO BE SUBMITTED AS REQD. COORDINATE STRUCTURAL, MECHANICAL, ELECTRICAL, WORK TO ENSURE THE PARTS OF THE WORK COME TOGETHER PROPERLY.
9. ARRANGE FOR ALL PERMIT APPLICATIONS & INSPECTIONS REQUIRED BY LOCAL BUILDING, PLUMBING, HYDRO, GAS, ETC., AUTHORITIES DURING CONSTRUCTION AND FOR OCCUPANCY.
10. THE PLANS SHOWN HERE DO NOT REPRESENT THE FULL LIMIT OF THE SCOPE OF WORK. PROVIDE CUTTING, PATCHING, AND REMEDIAL WORK IN ORDER TO ENSURE PARTS OF THE WORK COME TOGETHER PROPERLY.
11. THE CONTRACT DOCUMENTS WERE PREPARED BY THE CONSULTANT FOR THE ACCOUNT OF THE CLIENT/CONTRACTOR. THE MATERIAL CONTAINED HEREIN REFLECTS THE CONSULTANT'S BEST JUDGEMENT IN LIGHT OF THE INFORMATION AVAILABLE TO TIME AT THE TIME OF PREPARATION. ANY USE WHICH A THIRD PARTY MAKES OF THE CONTRACT DOCUMENTS, OR ANY RELIANCE ON OR DECISIONS TO BE MADE BASED ON THEM ARE THE RESPONSIBILITY OF SUCH THIRD PARTIES. THE CONSULTANT ACCEPTS NO RESPONSIBILITY FOR DAMAGES, IF ANY, SUFFERED BY A THIRD PARTY AS A RESULT OF DECISIONS MADE OR ACTIONS BASED ON THE CONTRACT DOCUMENTS.
12. IT IS THE INTENT OF THESE SPECIFICATIONS TO FURNISH AND INSTALL ALL MATERIALS AND EQUIPMENT AS HEREINAFTER SPECIFIED AND/OR SHOWN ON THE DRAWINGS IN SUCH A MANNER AS TO LEAVE EACH SYSTEM COMPLETE AND SATISFACTORY OPERATING CONDITION.
14. SHOP DRAWINGS: (6 SETS) SHALL BE SUBMITTED FOR ALL EQUIPMENT INCLUDING FIXTURES AND WATER HEATERS.
15. ALL EQUIPMENT AND MATERIALS SHALL BE NEW.
16. THIS CONTRACTOR SHALL INCLUDE EXCAVATION, REMOVAL OF MATERIALS PERTAINING TO HIS OWN WORK. BACKFILLING AND COMPACTING WILL BE DONE BY OTHERS.
17. CUTTING AND PATCHING REQUIRED FOR THE COMPLETE INSTALLATION OF THIS CONTRACT SHALL BE BY THIS CONTRACTOR.
18. THIS CONTRACTOR IS TO OBTAIN AND PAY ALL PERMITS, NOTICES, FEES, AND APPROVALS NECESSARY TO FULFILL THE REQUIREMENTS OF THE CONTRACT. THIS CONTRACTOR SHALL GUARANTEE THE WORK, EQUIPMENT, MATERIALS AND SYSTEMS FOR A PERIOD OF ONE YEAR FROM DATE OF FINAL ACCEPTANCE BY OWNER.
19. EACH CONTRACTOR TO ALLOW FOR FLASHING PERTAINING TO HIS OWN WORK. COUNTER FLASHING IS BY ROOFING CONTRACTOR. GENERAL WORK INCLUDING STRUCTURAL SUPPORT TO BE DONE BY THE GENERAL CONTRACTOR.
20. TEST ALL SYSTEMS IN ACCORDANCE WITH CODES AND OBTAIN INSPECTION CERTIFICATES. WIRING OF CONTROLS FOR THERMOSTATS BY ELECTRICAL CONTRACTOR. BASEBOARD HEATERS SHOWN, ARE SUPPLIED AND INSTALLED BY ELECTRICAL CONTRACTOR.
21. THOROUGHLY BROOM CLEAN AND REMOVE FROM SITE ALL WASTE AS THE WORK PROCEEDS AND AT COMPLETION.
22. PROVIDE STRAPPING AND BLOCKING FOR SUPPORT OF ANY FINISHES, GRAB BARS, EQUIPMENT AS REQUIRED.
23. CONTRACTOR RESPONSIBLE TO RESTORE ALL DAMAGED AND/OR DISTURBED PROPERTY WITHIN THE MUNICIPAL RIGHT-OF-WAY TO MUNICIPAL STANDARDS.
24. IF FOR UNFORESEEN REASONS THE CONTRACTOR MAY HAVE TO ENCROACH ONTO PRIVATE LANDS TO UNDERTAKE ANY WORKS, THE CONTRACTOR SHALL OBTAIN WRITTEN PERMISSION FROM THE ADJACENT PROPERTY OWNERS PRIOR TO ENTERING UPON THE PRIVATE PROPERTY TO PERFORM ANY WORKS. COPIES OF THESE LETTERS OF CONSENT SHALL BE SUBMITTED TO THE DEPARTMENT OF PUBLIC WORKS PRIOR TO ANY WORK BEING PERFORMED. FAILURE TO COMPLY WITH THE ABOVE IS AT THE CONTRACTOR'S OWN RISK.

ABBREVIATIONS

|         |                      |        |                                   |        |                                   |
|---------|----------------------|--------|-----------------------------------|--------|-----------------------------------|
| AIR     | AIR                  | FIN    | FINISH                            | RCP    | REFLECTED CEILING PLAN            |
| ACT     | ACOUSTIC CEILING     | FLR    | FLOOR                             | RD     | ROOF DRAIN                        |
| A-F     | ABOVE FINISHED FLOOR | FRP    | FIBERGLASS REINFORCED PANEL       | REV    | REVISION                          |
| AL/ALUM | ALUMINUM             | FTG    | FOOTING                           | REQ'D  | REQUIRED                          |
| AN      | ANODIZED             | GA     | GUAGE                             | RH     | RIGHT HAND                        |
| APPROX  | APPROXIMATE          | GB     | GYPSPUM BOARD                     | RM     | ROOM                              |
| BLHD    | BULKHEAD             | GWB    | GYPSPUM WALL BOARD                | SACT   | SUSPENDED ACOUSTIC CEILING TILE   |
| BLDG    | BUILDING             | GALV   | GALVANIZED                        | S      | SINK                              |
| BM      | BENCH MARK           | GL     | GLASS                             | SIM    | SIMILAR                           |
| BR      | BRICK                | HARDW  | HARDWARE                          | SP     | SPANDREL PANEL                    |
| BD      | BOARD                | HB     | HOSE BIB                          | SPEC   | SPECIFICATION                     |
| CARP    | CARPET               | HC     | HOLLOW CORE                       | S/S    | STAINLESS STEEL                   |
| CB      | CONCRETE BLOCK       | HM     | HOLLOW METAL                      | ST     | STEEL                             |
| CJ      | CONTROL JOINT        | HSS    | HOLLOW STRUCTURAL STEEL           | STRUCT | STRUCTURAL                        |
| CM      | CENTIMETER           | HT     | HEIGHT                            | SUSP   | SUSPENDED                         |
| CLG     | CEILING              | HWT    | HOT WATER TANK                    | SWC    | SOLID WOOD CORE                   |
| COLUMN  | COLUMN               | ICE    | ICE MACHINE                       | SCWD   | SOLID CORE WOOD                   |
| CONC    | CONCRETE             | INSUL  | INSULATION OR INSULATED           | SYN    | CULTURED TILE STONE VENEER        |
| CONT    | CONTINUOUS           | INT    | INTERIOR                          | TIG    | THERMAL INSULATED GLASS           |
| CR      | CARD READER          | JT     | JOINT                             | TBF    | THERMALLY BROKEN FRAME            |
| CT      | CERAMIC TILE         | LH     | LEFT HAND                         | T&G    | TONGUE AND GROOVE                 |
|         |                      |        |                                   | T      | TRANSFORMER                       |
| CW      | COLD WATER           | MAX    | MAXIMUM                           | TXT    | TEXTURED                          |
| c/w     | COMPLETE WITH        | MECH   | MECHANICAL                        | TGL    | TEMPERED GLASS                    |
| CU      | CONDENSING UNIT      | MIN    | MINIMUM                           | TTD    | TOILET TISSUE DISPENSER           |
| D       | DRYER                | M.U.A. | MAKE-UP-AIR                       | TTIG   | TEMPERED THERMAL INSULATING GLASS |
| DEG     | DEGREE               | MT     | METAL                             | TYP    | TYPICAL                           |
| DET     | DETAIL               | MISC   | MISCELLANEOUS                     | UIS    | UNDERSIDE                         |
| DIA     | DIAMETER             | MO     | MASONRY OPENING                   | VCT    | VINYL COMPOSITE TILE              |
| DM      | DIMENSION            | NF     | NO FINISH                         | VEND   | VENDING MACHINE                   |
| DIV     | DIVISION             | NA     | NOT APPLICABLE                    | VCT    | VINYL FACED CEILING TILE          |
| DN      | DOWN                 | NR     | NOT REQUIRED                      | VWC    | VINYL WALL COVERING               |
| DW      | DRYWALL              | NOT    | NOT IN CONTRACT                   | VTAC   | VERTICAL TERMINAL AIR CONDITIONER |
| DWG     | DRAWING              | NIC    | NUMBER                            | W      | WASHER                            |
| EF      | EXHAUST FAN          | NO     | ON CENTRE                         | WC     | WATER CLOSET                      |
| ELEC    | ELECTRICAL           | OC     | PRE FIN                           | WALCO  | WALL COVERINGS                    |
| ELEV    | ELEVATION            | PLAM   | PLASTIC LAMINATE                  | WD     | WOOD                              |
| EQUIP   | EQUIPMENT            | PT     | PAINTED                           | WM     | WIRE MESH                         |
| EX      | EXISTING             | PTAC   | PACKAGED TERMINAL AIR CONDITIONER | WV     | WALL VINYL                        |
| EXT     | EXTERIOR             | PVC    | POLY VINYL CHLORIDE               | WP     | WATERPROOF                        |
| FD      | FLOOR DRAIN          | QT     | QUARRY TILE                       | WR     | WASHROOM                          |
| F       | FREEZER              | R      | REFRIGERATOR                      |        |                                   |

CONSULTANT LIST

ARCHITECTURAL:



P.O. Box 77 - 1804 6th Line + Chiefswood Rd.  
Oranienburg, ON, N0A 1M0  
519 445-2137 www.tworow.com info@tworow.com

ELECTRICAL:



300 VICTORIA STREET N.  
2ND FLOOR  
KITCHENER, N2H 6R9  
PH: (519) 745-3703  
FAX: (519) 745-5081  
WEB: www.mighton.com

MECHANICAL:



**COLLINS**  
ENGINEERING GROUP  
INCORPORATED  
MECHANICAL ENGINEERING

| DRAWING LIST  |                                     |          |                |          |
|---------------|-------------------------------------|----------|----------------|----------|
| SHEET NO.     | DRAWING NAME                        | REV. NO. | ISSUED FOR     | DATE     |
| ARCHITECTURAL |                                     |          |                |          |
| A-000         | COVER SHEET                         | 6        | Final drawings | 11/15/24 |
| A-100         | OVERALL GROUND & SECOND FLOOR PLAN  | 6        | Final drawings | 11/15/24 |
| A-101         | OVERALL ROOF PLAN & FOUNDATION PLAN | 6        | Final drawings | 11/15/24 |
| A-200         | POWER & RCP PLAN GROUND FLOOR       | 6        | Final drawings | 11/15/24 |
| A-201         | POWER & RCP PLAN SECOND FLOOR       | 6        | Final drawings | 11/15/24 |
| A-300         | EXTERIOR ELEVATION                  | 6        | Final drawings | 11/15/24 |
| A-400         | BUILDING SECTIONS & ASSEMBLY        | 6        | Final drawings | 11/15/24 |
| A-401         | SECTION DETAILS                     | 6        | Final drawings | 11/15/24 |
| A-402         | ROOF OPTION 2 - ROOF TRUSSES        | 6        | Final drawings | 11/15/24 |
| A-403         | TYPICAL WALL SECTION                | 6        | Final drawings | 11/15/24 |
| A-500         | ENLARGED MILLWORK DETAIL            | 6        | Final drawings | 11/15/24 |
| A-600         | ENLARGED BATHROOM 1                 | 6        | Final drawings | 11/15/24 |
| A-601         | ENLARGED BATHROOM 2                 | 6        | Final drawings | 11/15/24 |
| A-700         | DOOR & WINDOW SCHEDULE              | 6        | Final drawings | 11/15/24 |
| A-800         | RENDERINGS                          | 6        | Final drawings | 11/15/24 |

Table 3.1.1.3.A (IP)  
ZONE 2 - Compliance Packages for Space Heating Equipment with AFUE ≥ 92%  
Forming Part of Sentence 3.1.1.3.(1)

| Component                                                  | Thermal Values <sup>(8)</sup>   | Compliance Package |            |           |             |            |             |
|------------------------------------------------------------|---------------------------------|--------------------|------------|-----------|-------------|------------|-------------|
|                                                            |                                 | A1                 | A2         | A3        | A4          | A5         | A6          |
| Ceiling with Attic Space                                   | Min. Nominal R <sup>(1)</sup>   | 60                 | 50         | 60+HH     | 60          | 60         | 50          |
|                                                            | Max. U <sup>(2)</sup>           | 0.017              | 0.020      | 0.016     | 0.017       | 0.017      | 0.020       |
|                                                            | Min. Effective R <sup>(2)</sup> | 59.22              | 49.23      | 59.90     | 59.22       | 59.22      | 49.23       |
| Ceiling Without Attic Space                                | Min. Nominal R <sup>(1)</sup>   | 31                 | 31         | 31        | 31          | 31         | 31          |
|                                                            | Max. U <sup>(2)</sup>           | 0.036              | 0.036      | 0.036     | 0.036       | 0.036      | 0.036       |
|                                                            | Min. Effective R <sup>(2)</sup> | 27.65              | 27.65      | 27.65     | 27.65       | 27.65      | 27.65       |
| Exposed Floor                                              | Min. Nominal R <sup>(1)</sup>   | 31                 | 35         | 31        | 31          | 31         | 35          |
|                                                            | Max. U <sup>(2)</sup>           | 0.034              | 0.031      | 0.034     | 0.034       | 0.034      | 0.031       |
|                                                            | Min. Effective R <sup>(2)</sup> | 29.80              | 32.02      | 29.80     | 29.80       | 29.80      | 32.02       |
| Walls Above Grade                                          | Min. Nominal R <sup>(1)</sup>   | 19 + 5 ci          | 19 + 10 ci | 22 + 5 ci | 22 + 7.5 ci | 19 + 10 ci | 22 + 7.5 ci |
|                                                            | Max. U <sup>(2)</sup>           | 0.049              | 0.040      | 0.047     | 0.042       | 0.040      | 0.042       |
|                                                            | Min. Effective R <sup>(2)</sup> | 20.32              | 25.32      | 21.40     | 23.90       | 25.32      | 23.90       |
| Basement Walls <sup>(6)</sup>                              | Min. Nominal R <sup>(1)</sup>   | 20 ci              | 20 ci      | 20 ci     | 20 ci       | 20 ci      | 20 ci       |
|                                                            | Max. U <sup>(2)</sup>           | 0.047              | 0.047      | 0.047     | 0.047       | 0.047      | 0.047       |
|                                                            | Min. Effective R <sup>(2)</sup> | 21.12              | 21.12      | 21.12     | 21.12       | 21.12      | 21.12       |
| Below Grade Slab<br>Entire Surface > 600 mm<br>Below Grade | Min. Nominal R <sup>(1)</sup>   | —                  | —          | 5         | —           | 10         | 7.5         |
|                                                            | Max. U <sup>(2)</sup>           | —                  | —          | 0.163     | —           | 0.090      | 0.116       |
|                                                            | Min. Effective R <sup>(2)</sup> | —                  | —          | 6.13      | —           | 11.13      | 8.63        |
| Heated Slab or<br>Slab ≤ 600 mm Below<br>Grade             | Min. Nominal R <sup>(1)</sup>   | 10                 | 10         | 10        | 10          | 10         | 10          |
|                                                            | Max. U <sup>(2)</sup>           | 0.090              | 0.090      | 0.090     | 0.090       | 0.090      | 0.090       |
|                                                            | Min. Effective R <sup>(2)</sup> | 11.13              | 11.13      | 11.13     | 11.13       | 11.13      | 11.13       |
| Edge of Below Grade Slab<br>≤ 600 mm Below Grade           | Min. Nominal R <sup>(1)</sup>   | 10                 | 10         | 10        | 10          | 10         | 10          |
|                                                            | Max. U <sup>(2)</sup>           | 0.21               | 0.28       | 0.28      | 0.21        | 0.25       | 0.25        |
|                                                            | Energy Rating                   | 34                 | 25         | 25        | 34          | 29         | 29          |
| Windows and Sliding<br>Glass Doors                         | Max. U <sup>(2)</sup>           | 0.49               | 0.49       | 0.49      | 0.49        | 0.49       | 0.49        |
| Skylights                                                  | Min. AFUE                       | 96%                | 96%        | 98%       | 96%         | 94%        | 92%         |
| Space Heating Equipment,<br>HRV                            | Min. SRE                        | 81%                | 70%        | 65%       | 65%         | 65%        | 75%         |
| Domestic Water Heater <sup>(7)</sup>                       | Min. EF                         | 0.70               | 0.80       | 0.80      | 0.67        | 0.67       | 0.70        |
| Column 1                                                   | 2                               | 3                  | 4          | 5         | 6           | 7          | 8           |

ISSUE FOR: Final drawings  
ISSUE DATE: 11/15/24  
PROJECT No.: 23011

OFNTSC - Housing Library  
4 BEDROOM - ZONE 2

**ROOM SCHEDULE**

| NAME                  | AREA    |
|-----------------------|---------|
| HALLWAY               | 224 SF  |
| CL.                   | 11 SF   |
| MECH.                 | 57 SF   |
| BATHROOM              | 62 SF   |
| LAUNDRY               | 26 SF   |
| DEN                   | 134 SF  |
| CL.                   | 14 SF   |
| KITCHEN & DINING ROOM | 264 SF  |
| LIVING ROOM           | 288 SF  |
| HALLWAY               | 205 SF  |
| BEDROOM               | 192 SF  |
| CL.                   | 17 SF   |
| BEDROOM               | 169 SF  |
| CL.                   | 17 SF   |
| BATHROOM              | 102 SF  |
| BEDROOM               | 229 SF  |
| CL.                   | 29 SF   |
| Grand total: 19       | 2065 SF |

|   |        |                   |          |
|---|--------|-------------------|----------|
| 6 | NP/ MH | Final drawings    | 11/15/24 |
| 5 | NP/ MH | For Client Review | 08/16/24 |
| 4 | NP/ MH | For coordination  | 07/03/24 |
| 3 | NP/ MH | For Client Review | 6/10/24  |
| 2 | NP/ MH | Markups           | 03/09/24 |
| 1 | NP/ MH | Review            | 02/07/24 |

| Iss.              | By | Description | Date |
|-------------------|----|-------------|------|
| Issuance Schedule |    |             |      |

Revisions :  
All previous issues of this drawing are superseded.



**THESE DRAWINGS ARE NOT FOR CONSTRUCTION**  
NO CONSTRUCTION TO BEGIN UNTIL APPROVAL HAS BEEN GIVEN BY ALL AUTHORITIES HAVING JURISDICTION. A BUILDING PERMIT IS ISSUED AND REVIEWED BY THE ARCHITECT TO CONFIRM COMMENTS MADE BY THE AHJ IN WRITING.

**DRAWINGS NOT FOR CONSTRUCTION**  
Drawings are not for construction until approved permit from the authorities having jurisdiction has been received by the architect and approved in writing.

**DRAWINGS ARE NOT TO BE SCALED**

Contractor must verify all dimensions on the drawings and report any discrepancies to the architect before proceeding with the work.  
All drawings and specifications are instruments of service and the property of the architect, and must be returned at the completion of the work.



OFNTSC - Housing Library

4 BEDROOM - ZONE 2

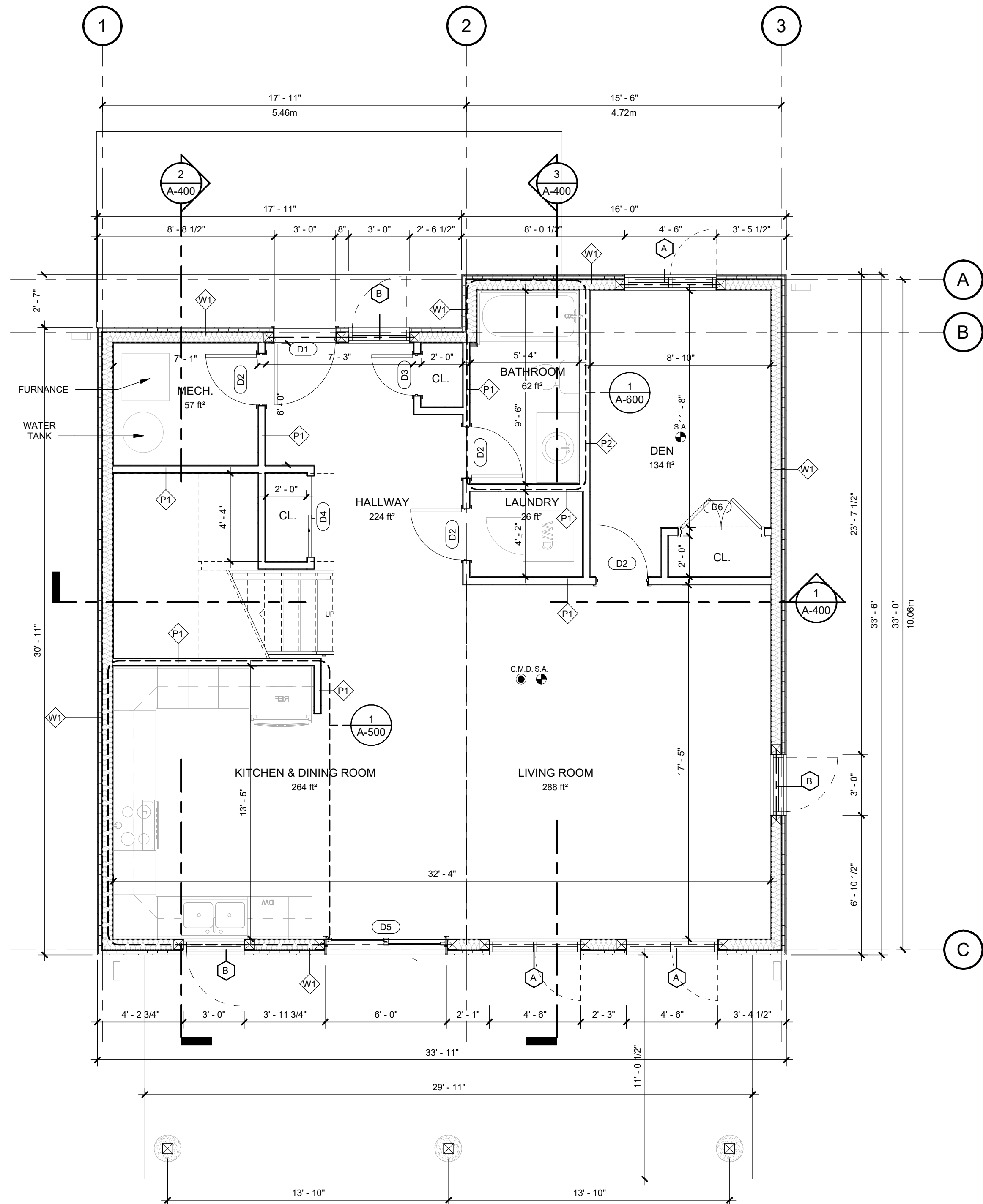
**OVERALL GROUND & SECOND FLOOR PLAN**

scale: 1/4" = 1'-0"  
drawn by: NP  
reviewed by: MH  
job number: 23011  
plot date: 11/15/24

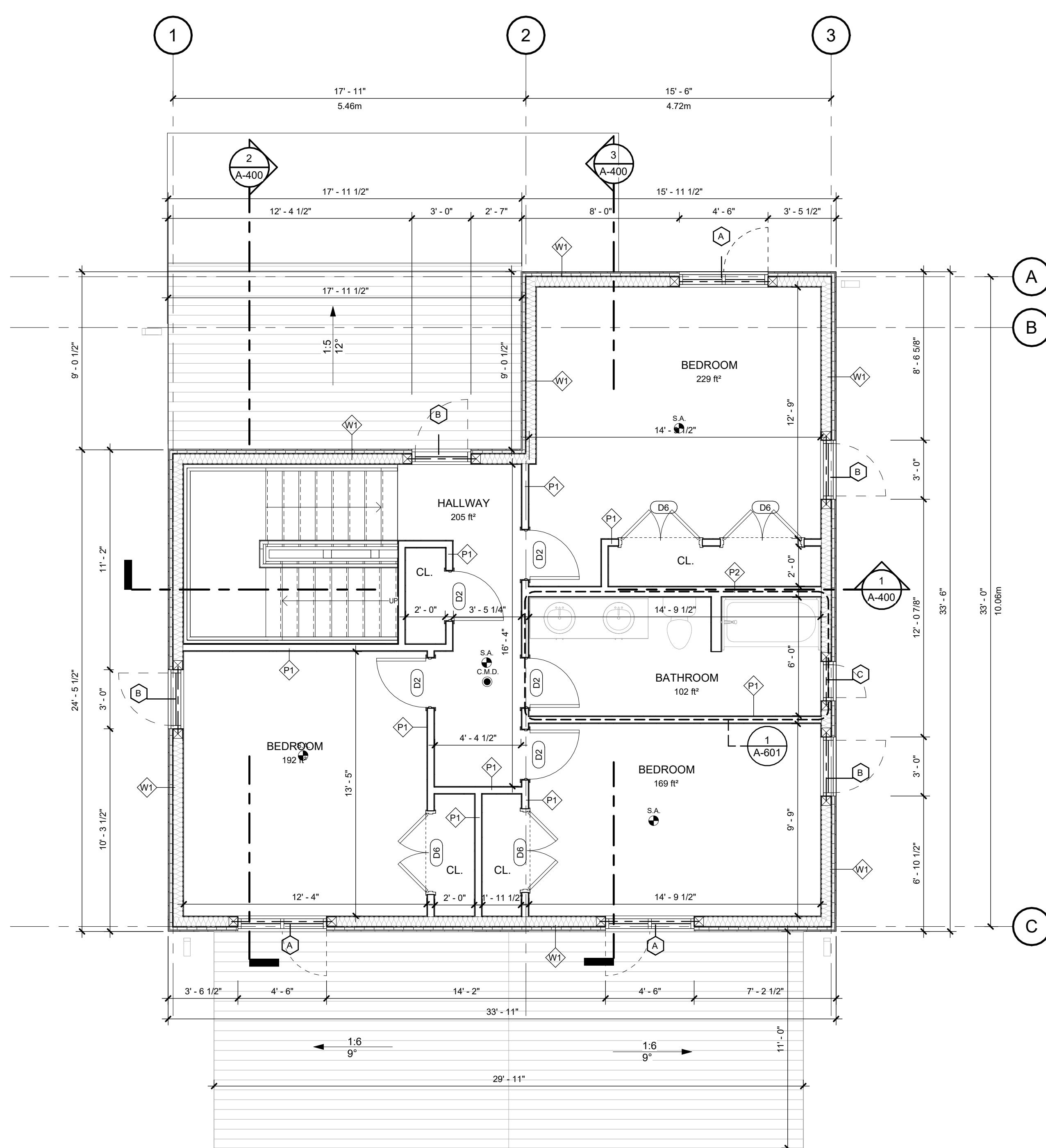
drawing number:

**A-100**

2024-11-18 3:03:06 PM



**1 GROUND FLOOR**  
A-100 1/4" = 1'-0"



**2 T/O SECOND FLOOR**  
A-100 1/4" = 1'-0"

**SHOP DRAWING NOTE:**

- OWNER / CONTRACTOR TO ENSURE SHOP DRAWING SUBMITTALS ARE PREPARED BY SYSTEMS DESIGNER (WALL, FLOOR, STAIR, WINDOW, DOOR ETC.)
- CONTRACTOR TO REVIEW AND APPROVE THE ABOVE MENTIONED SHOP DRAWINGS PRIOR TO SUBMISSION TO THE ARCHITECT. PLANS / DRAWINGS SHOWN ARE FOR REFERENCE AND DESIGN INTENT ONLY AND ARE NOT INTENDED FOR FABRICATION - TYP.

**FIXTURE BLOCKING NOTE:**

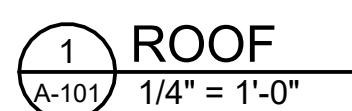
- WOOD STUD FRAMING SUB-TRADE TO PROVIDE & INSTALL ALL REQ. WALL BRACING / BLOCKING FOR THE INSTALLATION OF ALL SHOWERS, TUBS, GRAB BARS, SINKS ETC.

**KITCHEN MILLWORK / ELECTRICAL NOTE:**

- ELECTRICAL SUB-TRADE TO PROVIDE RECEPTACLE LOCATED ABOVE KITCHEN FRIDGE CABINET FOR THE FUTURE INSTALLATION OF DATA SERVICES .
- ELECTRICAL SUB-TRADE TO RUN / SUPPLY CONDUITE SLEEVES (REF. ELEC. DWGS.) ABOVE KITCHEN FRIDGE CABINETS.

**PLUMBING / HVAC GENERAL NOTES:**

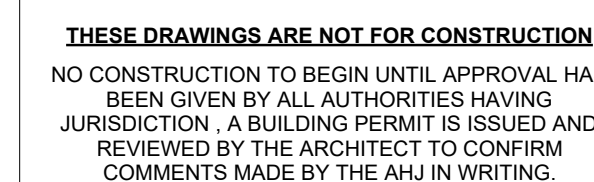
- PLUMBING TRADE TO INSTALL / RUN ALL VERTICAL & HORIZONTAL RISERS, LINES & SERVICES TIGHT TO FACE OF ALL WALLS, STRUCTURE & CEILINGS; TO ALLOW FOR THE HVAC DUCTWORK INSTALLED WITH NO INTERFERENCES - TYP. TRADES TO COORDINATE w/ DIVISION 16 ON SITE - TYP.
- GROUND FAULT INTERRUPTER (GFI) OUTLETS IN ALL BATHROOMS.



- ROOF ANCHORS NOTE (IF REQUIRED):**
- ROOF ANCHOR SUPPLIER TO PROVIDE B.C.I.N. NUMBER STAMPED SHOP DRAWINGS CONFORMING TO ALL JURISDICTIONAL AND CODE REQUIREMENTS
- LOCATION OF ANCHORING NOT SHOWN ON PLAN REFER TO MANUFACTURE FOR AMOUNT, LOCATION AND SIZE. CONTRACTOR TO PROVIDE SHOP DRAWING CONFIRMATION

| Iss.              | By | Description | Date<br>YY-MM-DD |
|-------------------|----|-------------|------------------|
| Issuance Schedule |    |             |                  |

Revisions :  
All previous issues of this drawing are superseded



**DRAWINGS NOT FOR CONSTRUCTION**  
Drawings are not for construction until approved permit from the authorities having jurisdiction has been received by the architect and approved in writing.

DRAWINGS ARE NOT TO BE SCALED

Contractor must verify all dimensions on the drawings and report any discrepancies to the architect before proceeding with the work.

All drawings and specifications are instruments of service and the property of the architect, and must be returned at the completion of the work.



4 BEDROOM - ZONE 2

## OVERALL ROOF PLAN & FOUNDATION PLAN

|              |              |
|--------------|--------------|
| scale:       | 1/4" = 1'-0" |
| drawn by:    | NP           |
| reviewed by: | MH           |
| job number:  | 23011        |
| plot date:   | 11/15/24     |

drawing number

**A-101**

C-1 - CEILING - GWB

- ARMSTRONG SUSPENDED DRYWALL CEILING HANGERS OR APPROVED ALTERNATE, FILL VOIDS BETWEEN DRYWALL CRACKS WITH 2LB SPRAY FOAM TYP.

- 1/2" GWB CEILING

- |                                                                                     |                             |
|-------------------------------------------------------------------------------------|-----------------------------|
|  | SWITCH                      |
|  | SMALL LIGHT                 |
|  | BIG LIGHT                   |
|  | WALL LIGHT                  |
|  | LIGHT, FAN, EXHAUST - COMBO |
|  | WALL SOCKET                 |

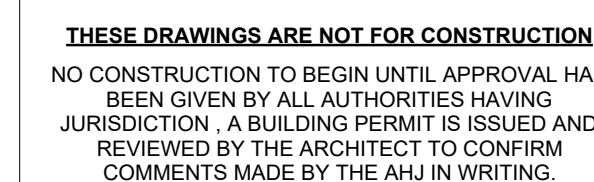
GENERAL NOTES:

- SMOKE / CO2 ALARMS ARE TO BE HARDWIRED
- FURNACE TO BE ELECTRIC
- SMOKE DETECTORS ARE TO BE CENTERED ON BETWEEN LIGHTS (TYP.)

|   |           |                   |          |
|---|-----------|-------------------|----------|
| 6 | NP/<br>MH | Final drawings    | 11/15/24 |
| 5 | NP/<br>MH | For Client Review | 08/16/24 |
| 4 | NP/<br>MH | For coordination  | 07/03/24 |
| 3 | NP/<br>MH | For Client Review | 6/10/24  |
| 2 | NP/<br>MH | Markups           | 03/09/24 |
| 1 | NP/<br>MH | Review            | 02/07/24 |

| Iss.              | By | Description | Date<br>YY-MM-DD |
|-------------------|----|-------------|------------------|
| Issuance Schedule |    |             |                  |

Revisions :  
All previous issues of this drawing are superseded



## DRAWINGS NOT FOR CONSTRUCTION

Drawings are not for construction until approved permit from the authorities having jurisdiction has been received by the architect and approved in writing.

## DRAWINGS ARE NOT TO BE SCALED

Contractor must verify all dimensions on the drawings and report any discrepancies to the architect before proceeding with the work.

All drawings and specifications are instruments of service and the property of the architect, and must be returned at the completion of the work.



OFNTSC - Housing Library

4 BEDROOM - ZONE 2

POWER & RCP PLAN  
GROUND FLOOR

|              |              |
|--------------|--------------|
| scale:       | 1/4" = 1'-0" |
| drawn by:    | NP           |
| reviewed by: | MH           |
| job number:  | 23011        |
| plot date:   | 11/15/24     |

drawing number:

## A-200

2024-11-18 3:03:07 PM



REFER TO ELECTRICAL DRAWINGS

**CEILING LEGEND**

**C-1 - CEILING - GWB**

- ARMSTRONG SUSPENDED DRYWALL CEILING HANGERS  
OR APPROVED ALTERNATE. FILL VOIDS BETWEEN  
DRYWALL CRACKS WITH 2LB SPRAY FOAM TYP.

- 1/2" GWB CEILING

- SWITCH
- SMALL LIGHT
- BIG LIGHT
- WALL LIGHT
- LIGHT, FAN, EXHAUST - COMBO
- WALL SOCKET

**GENERAL NOTES:**

- SMOKE / CO2 ALARMS ARE TO BE HARDWIRED
- FURNACE TO BE ELECTRIC
- SMOKE DETECTORS ARE TO BE CENTERED ON BETWEEN LIGHTS (TYP.)

|   |        |                   |          |
|---|--------|-------------------|----------|
| 6 | NP/ MH | Final drawings    | 11/15/24 |
| 5 | NP/ MH | For Client Review | 08/16/24 |
| 4 | NP/ MH | For coordination  | 07/03/24 |
| 3 | NP/ MH | For Client Review | 6/10/24  |
| 2 | NP/ MH | Markups           | 03/09/24 |
| 1 | NP/ MH | Review            | 02/07/24 |

| Iss.              | By | Description | Date<br>YY-MM-DD |
|-------------------|----|-------------|------------------|
| Issuance Schedule |    |             |                  |

Revisions :  
All previous issues of this drawing are superseded.



**THESE DRAWINGS ARE NOT FOR CONSTRUCTION**  
NO CONSTRUCTION TO BEGIN UNTIL APPROVAL HAS  
BEEN GIVEN BY ALL AUTHORITIES HAVING  
JURISDICTION. A BUILDING PERMIT IS ISSUED AND  
REVIEWED BY THE ARCHITECT TO CONFIRM  
COMMENTS MADE BY THE AHJ IN WRITING.

**DRAWINGS NOT FOR CONSTRUCTION**  
Drawings are not for construction until approved permit from the  
authorities having jurisdiction has been received by the architect  
and approved in writing.

**DRAWINGS ARE NOT TO BE SCALED**

Contractor must verify all dimensions on the drawings and  
report any discrepancies to the architect before proceeding  
with the work.

All drawings and specifications are instruments of service  
and the property of the architect, and must be returned at the  
completion of the work.



**OFNTSC - Housing Library**

4 BEDROOM - ZONE 2

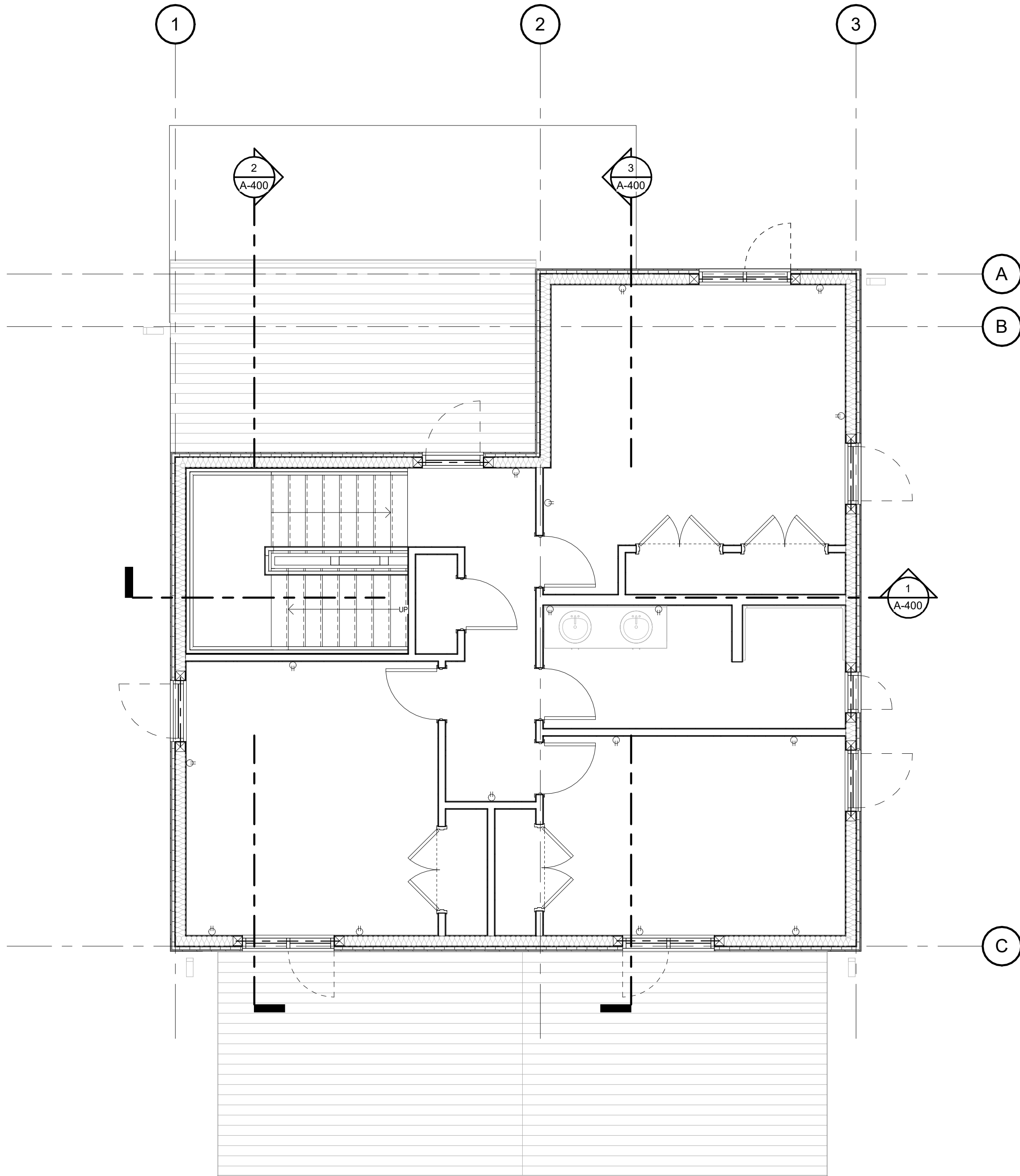
**POWER & RCP PLAN  
SECOND FLOOR**

scale: 1/4" = 1'-0"  
drawn by: NP  
reviewed by: MH  
job number: 23011  
plot date: 11/15/24

drawing number:

**A-201**

2024-11-18 3:03:08 PM

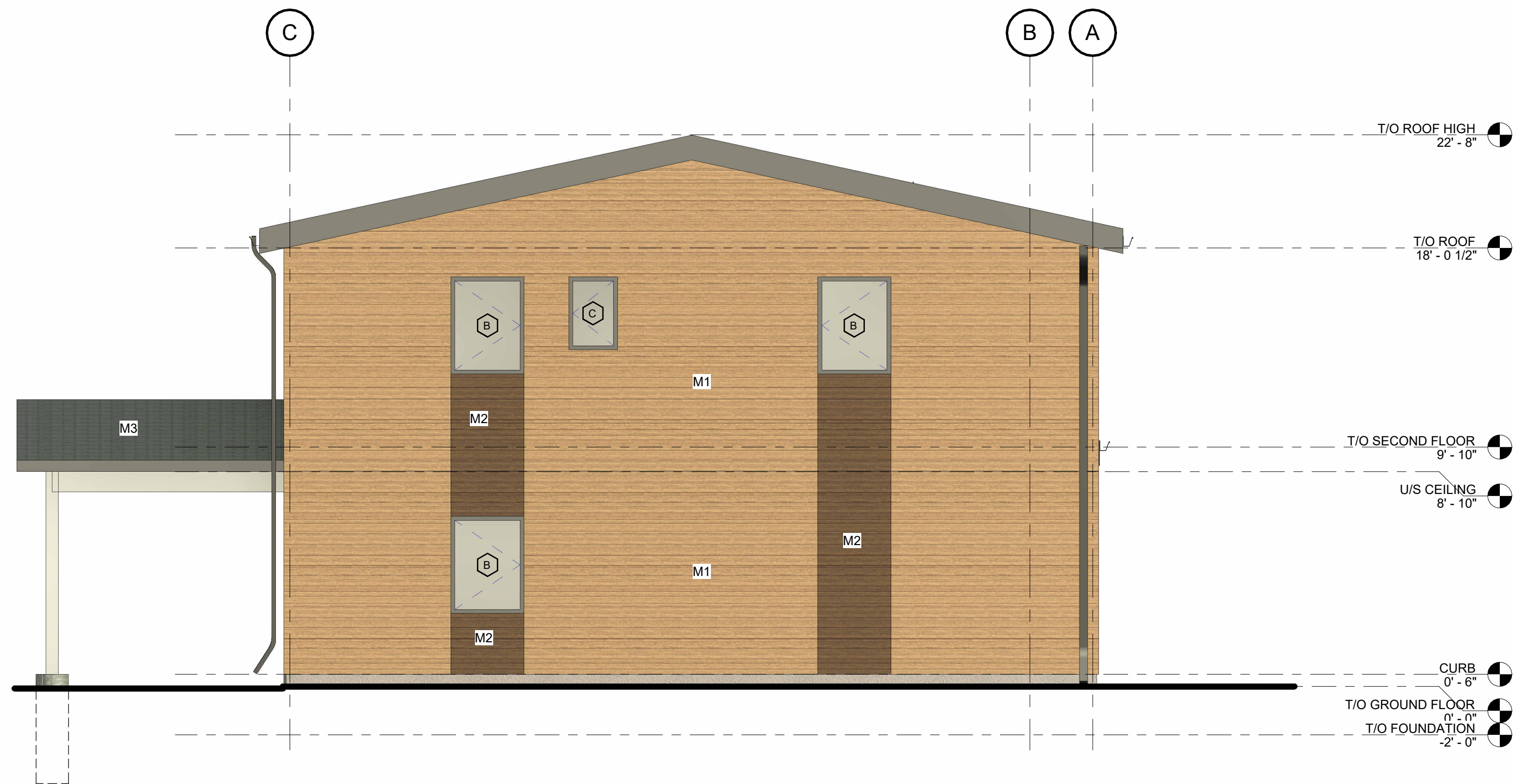


**1 SECOND FLOOR - power plan**  
A-201 1/4" = 1'-0"



**2 T/O SECOND FLOOR**  
A-201 1/4" = 1'-0"

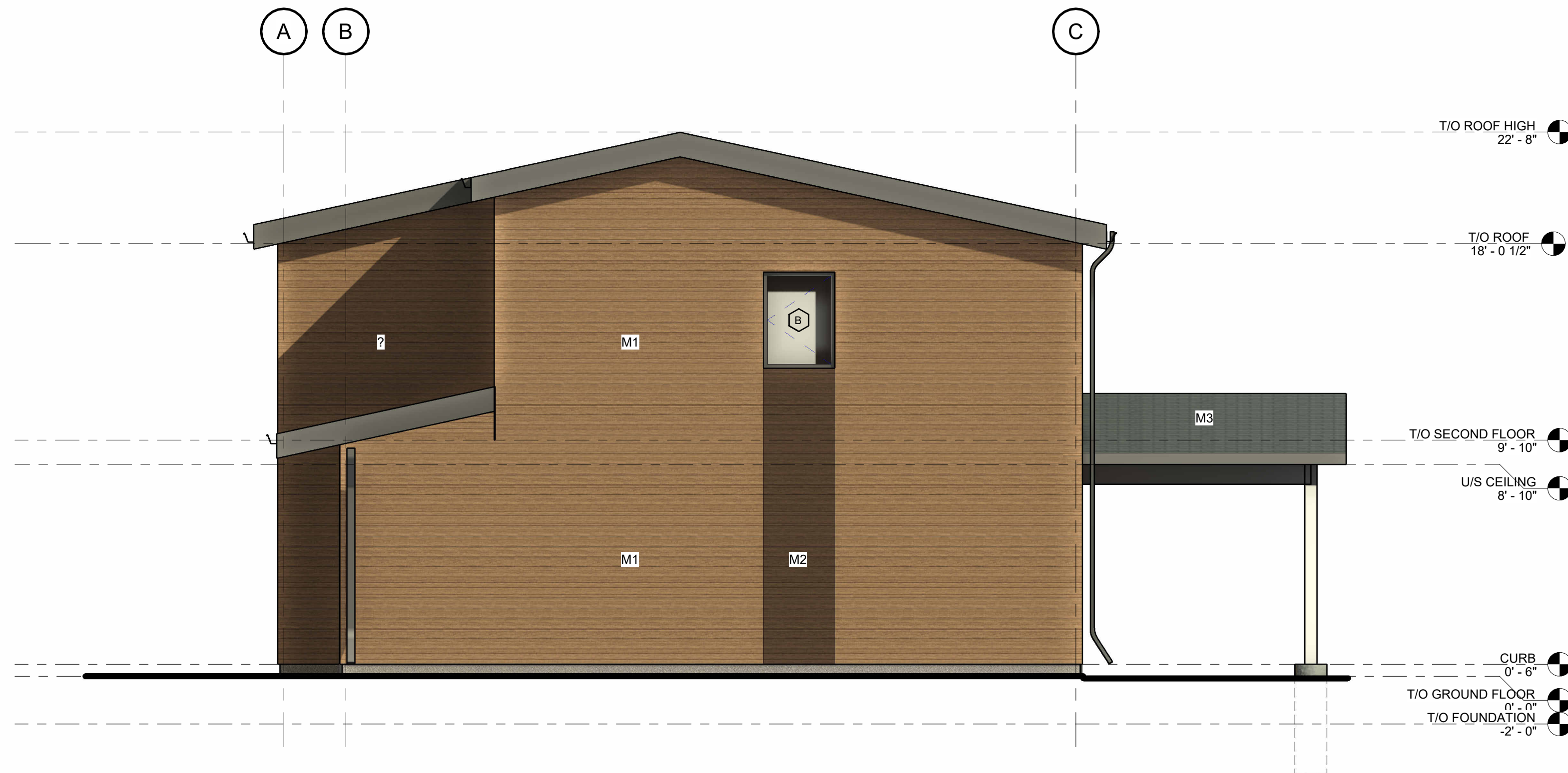
REFER TO ELECTRICAL DRAWINGS



1 EAST ELEVATION  
A-300 1/4" = 1'-0"



3 SOUTH ELEVATION  
A-300 1/4" = 1'-0"



4 WEST ELEVATION  
A-300 1/4" = 1'-0"



2 NORTH ELEVATION  
A-300 1/4" = 1'-0"

### EXTERIOR COLOUR LEGEND

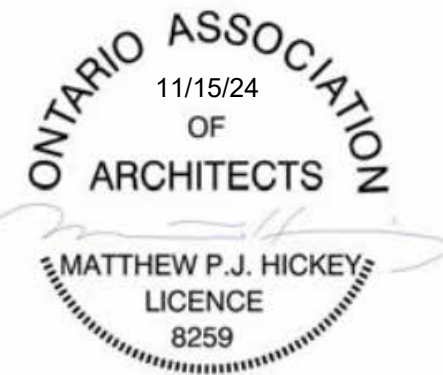


**SHOP DRAWING NOTE:**  
OWNER/CONTRACTOR TO ENSURE SHOP DRAWING SUBMITTALS ARE PREPARED BY THE PRECAST SYSTEMS DESIGNER & SENT TO THE LIC. TECH. OAA TO ENSURE COLOUR SELECTIONS ARE APPROVED.

|   |        |                   |          |
|---|--------|-------------------|----------|
| 6 | NP/ MH | Final drawings    | 11/15/24 |
| 5 | NP/ MH | For Client Review | 08/16/24 |
| 4 | NP/ MH | For coordination  | 07/03/24 |
| 3 | NP/ MH | For Client Review | 6/10/24  |
| 2 | NP/ MH | Markups           | 03/09/24 |
| 1 | NP/ MH | Review            | 02/07/24 |

| Iss.              | By | Description | Date<br>YY-MM-DD |
|-------------------|----|-------------|------------------|
| Issuance Schedule |    |             |                  |

Revisions :  
All previous issues of this drawing are superseded.



**THESE DRAWINGS ARE NOT FOR CONSTRUCTION**  
NO CONSTRUCTION TO BEGIN UNTIL APPROVAL HAS BEEN GIVEN BY ALL AUTHORITIES HAVING JURISDICTION. A BUILDING PERMIT IS ISSUED AND REVIEWED BY THE ARCHITECT TO CONFIRM COMMENTS MADE BY THE AHJ IN WRITING.

**DRAWINGS NOT FOR CONSTRUCTION**  
Drawings are not for construction until approved permit from the authorities having jurisdiction has been received by the architect and approved in writing.

**DRAWINGS ARE NOT TO BE SCALED**  
Contractor must verify all dimensions on the drawings and report any discrepancies to the architect before proceeding with the work.

All drawings and specifications are instruments of service and the property of the architect, and must be returned at the completion of the work.

OFNTSC - Housing Library

4 BEDROOM - ZONE 2

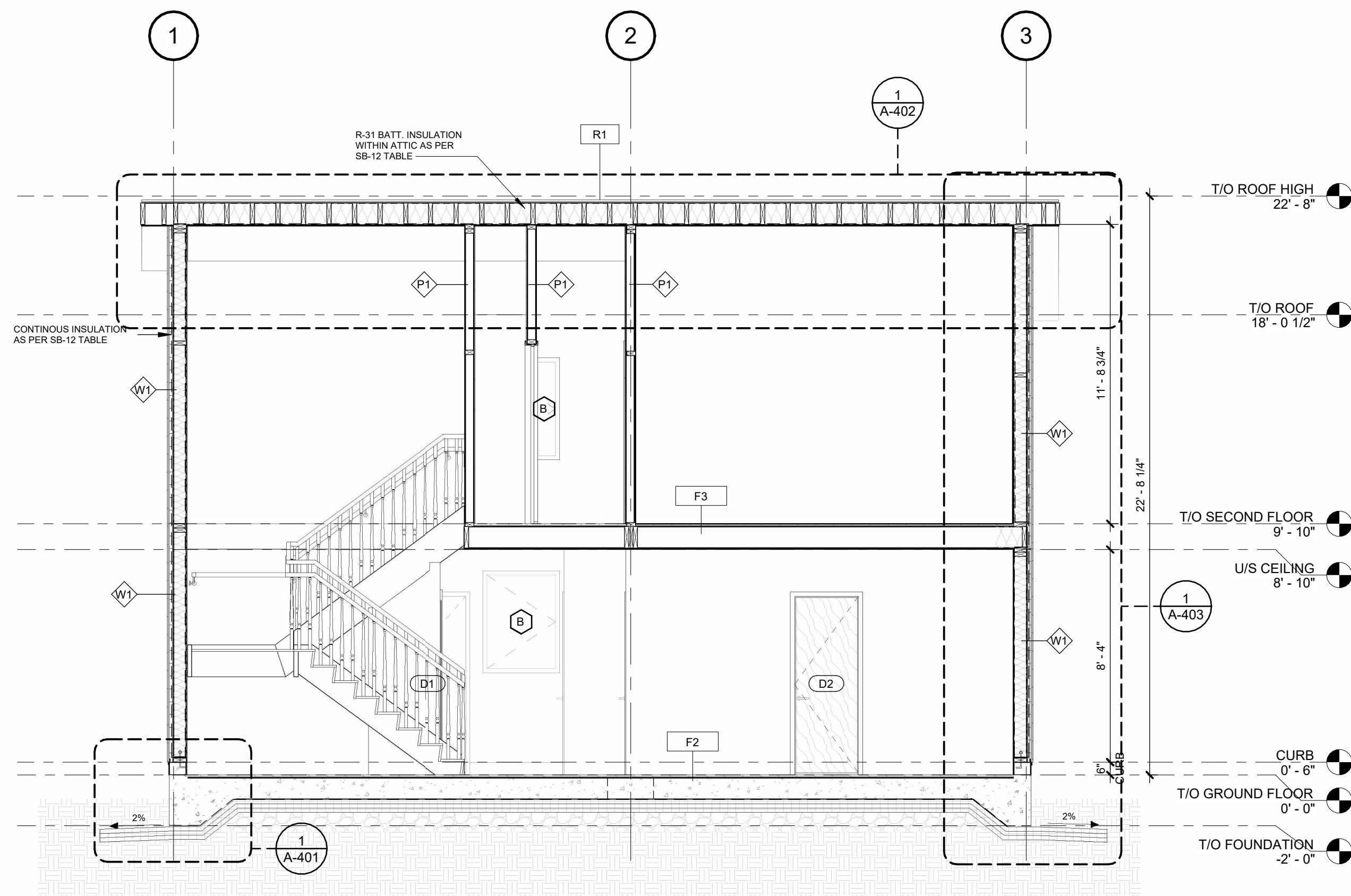
EXTERIOR ELEVATION

scale: As indicated  
drawn by: NP  
reviewed by: MH  
job number: 23011  
plot date: 11/15/24

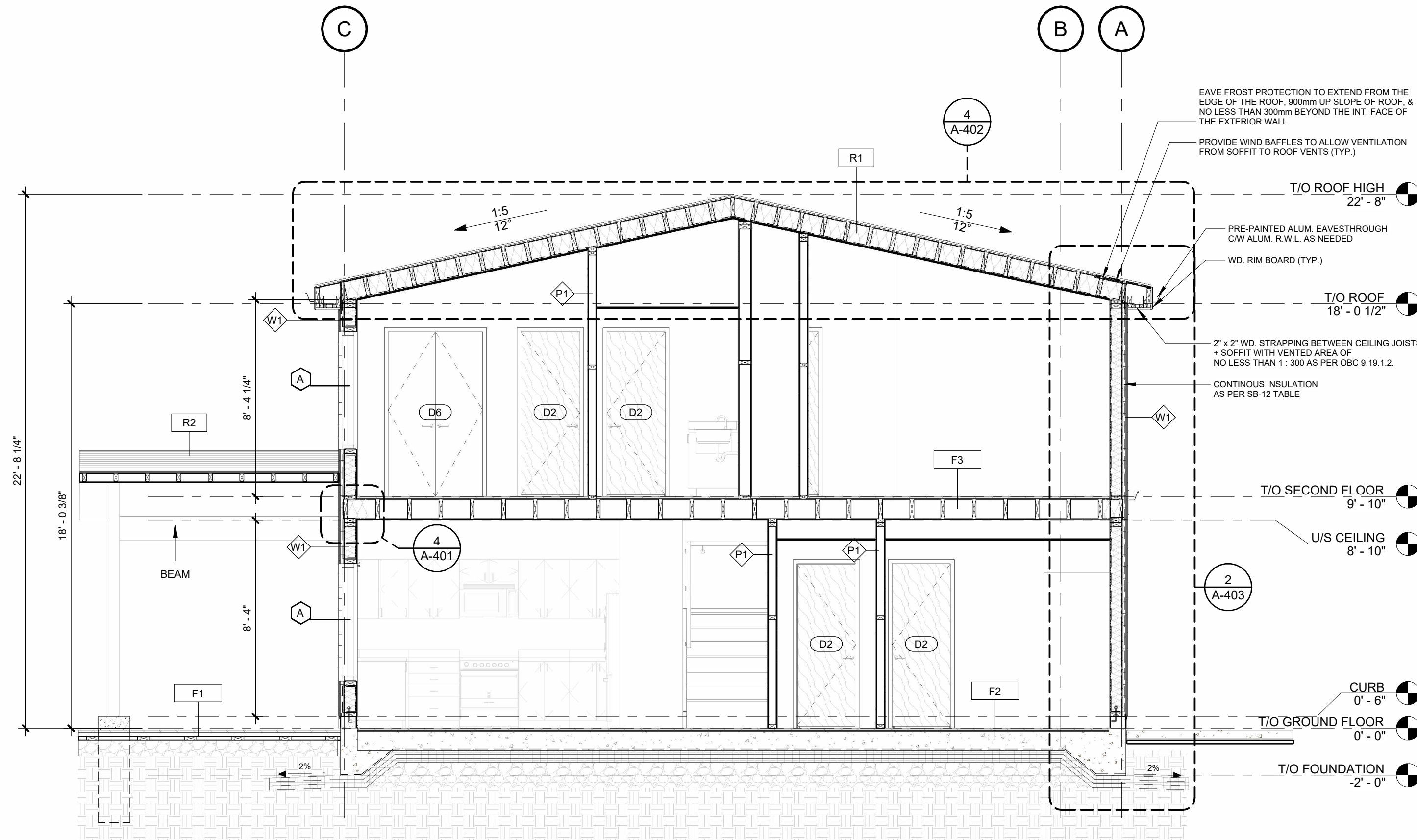
drawing number:

**A-300**

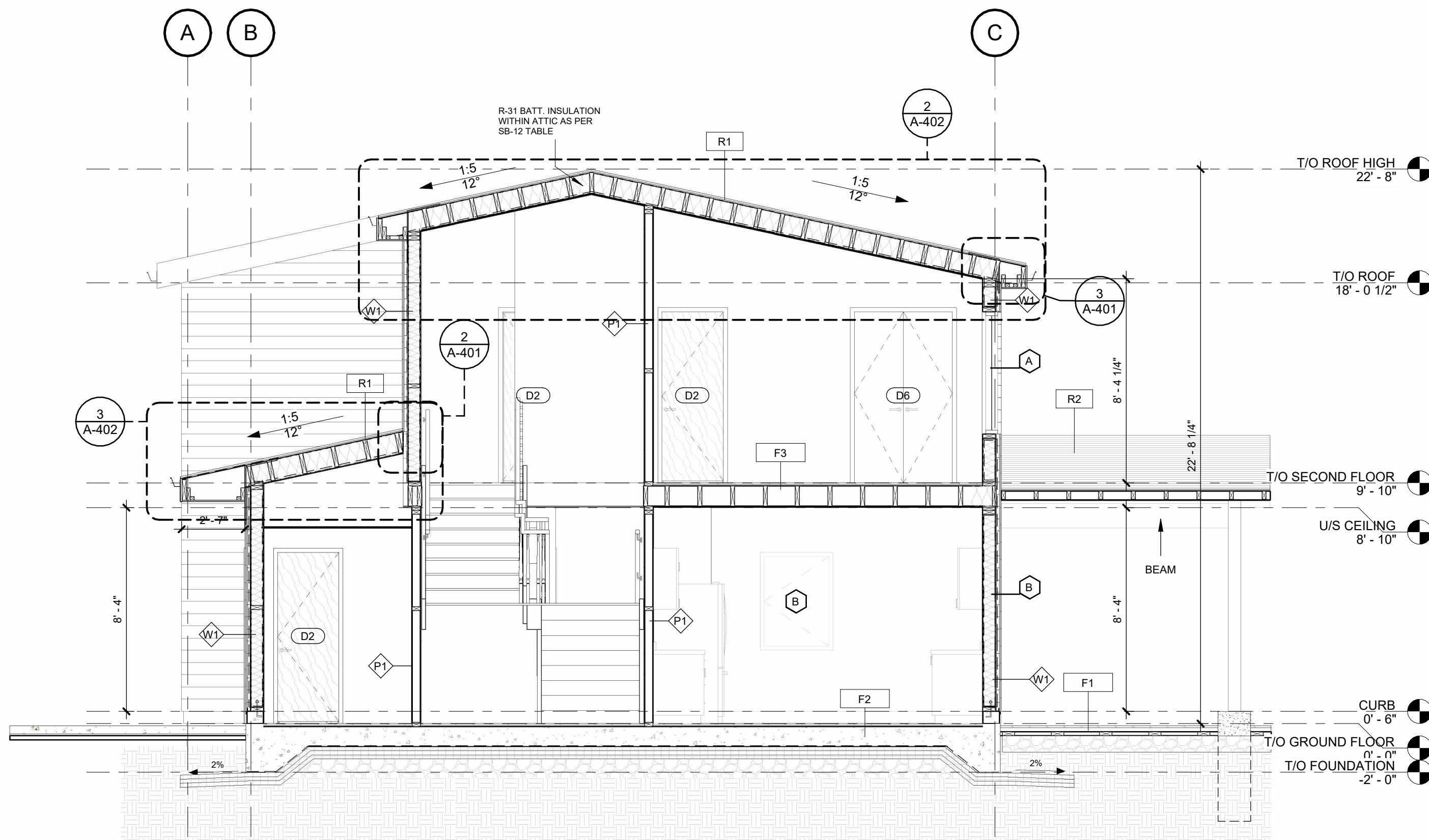
2024-11-18 3:03:16 PM



**Section 1**  
A-400 1/4" = 1'-0"



**Section 3**  
A-400 1/4" = 1'-0"



**Section 2**  
A-400 1/4" = 1'-0"

## WALL ASSEMBLY TYPES

### EXTERIOR WALL ASSEMBLIES:

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p><b>2" x 6" FRAME WALL W SIDING</b></p> <ul style="list-style-type: none"> <li>- EXTERIOR SIDING AS PER MANUF.</li> <li>- 1/2" WOOD STRAPPING FASTENED TO SHEATHING TO SUPPORT APPLICATION OF SIDING WALL FIN.</li> <li>- 1" (R-5ci min.) POLYISO INSULATION</li> <li>- TYVEK HOUSE WRAP C/W TAPED JOINTS (TYP.)</li> <li>- 7/16" O.S.B. EXT. TYPE SHEATHING</li> <li>- 2" x 6" S.P.F. #1 WD. STUDS @ 16" O.C. (TYP.)</li> <li>- 6" (R-22 min.) FIBERGLASS BATT INSULATION WITHIN STUD CAVITY</li> <li>- 0.15mm POLYETH. VAPOUR BARRIER</li> <li>- 1/2" GYPSUM WALLBOARD - TAPED, SANDED, C/W PAINTED FIN. (TYP.)</li> </ul> <p>R-VALUE: 22+5ci</p> |
|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### INTERIOR PARTITION ASSEMBLIES:

|  |                                                                                                                                                                                                                                                                                                                                   |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p><b>TYPICAL 2" x 4" WOOD FRAME INTERIOR PARTITION</b></p> <ul style="list-style-type: none"> <li>- 1/2" GYPSUM WALLBOARD - TAPED, SANDED, C/W PAINTED FIN. (TYP.)</li> <li>- 2" x 4" S.P.F. #1 WD. STUDS @ 16" O.C. (TYP.)</li> <li>- 1/2" GYPSUM WALLBOARD - TAPED, SANDED, C/W PAINTED FIN. (TYP.)</li> </ul>                 |
|  | <p><b>TYPICAL 2" x 6" WOOD FRAME INTERIOR PARTITION - PLUMBING WALL</b></p> <ul style="list-style-type: none"> <li>- 1/2" GYPSUM WALLBOARD - TAPED, SANDED, C/W PAINTED FIN. (TYP.)</li> <li>- 2" x 6" S.P.F. #1 WD. STUDS @ 16" O.C. (TYP.)</li> <li>- 1/2" GYPSUM WALLBOARD - TAPED, SANDED, C/W PAINTED FIN. (TYP.)</li> </ul> |

## FLOOR ASSEMBLY TYPES

|  |                                                                                                                                                                                                                                                                                                                                                                  |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p><b>TERRACE WOOD DECKING</b></p> <ul style="list-style-type: none"> <li>- DECKING</li> <li>- JOISTS</li> <li>- HEADER JOISTS</li> </ul>                                                                                                                                                                                                                        |
|  | <p><b>SLAB ON GRADE - 8" REINFORCED CONCRETE SLAB + FIN. FLOORING</b></p> <ul style="list-style-type: none"> <li>- 3/4" HARDWOOD FLOORING</li> <li>- 1/2" PLYWOOD SUBFLOOR</li> <li>- 8" POURED CONC. SLAB</li> <li>- 0.15mm POLYETH. VAPOUR BARRIER</li> <li>- 6" (R-31 min.) RIGID INSUL. BELOW EXPOSED FLOOR AS PER SB-12 TABLE</li> </ul> <p>R-VALUE: 31</p> |
|  | <p><b>10" WOOD FRAMED FLOOR</b></p> <ul style="list-style-type: none"> <li>- 3/4" HARDWOOD FLOORING</li> <li>- 5/8" PLYWOOD SUBFLOOR</li> <li>- 2" X 10" WD. ROOF JOISTS S.P.F. #1 @ 16" O.C.</li> <li>- 1/2" GYPSUM WALL BOARD</li> </ul>                                                                                                                       |

## ROOF ASSEMBLY TYPES

|  |                                                                                                                                                                                                                                                                                                                                                                                                          |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p><b>10" WOOD FRAMED ROOF</b></p> <ul style="list-style-type: none"> <li>- 3/4" ASPHALT SHINGLES</li> <li>- 3/4" PLYWOOD SHEATHING</li> <li>- 2" X 10" WD. ROOF JOISTS S.P.F. #1 @ 16" O.C.</li> <li>- 10" (R-31 min.) FIBERGLASS BATT INSULATION WITHIN STUD CAVITY (OR 6" SPRAY INSULATION)</li> <li>- 0.15mm POLYETH. VAPOUR BARRIER</li> <li>- 1/2" GYPSUM WALL BOARD</li> </ul> <p>R-VALUE: 31</p> |
|  | <p><b>4" WOOD FRAMED ROOF</b></p> <ul style="list-style-type: none"> <li>- 3/4" ASPHALT SHINGLES</li> <li>- 3/4" PLYWOOD SHEATHING</li> <li>- 2" X 8" WD. ROOF JOISTS S.P.F. #1 @ 16" O.C.</li> <li>- 1/2" METAL PANELS</li> </ul>                                                                                                                                                                       |

|   |        |                   |          |
|---|--------|-------------------|----------|
| 6 | NP/ MH | Final drawings    | 11/15/24 |
| 5 | NP/ MH | For Client Review | 08/16/24 |
| 4 | NP/ MH | For coordination  | 07/03/24 |
| 3 | NP/ MH | For Client Review | 6/10/24  |
| 2 | NP/ MH | Markups           | 03/09/24 |
| 1 | NP/ MH | Review            | 02/07/24 |

| Iss.              | By | Description | Date<br>YY-MM-DD |
|-------------------|----|-------------|------------------|
| Issuance Schedule |    |             |                  |

Revisions :  
All previous issues of this drawing are superseded.



**THESE DRAWINGS ARE NOT FOR CONSTRUCTION**  
NO CONSTRUCTION TO BEGIN UNTIL APPROVAL HAS BEEN GIVEN BY ALL AUTHORITIES HAVING JURISDICTION. A BUILDING PERMIT IS ISSUED AND REVIEWED BY THE ARCHITECT TO CONFIRM COMMENTS MADE BY THE AHJ IN WRITING.

**DRAWINGS NOT FOR CONSTRUCTION**  
Drawings are not for construction until approved permit from the authorities having jurisdiction has been received by the architect and approved in writing.

**DRAWINGS ARE NOT TO BE SCALED**

Contractor must verify all dimensions on the drawings and report any discrepancies to the architect before proceeding with the work.

All drawings and specifications are instruments of service and the property of the architect, and must be returned at the completion of the work.

OFNTSC - Housing Library

4 BEDROOM - ZONE 2

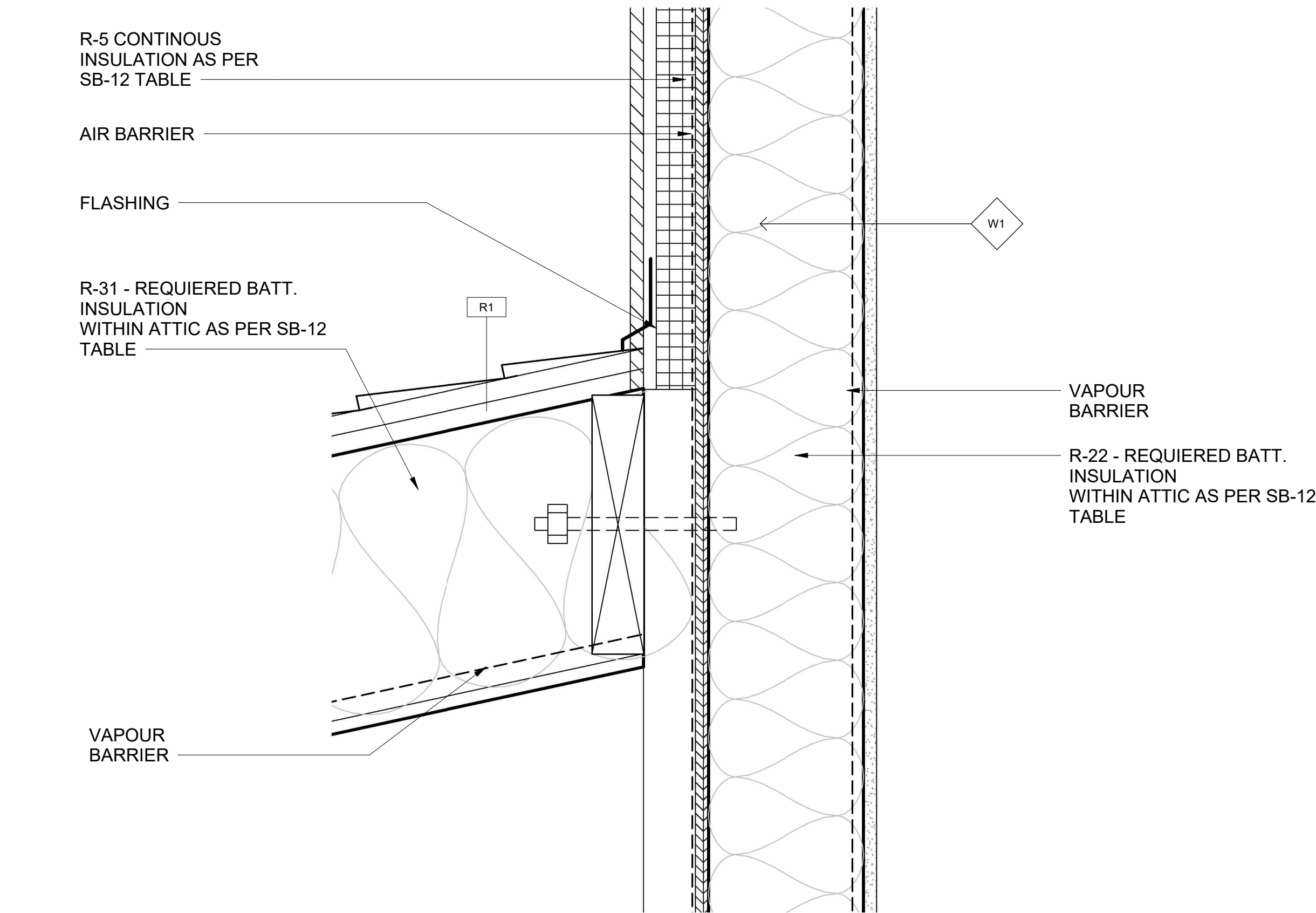
**BUILDING SECTIONS & ASSEMBLY**

scale: As indicated  
drawn by: NP  
reviewed by: MH  
job number: 23011  
plot date: 11/15/24

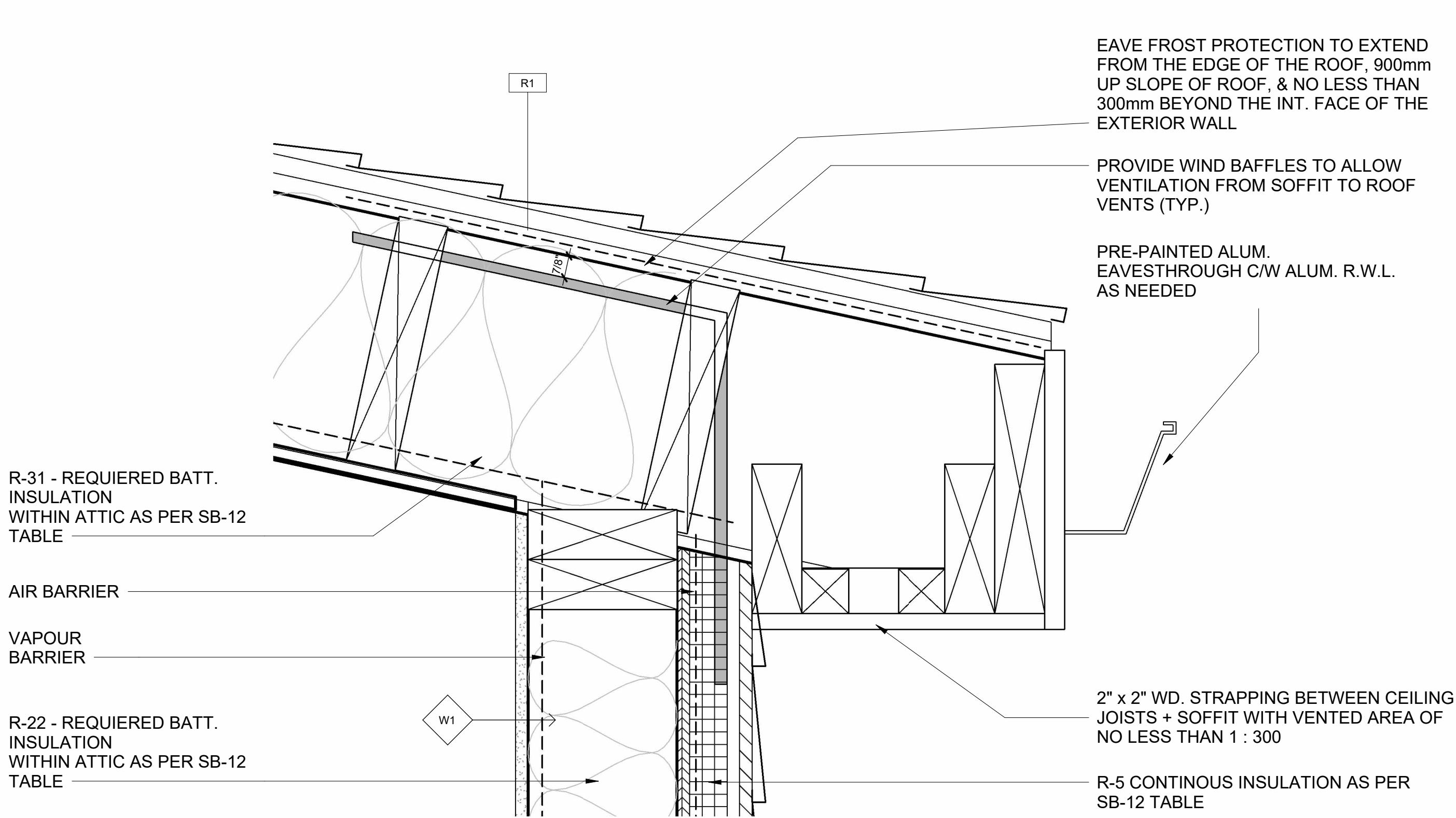
drawing number:

**A-400**

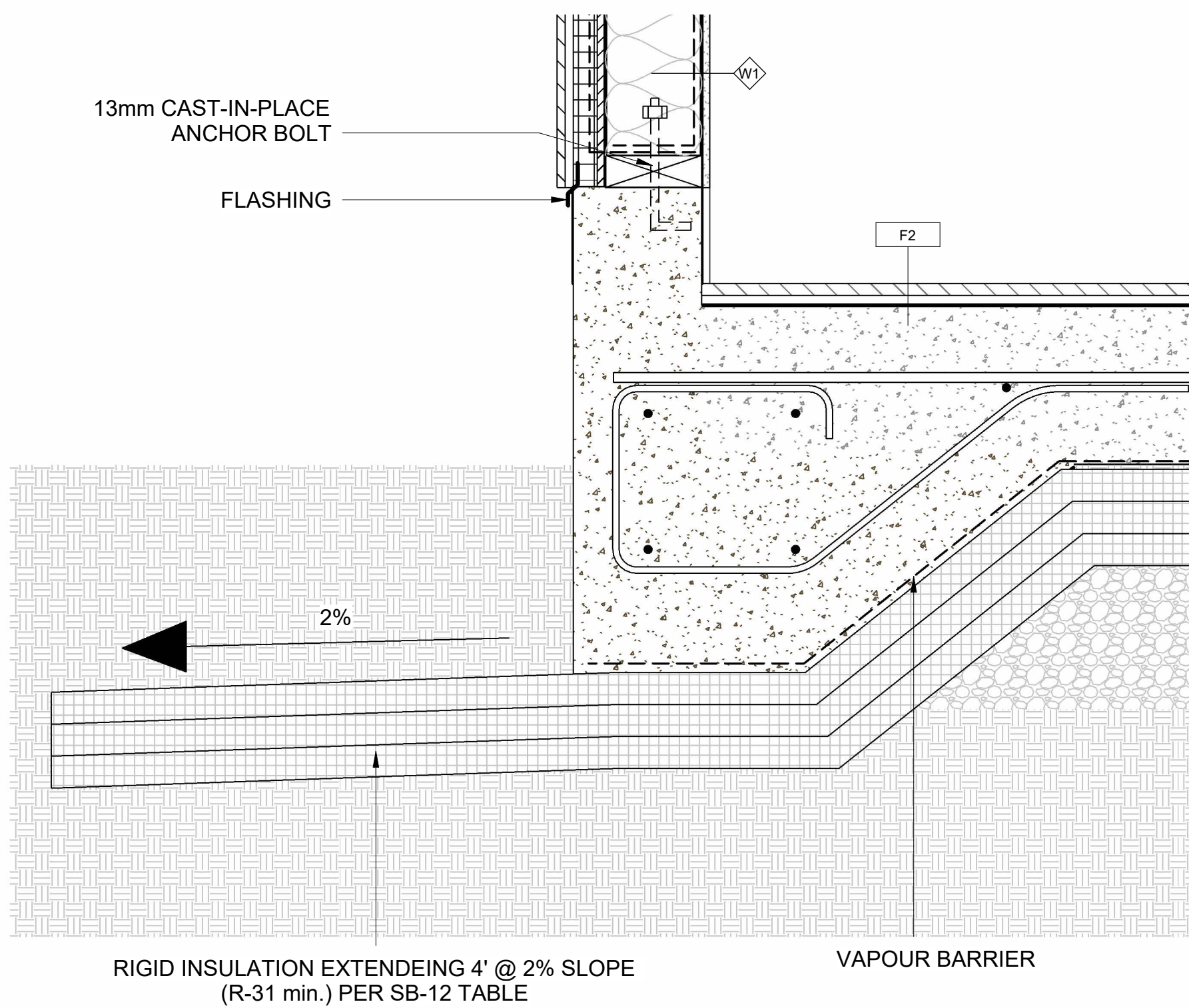
2024-11-18 3:03:20 PM



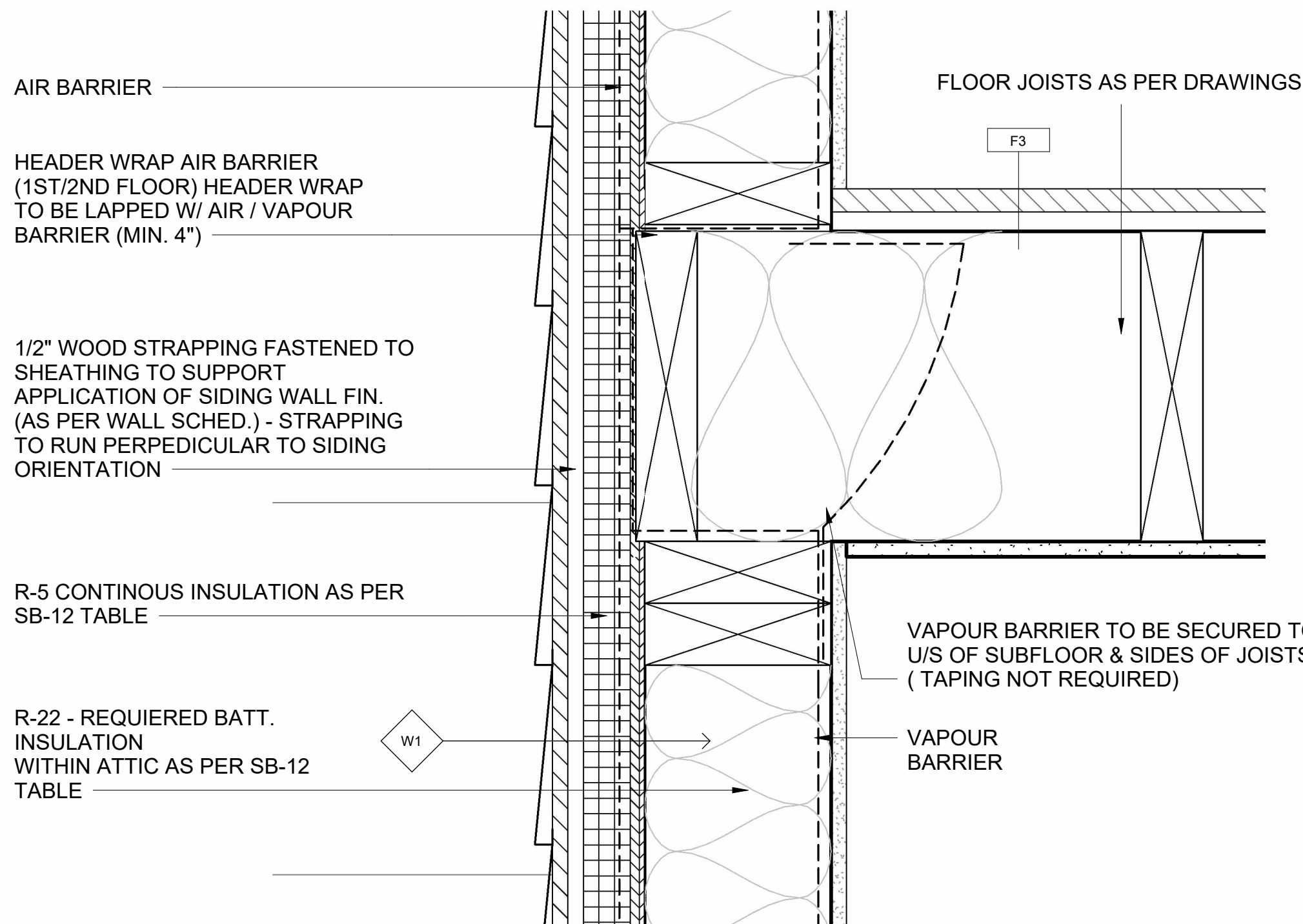
2 DETAIL 1  
A-401 3" = 1'-0"



3 DETAIL 3  
A-401 3" = 1'-0"



1 DETAIL 2  
A-401 1 1/2" = 1'-0"

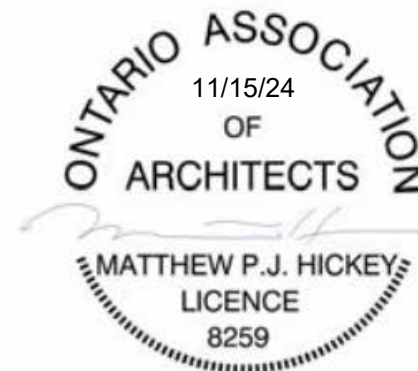


4 DETAIL 4  
A-401 3" = 1'-0"

|   |        |                   |          |
|---|--------|-------------------|----------|
| 6 | NP/ MH | Final drawings    | 11/15/24 |
| 5 | NP/ MH | For Client Review | 08/16/24 |
| 4 | NP/ MH | For coordination  | 07/03/24 |
| 3 | NP/ MH | For Client Review | 6/10/24  |
| 2 | NP/ MH | Markups           | 03/09/24 |
| 1 | NP/ MH | Review            | 02/07/24 |

| Iss.              | By | Description | Date<br>YY-MM-DD |
|-------------------|----|-------------|------------------|
| Issuance Schedule |    |             |                  |

Revisions :  
All previous issues of this drawing are superseded.



**THESE DRAWINGS ARE NOT FOR CONSTRUCTION**  
NO CONSTRUCTION TO BEGIN UNTIL APPROVAL HAS BEEN GIVEN BY ALL AUTHORITIES HAVING JURISDICTION. A BUILDING PERMIT IS ISSUED AND REVIEWED BY THE ARCHITECT TO CONFIRM COMMENTS MADE BY THE AHJ IN WRITING.

**DRAWINGS NOT FOR CONSTRUCTION**  
Drawings are not for construction until approved permit from the authorities having jurisdiction has been received by the architect and approved in writing.

**DRAWINGS ARE NOT TO BE SCALED**

Contractor must verify all dimensions on the drawings and report any discrepancies to the architect before proceeding with the work.

All drawings and specifications are instruments of service and the property of the architect, and must be returned at the completion of the work.

OFNTSC - Housing Library

4 BEDROOM - ZONE 2

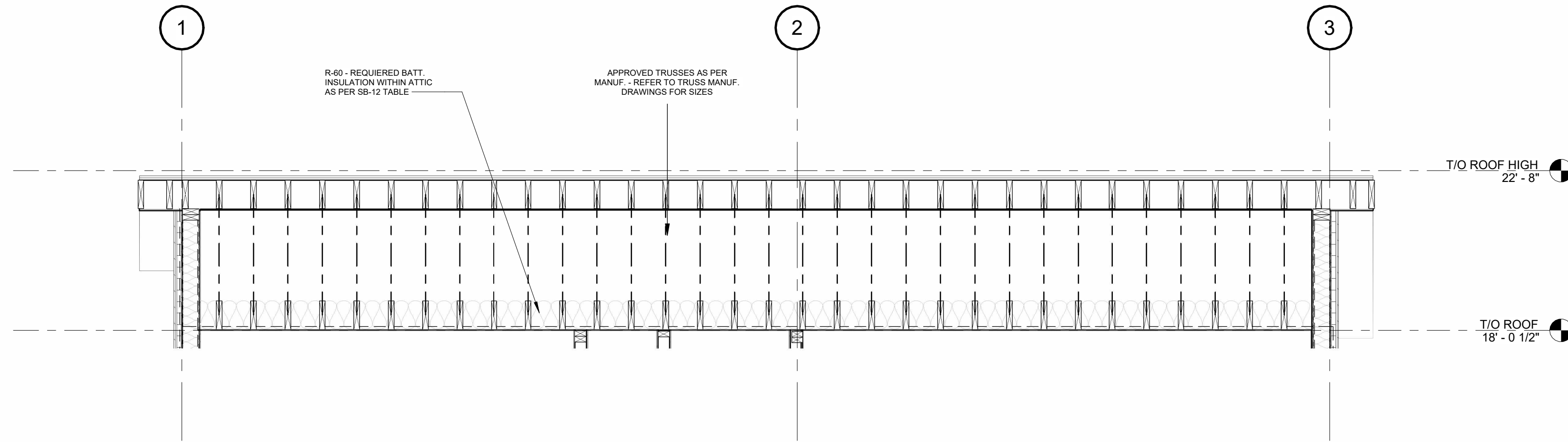
SECTION DETAILS

scale: As indicated  
drawn by: NP  
reviewed by: MH  
job number: 23011  
plot date: 11/15/24

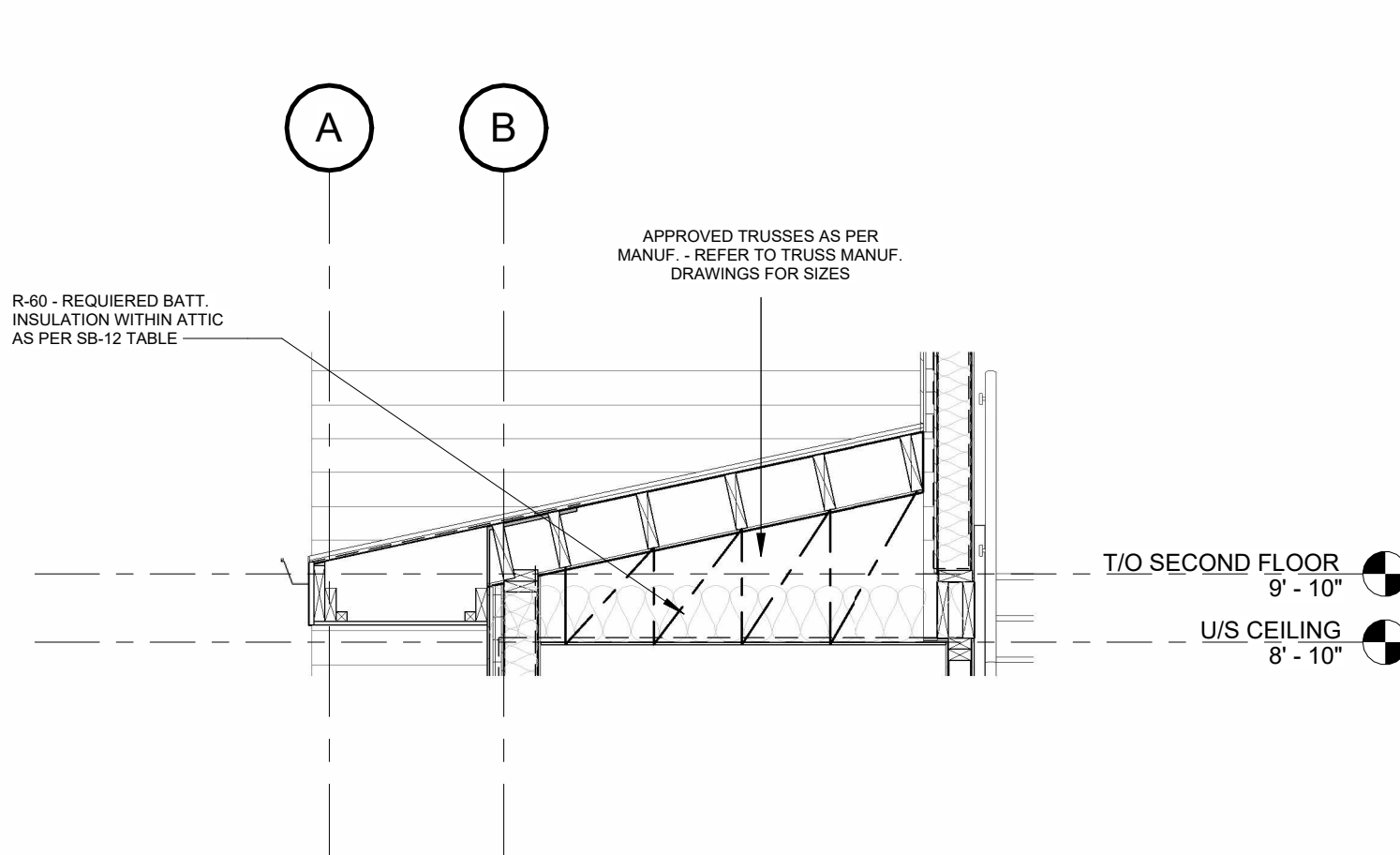
drawing number:

A-401

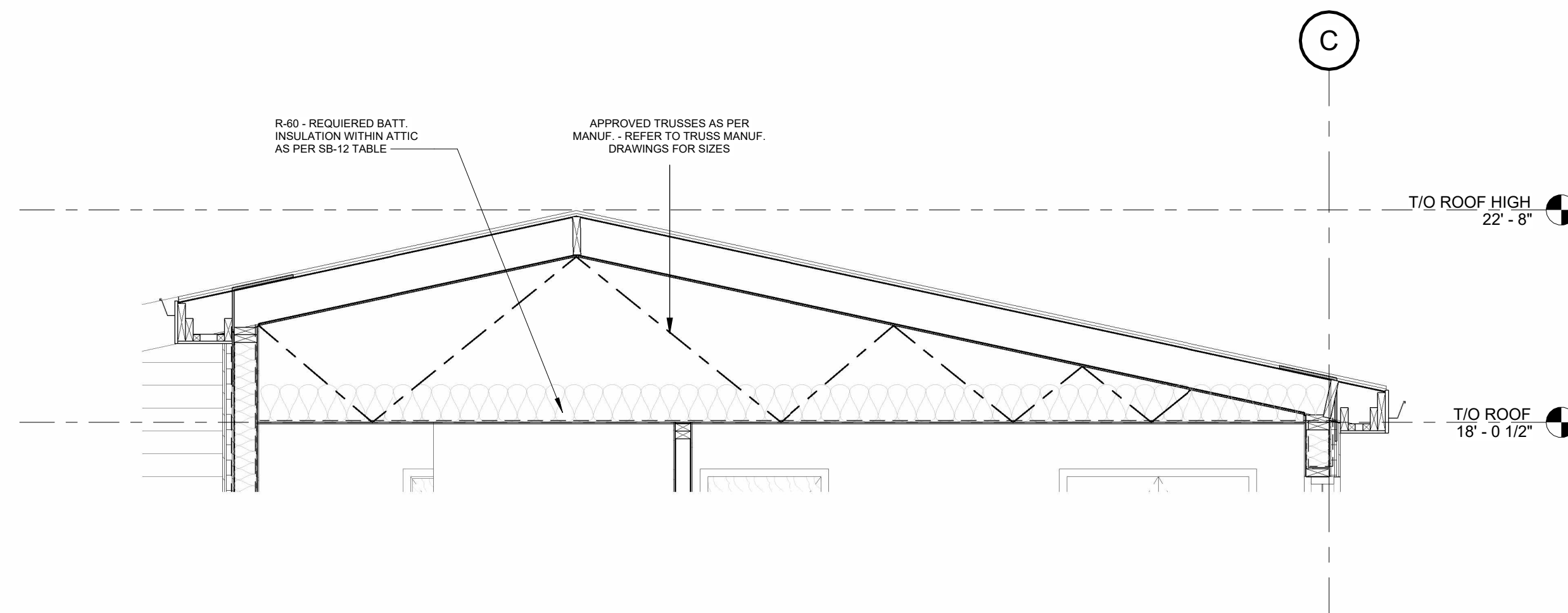
2024-11-18 3:03:23 PM



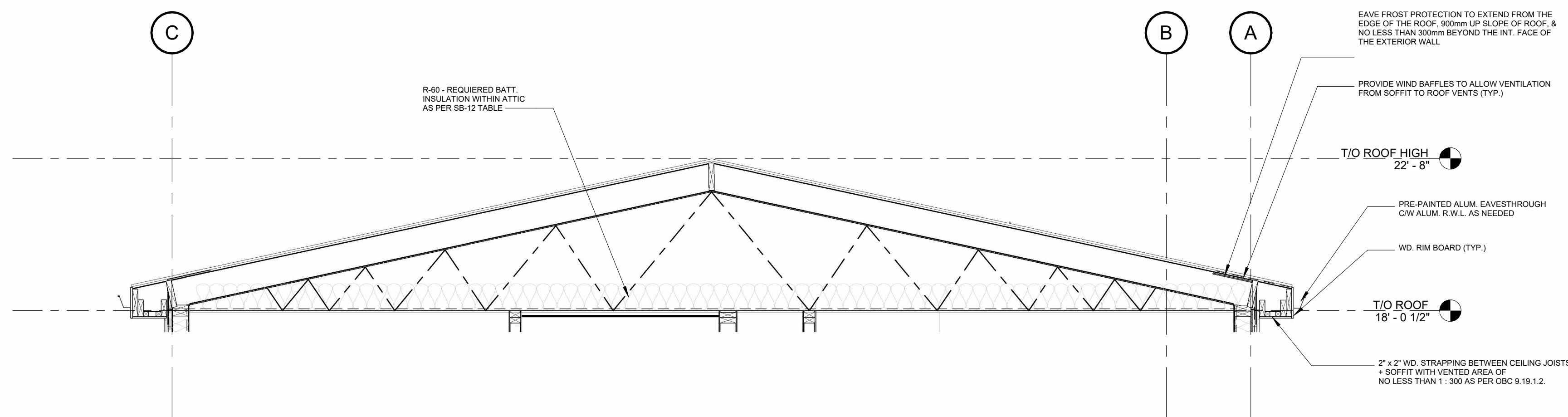
1 ROOF TRUSSES - OPTION 2, SECTION 1  
A-402 3/8" = 1'-0"



3 ROOF TRUSSES - OPTION 2, SMALL ROOF SECTION  
A-402 3/8" = 1'-0"



2 ROOF TRUSSES - OPTION 2, SECTION 2  
A-402 3/8" = 1'-0"



4 ROOF TRUSSES - OPTION 2, SECTION 3  
A-402 3/8" = 1'-0"

|   |        |                   |          |
|---|--------|-------------------|----------|
| 6 | NP/ MH | Final drawings    | 11/15/24 |
| 5 | NP/ MH | For Client Review | 08/16/24 |
| 4 | NP/ MH | For coordination  | 07/03/24 |
| 3 | NP/ MH | For Client Review | 6/10/24  |
| 2 | NP/ MH | Markups           | 03/09/24 |
| 1 | NP/ MH | Review            | 02/07/24 |

| Iss.              | By | Description | Date<br>YY-MM-DD |
|-------------------|----|-------------|------------------|
| Issuance Schedule |    |             |                  |

Revisions :  
All previous issues of this drawing are superseded.



**THESE DRAWINGS ARE NOT FOR CONSTRUCTION**  
NO CONSTRUCTION TO BEGIN UNTIL APPROVAL HAS BEEN GIVEN BY ALL AUTHORITIES HAVING JURISDICTION. A BUILDING PERMIT IS ISSUED AND REVIEWED BY THE ARCHITECT TO CONFIRM COMMENTS MADE BY THE AHJ IN WRITING.

**DRAWINGS NOT FOR CONSTRUCTION**  
Drawings are not for construction until approved permit from the authorities having jurisdiction has been received by the architect and approved in writing.

**DRAWINGS ARE NOT TO BE SCALED**  
Contractor must verify all dimensions on the drawings and report any discrepancies to the architect before proceeding with the work.

All drawings and specifications are instruments of service and the property of the architect, and must be returned at the completion of the work.

## OFNTSC - Housing Library

4 BEDROOM - ZONE 2

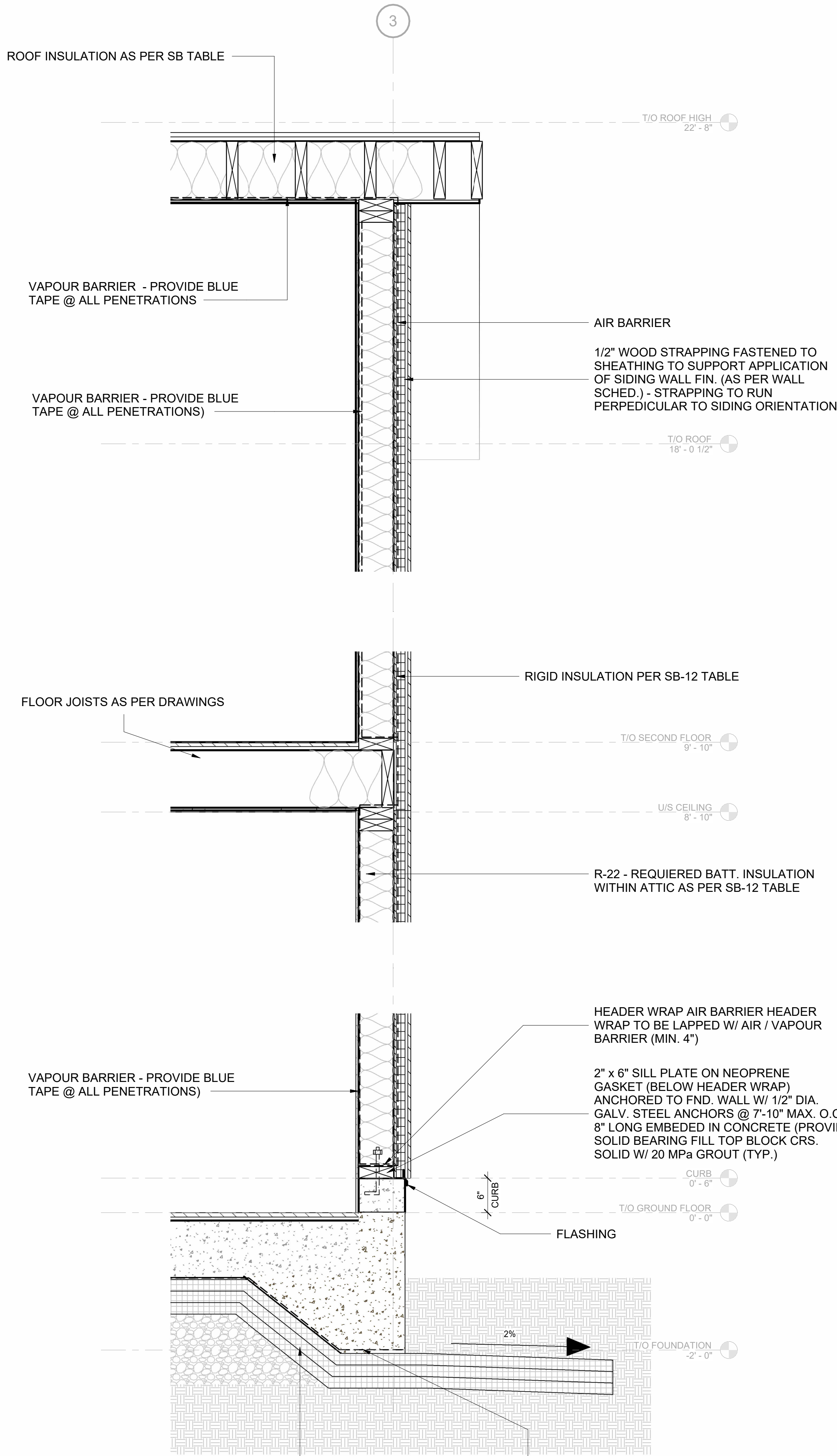
## ROOF OPTION 2 - ROOF TRUSSES

scale: 3/8" = 1'-0"  
drawn by: NP  
reviewed by: MH  
job number: 23011  
plot date: 11/15/24

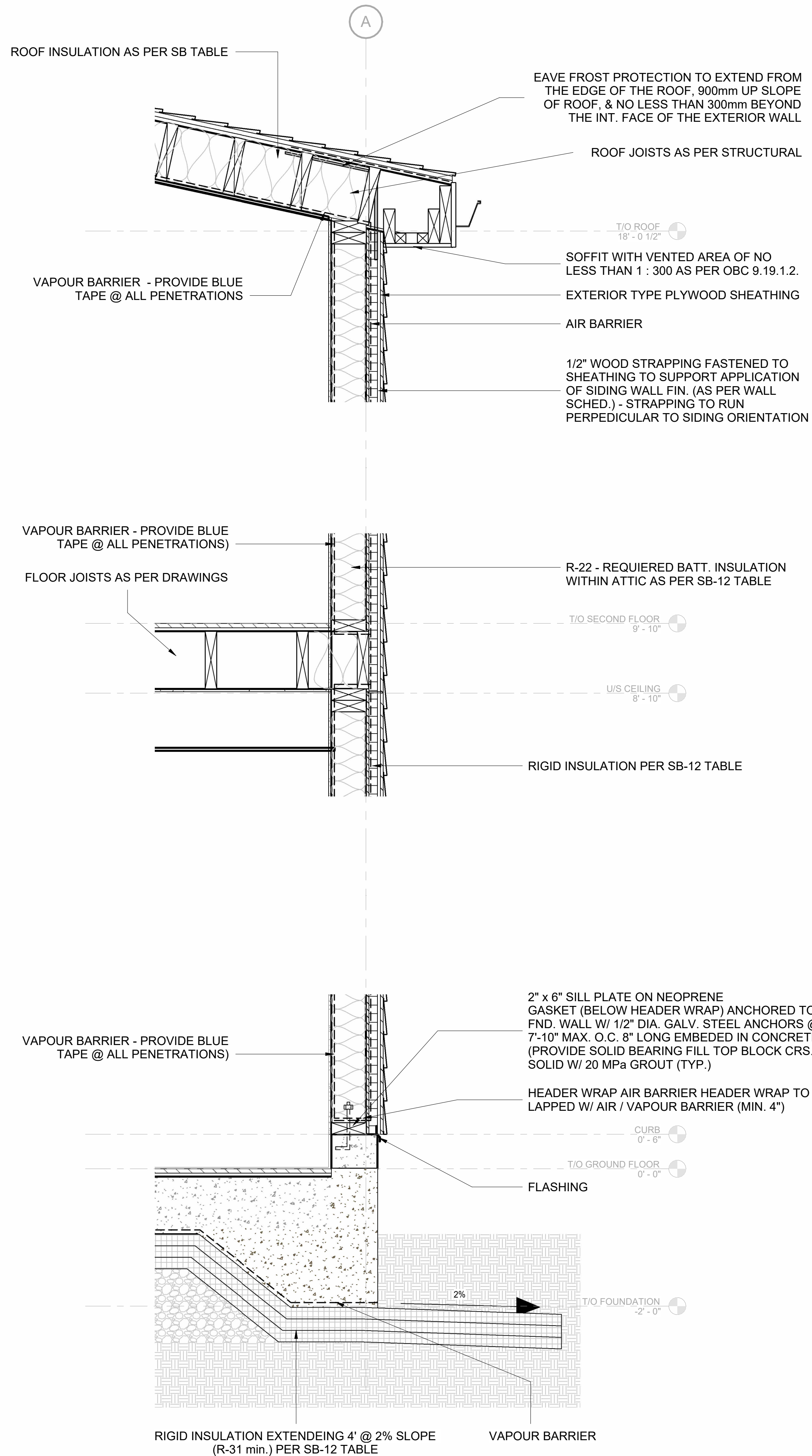
drawing number:

A-402

2024-11-18 3:03:25 PM



1 WALL SECTION 1  
1" = 1'-0"

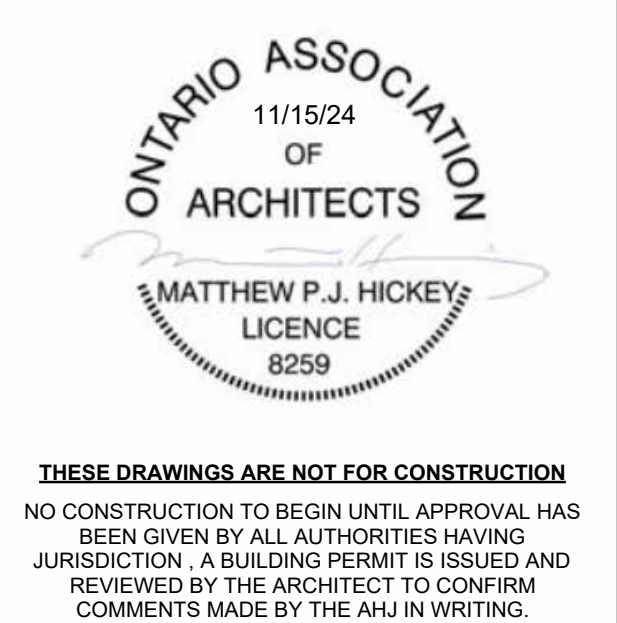


2 WALL SECTION 2  
1" = 1'-0"

|   |        |                   |          |
|---|--------|-------------------|----------|
| 6 | NP/ MH | Final drawings    | 11/15/24 |
| 5 | NP/ MH | For Client Review | 08/16/24 |
| 4 | NP/ MH | For coordination  | 07/03/24 |
| 3 | NP/ MH | For Client Review | 6/10/24  |
| 2 | NP/ MH | Markups           | 03/09/24 |
| 1 | NP/ MH | Review            | 02/07/24 |

| Iss.              | By | Description | Date<br>YY-MM-DD |
|-------------------|----|-------------|------------------|
| Issuance Schedule |    |             |                  |

Revisions :  
All previous issues of this drawing are superseded.



**DRAWINGS NOT FOR CONSTRUCTION**  
Drawings are not for construction until approval has been given by all authorities having jurisdiction. A building permit is issued and reviewed by the architect to confirm comments made by the AHJ in writing.

**DRAWINGS ARE NOT TO BE SCALED**  
Contractor must verify all dimensions on the drawings and report any discrepancies to the architect before proceeding with the work.

All drawings and specifications are instruments of service and the property of the architect, and must be returned at the completion of the work.

OFNTSC - Housing Library

4 BEDROOM - ZONE 2

TYPICAL WALL SECTION

scale: 1" = 1'-0"  
drawn by: JW  
reviewed by: JW  
job number: 23011  
plot date: 11/15/24

drawing number:

**A-403**

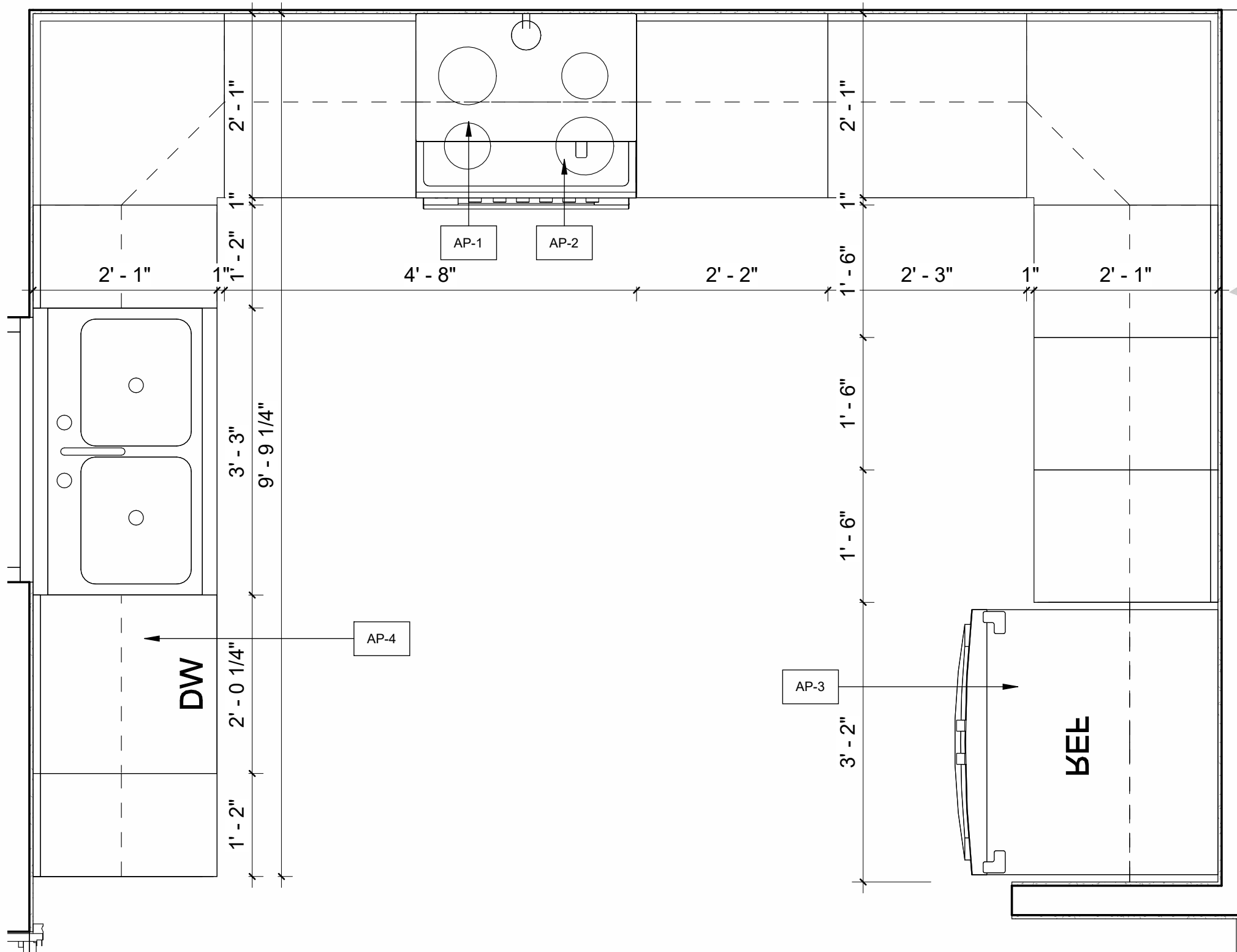
2024-11-18 3:03:28 PM

**MILLWORK GENERAL NOTES:**

- SOLID BLOCKING BELOW ALL UPPER CABINETS
- CAULKING BETWEEN MILLWORK COUNTERS AND WALLS
- MILLWORK DOORS AND DRAWERS TO HAVE SOFT CLOSING HARDWARE

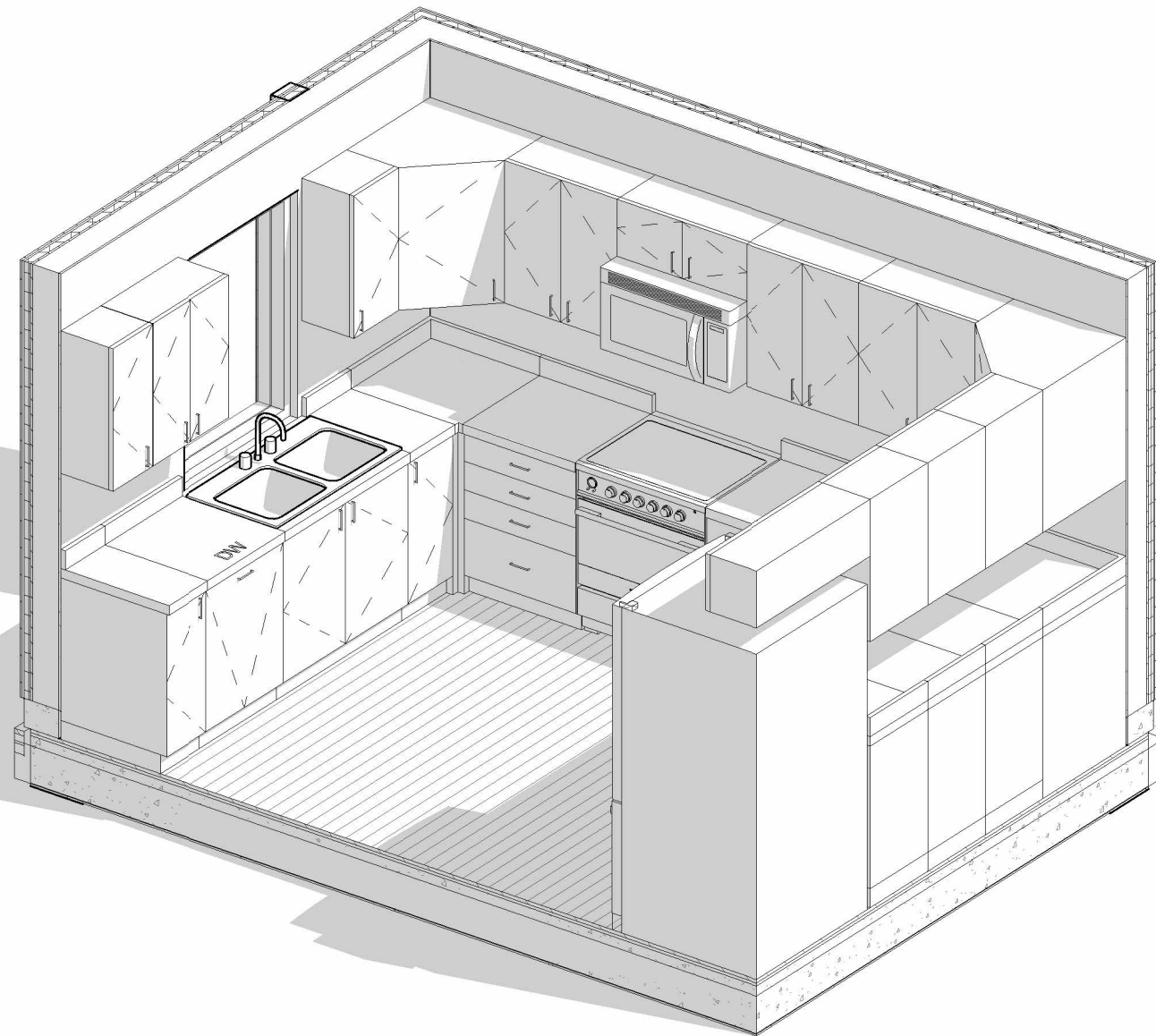
**FINISHES:**

- DOOR STYLE: PANELS TO BE FLAT STYLE DOOR
- FRAMING: SOLID WOOD FRAMING AND WOOD VENEER
- FINISH: LAMINATE FINISH
- BACKSPLASH - 4" BACK AND SIDE SPLASH - SAME MATERIAL AS THE COUNTERTOP

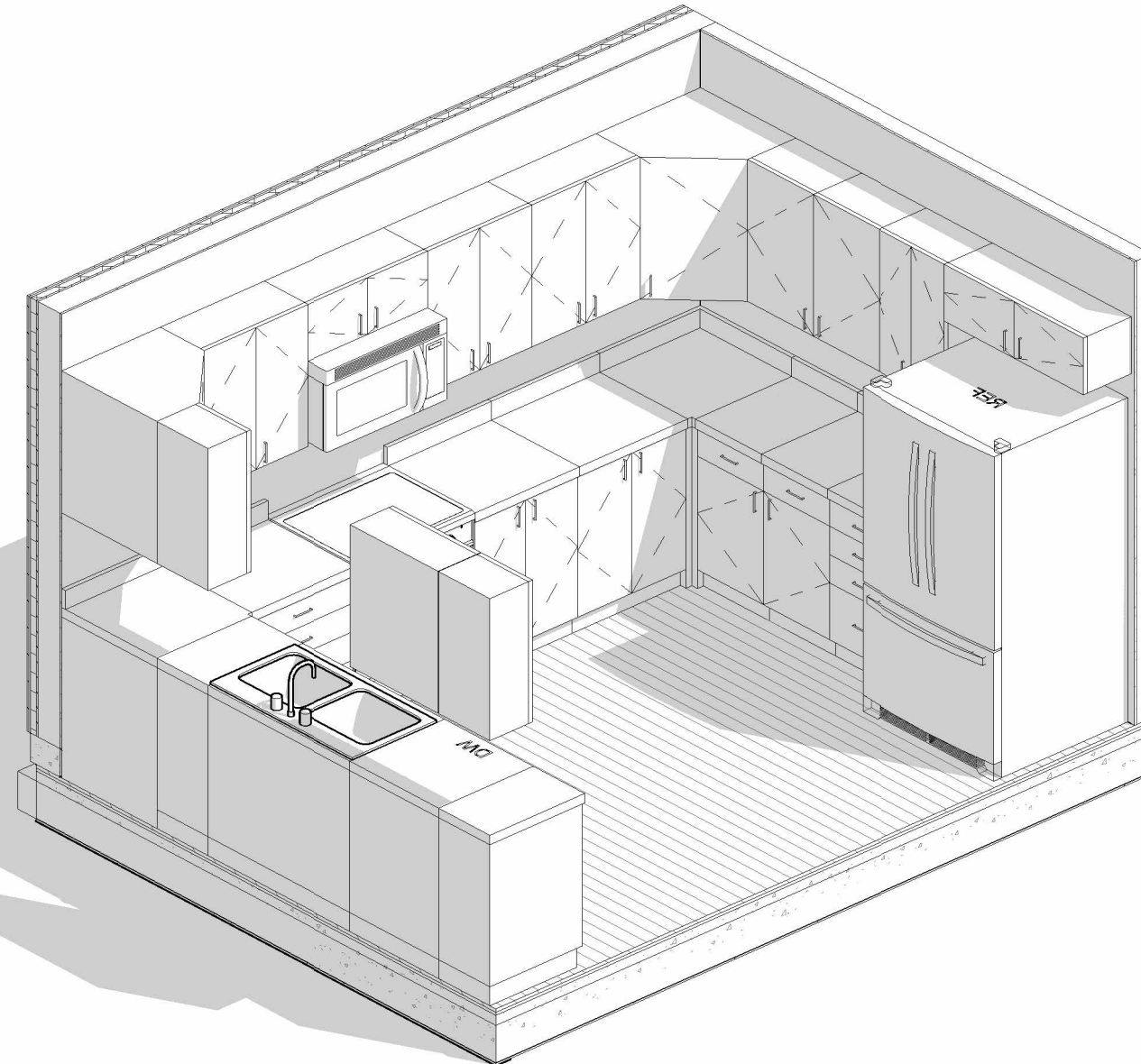


1  
A-500  
MILLWORK PLAN  
3/4" = 1'-0"

5  
A-500  
3D VIEW 1 MILLWORK



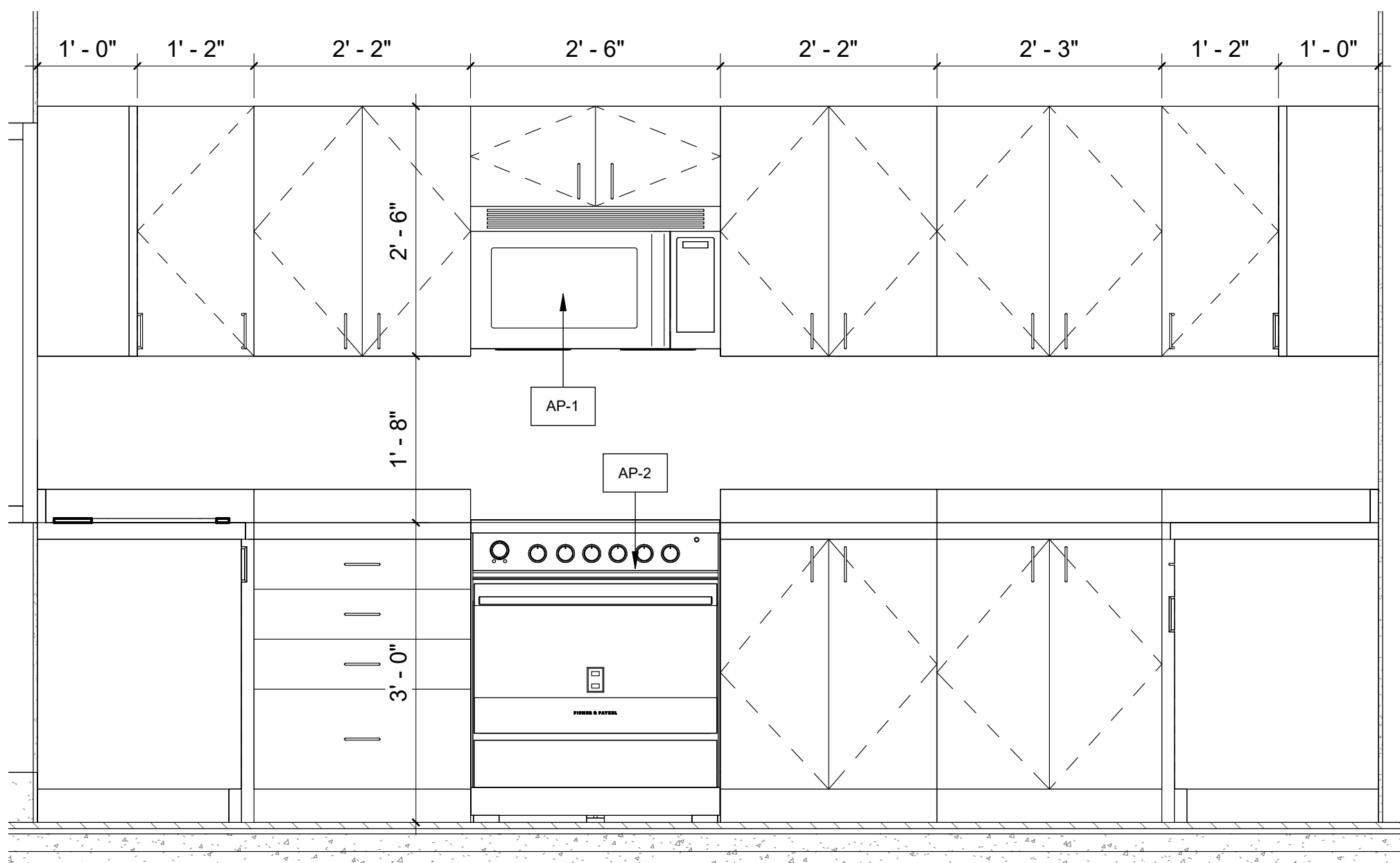
6  
A-500  
3D VIEW 2 MILLWORK



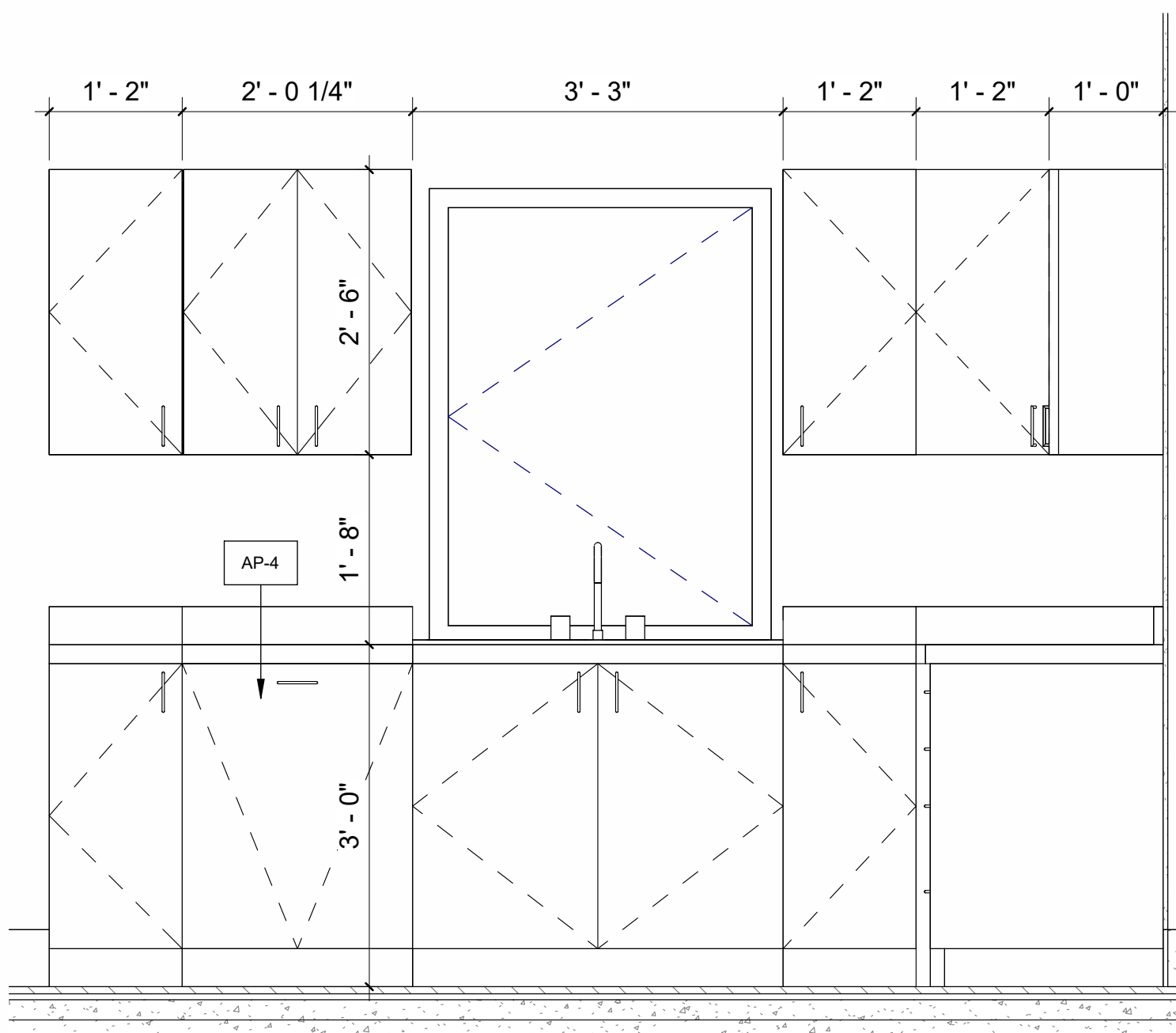
**KITCHEN APPLIENCES  
SCHEDULE**

|      |                                                                |
|------|----------------------------------------------------------------|
| AP-1 | MICROWAVE<br>MANUFACTURER: Whirlpool<br>MODEL: # YWMH31017HS   |
| AP-2 | STOVE<br>MANUFACTURER: Whirlpool<br>MODEL: # YWFE50M4HS        |
| AP-3 | REFRIGERATOR<br>MANUFACTURER: Whirlpool<br>MODEL: # WRF535SWHZ |
| AP-4 | DISHWASHER<br>MANUFACTURER: Whirlpool<br>MODEL: # WDT730HAMZ   |

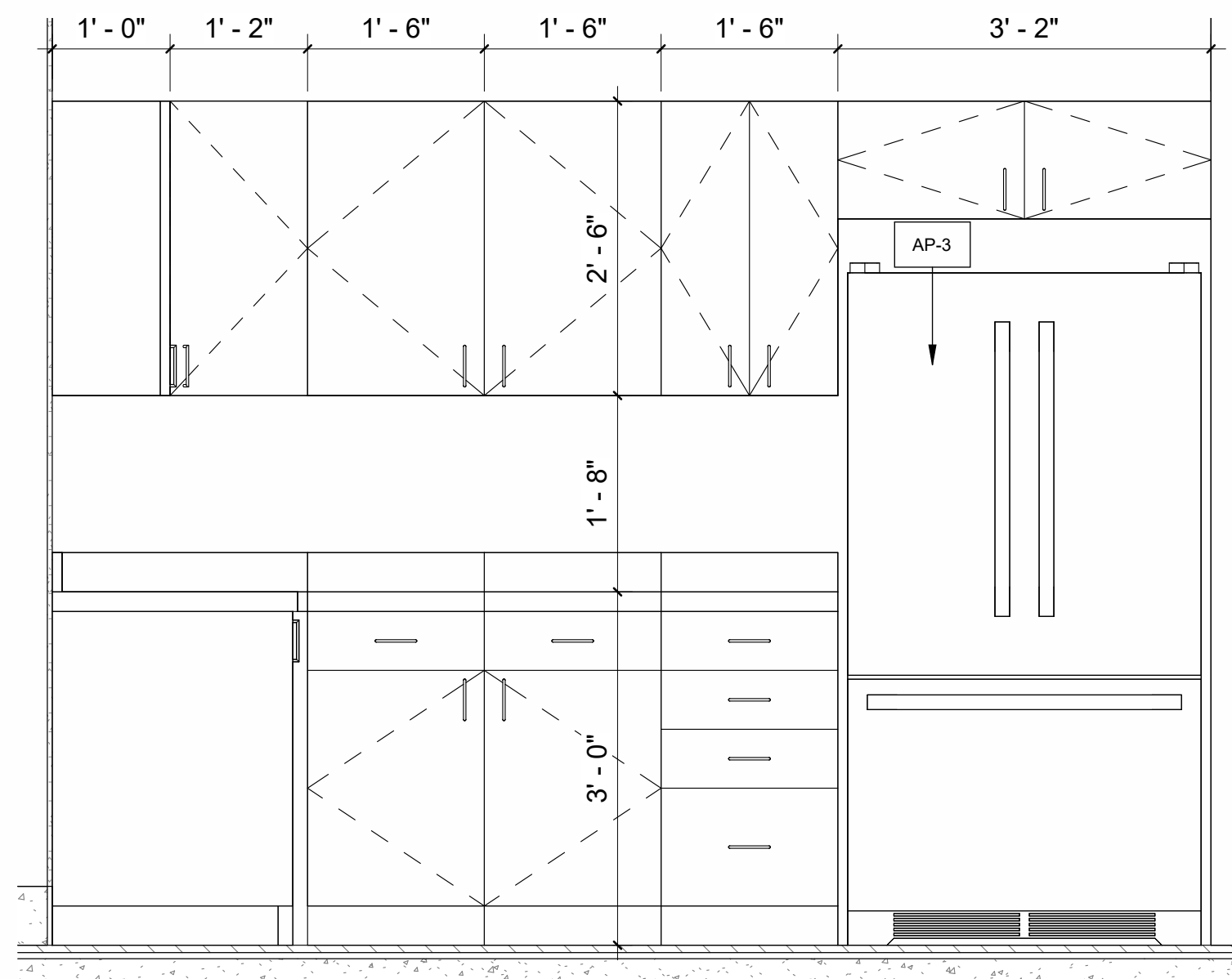
NOTE: ALL ACCESSORIES SUPPLIED BY CLIENT AND INSTALLED BY G.C.



3  
A-500  
MILLWORK VIEW 1  
3/4" = 1'-0"



2  
A-500  
MILLWORK VIEW 2  
3/4" = 1'-0"



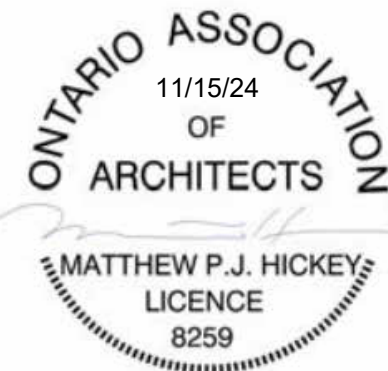
4  
A-500  
MILLWORK VIEW 3  
3/4" = 1'-0"

|   |        |                   |          |
|---|--------|-------------------|----------|
| 6 | NP/ MH | Final drawings    | 11/15/24 |
| 5 | NP/ MH | For Client Review | 08/16/24 |
| 4 | NP/ MH | For coordination  | 07/03/24 |
| 3 | NP/ MH | For Client Review | 6/10/24  |
| 2 | NP/ MH | Markups           | 03/09/24 |
| 1 | NP/ MH | Review            | 02/07/24 |

| Iss.              | By | Description | Date<br>YY-MM-DD |
|-------------------|----|-------------|------------------|
| Issuance Schedule |    |             |                  |

**Revisions :**

All previous issues of this drawing are superseded.



**THESE DRAWINGS ARE NOT FOR CONSTRUCTION**  
NO CONSTRUCTION TO BEGIN UNTIL APPROVAL HAS BEEN GIVEN BY ALL AUTHORITIES HAVING JURISDICTION. A BUILDING PERMIT IS ISSUED AND REVIEWED BY THE ARCHITECT TO CONFIRM COMMENTS MADE BY THE AHJ IN WRITING.

**DRAWINGS NOT FOR CONSTRUCTION**  
Drawings are not for construction until approved permit from the authorities having jurisdiction has been received by the architect and approved in writing.

**DRAWINGS ARE NOT TO BE SCALED**  
Contractor must verify all dimensions on the drawings and report any discrepancies to the architect before proceeding with the work.

All drawings and specifications are instruments of service and the property of the architect, and must be returned at the completion of the work.

**OFNTSC - Housing Library**

4 BEDROOM - ZONE 2

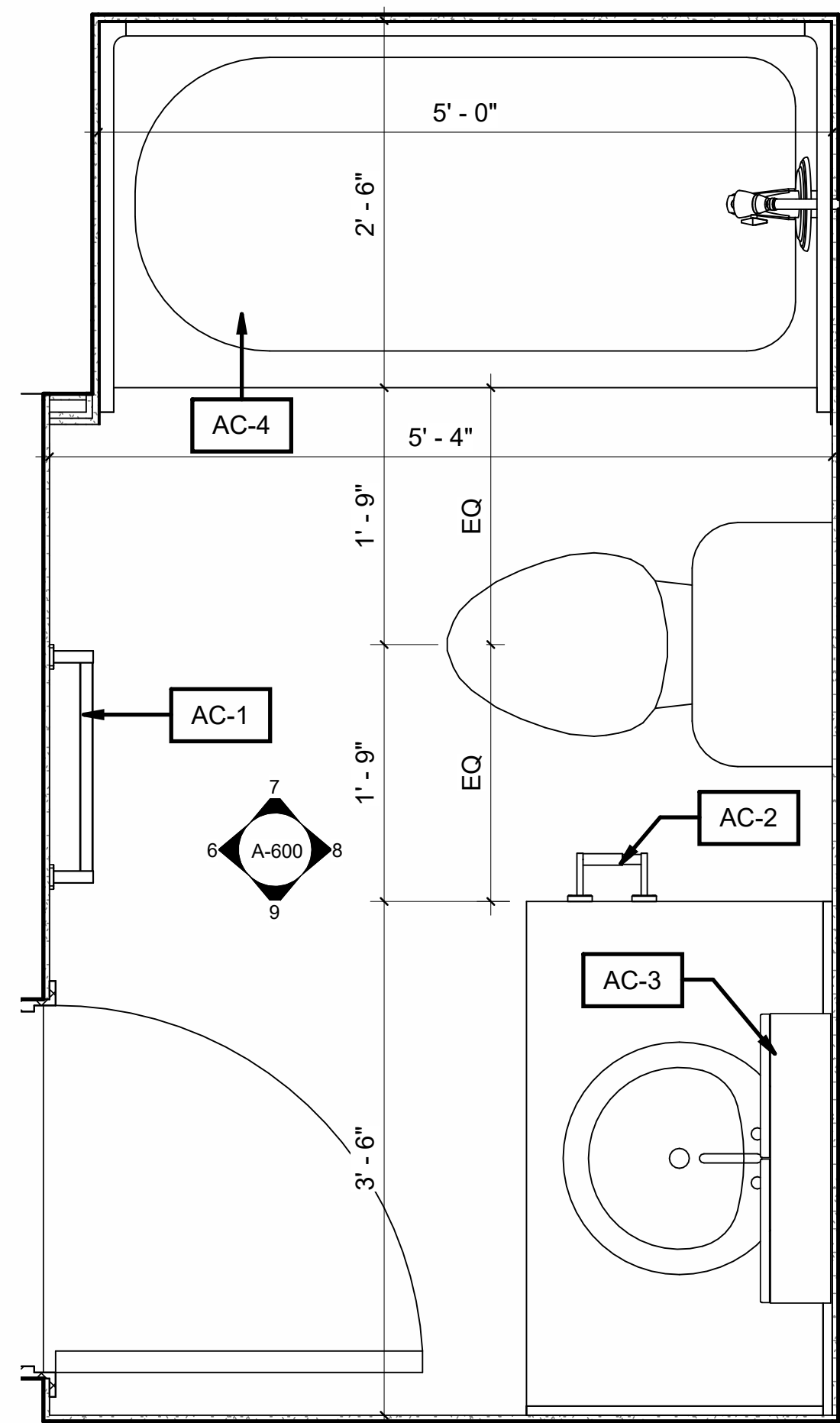
**ENLARGED MILLWORK  
DETAIL**

scale: As indicated  
drawn by: NP  
reviewed by: MH  
job number: 23011  
plot date: 11/15/24

drawing number:

**A-500**

2024-11-18 3:03:31 PM



1 GROUND FLOOR - Callout 1  
A-600 1" = 1'-0"

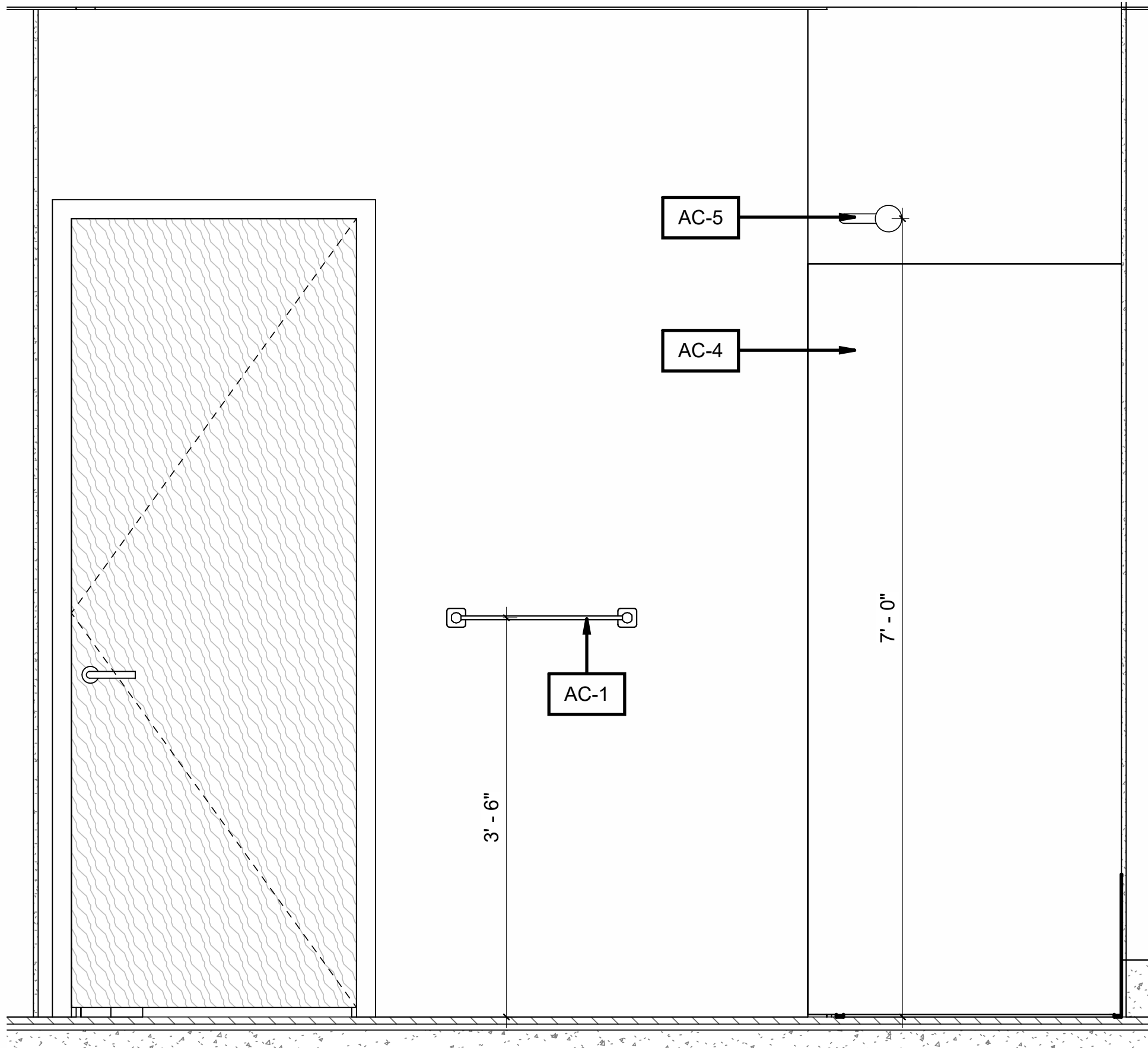
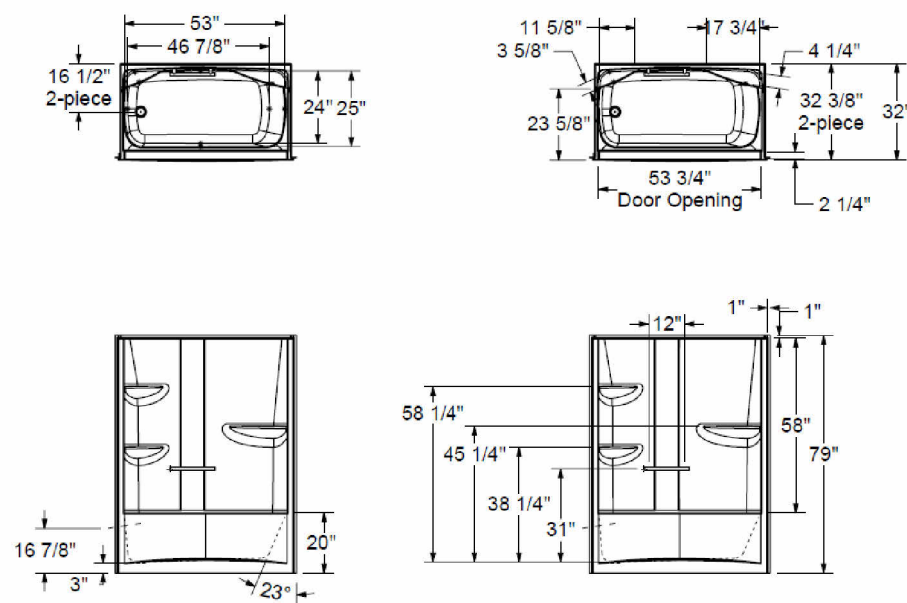
## WASHROOM ACCESSORIES SCHEDULE

|      |                                                                                  |
|------|----------------------------------------------------------------------------------|
| AC-1 | TOWEL ROD<br>MANUFACTURER: BOBRICK                                               |
| AC-2 | SURFACE-MOUNTED TOILET TISSUE DISPENSER<br>MANUFACTURER: BOBRICK<br>MODEL: B-685 |
| AC-3 | MIRROR CABINETS<br>MANUFACTURER: HOMCOM                                          |
| AC-4 | SHOWER ROD<br>MANUFACTURER: BOBRICK<br>MODEL: B-6047 AND B-204                   |

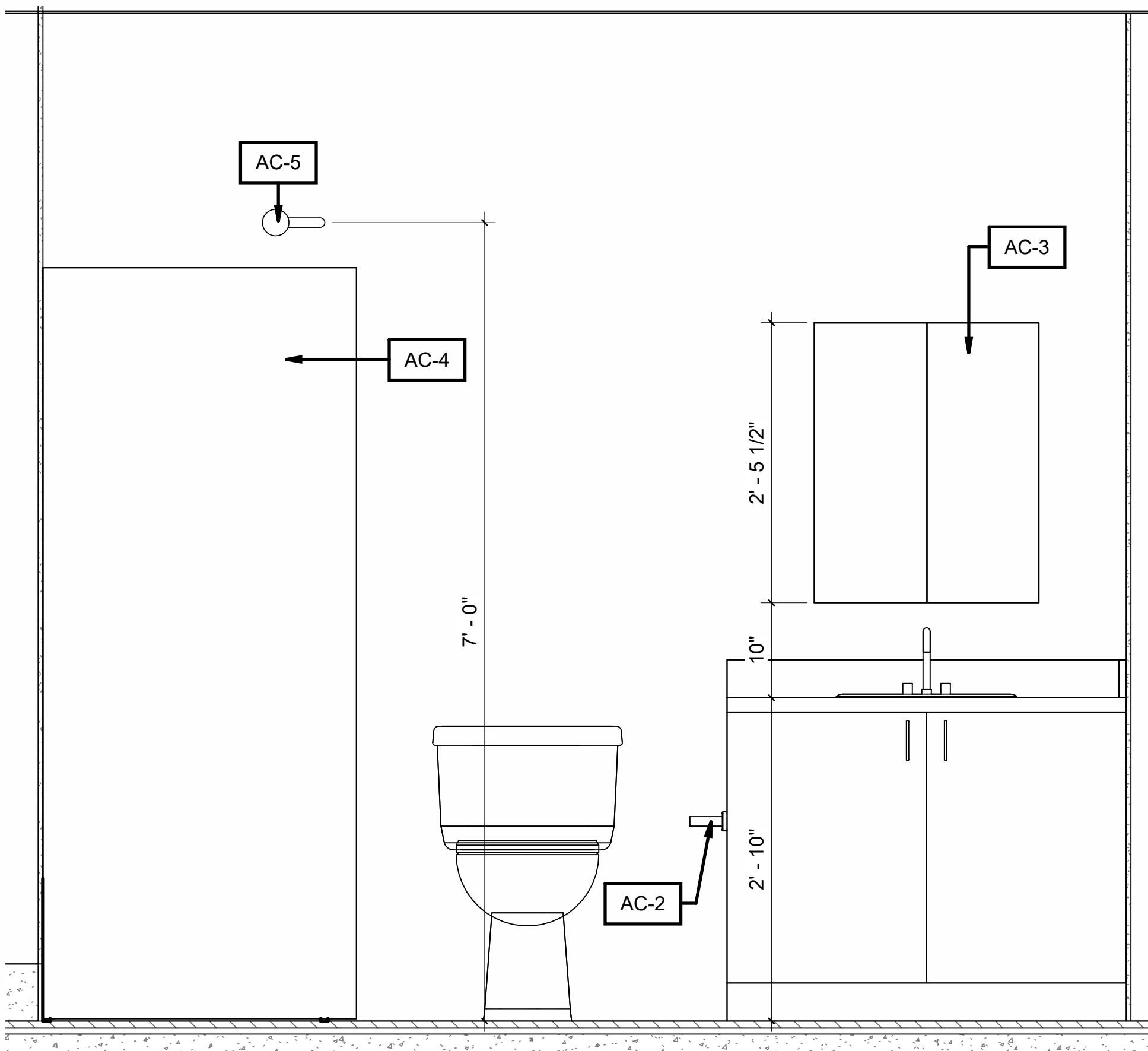
NOTE: ALL ACCESSORIES SUPPLIED BY CLIENT AND INSTALLED BY G.C.



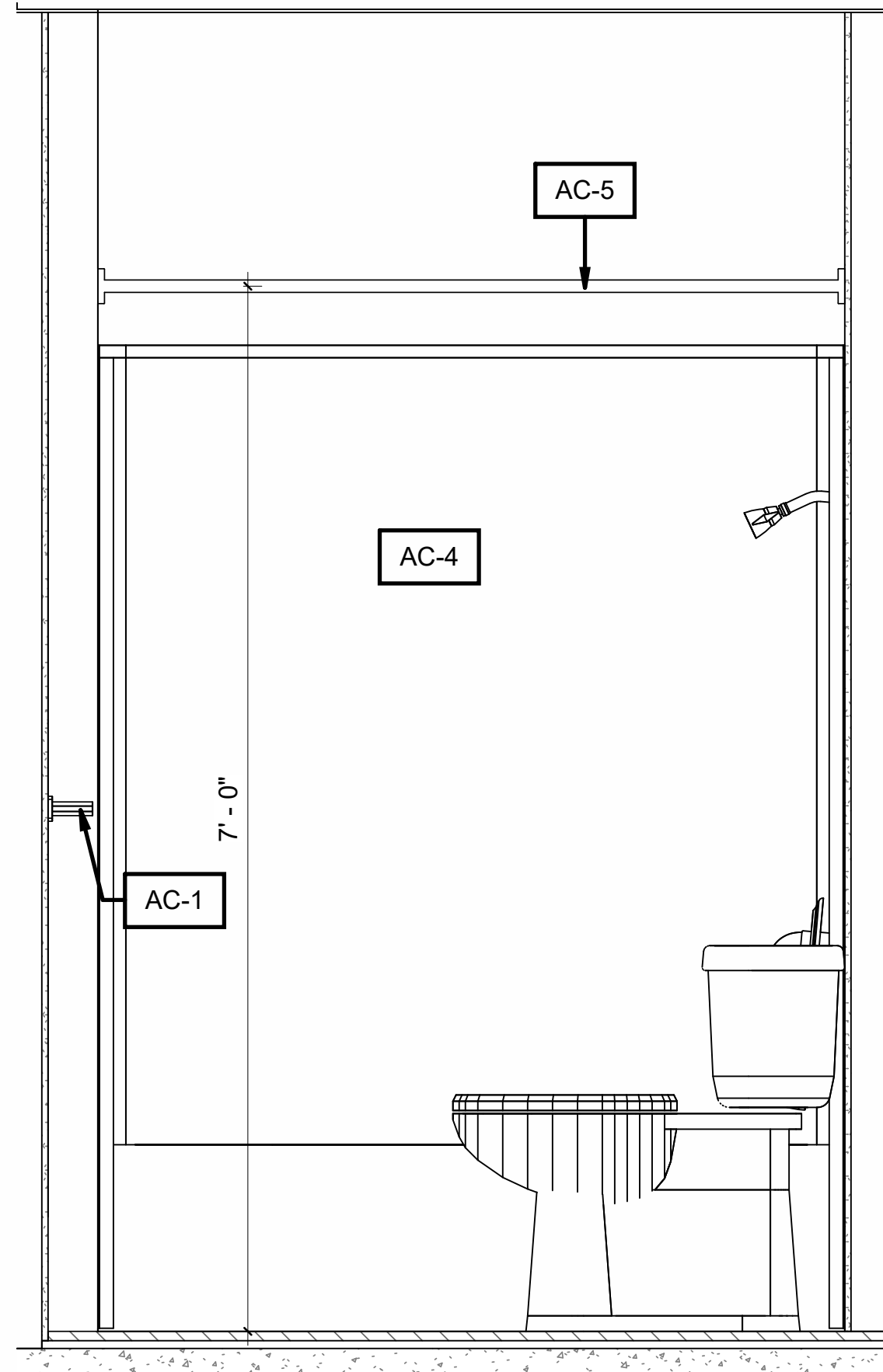
AC-4 - CAMELIA TS-6032 ACRYLIC  
ALCOVE ONE-PIECE TUB SHOWER



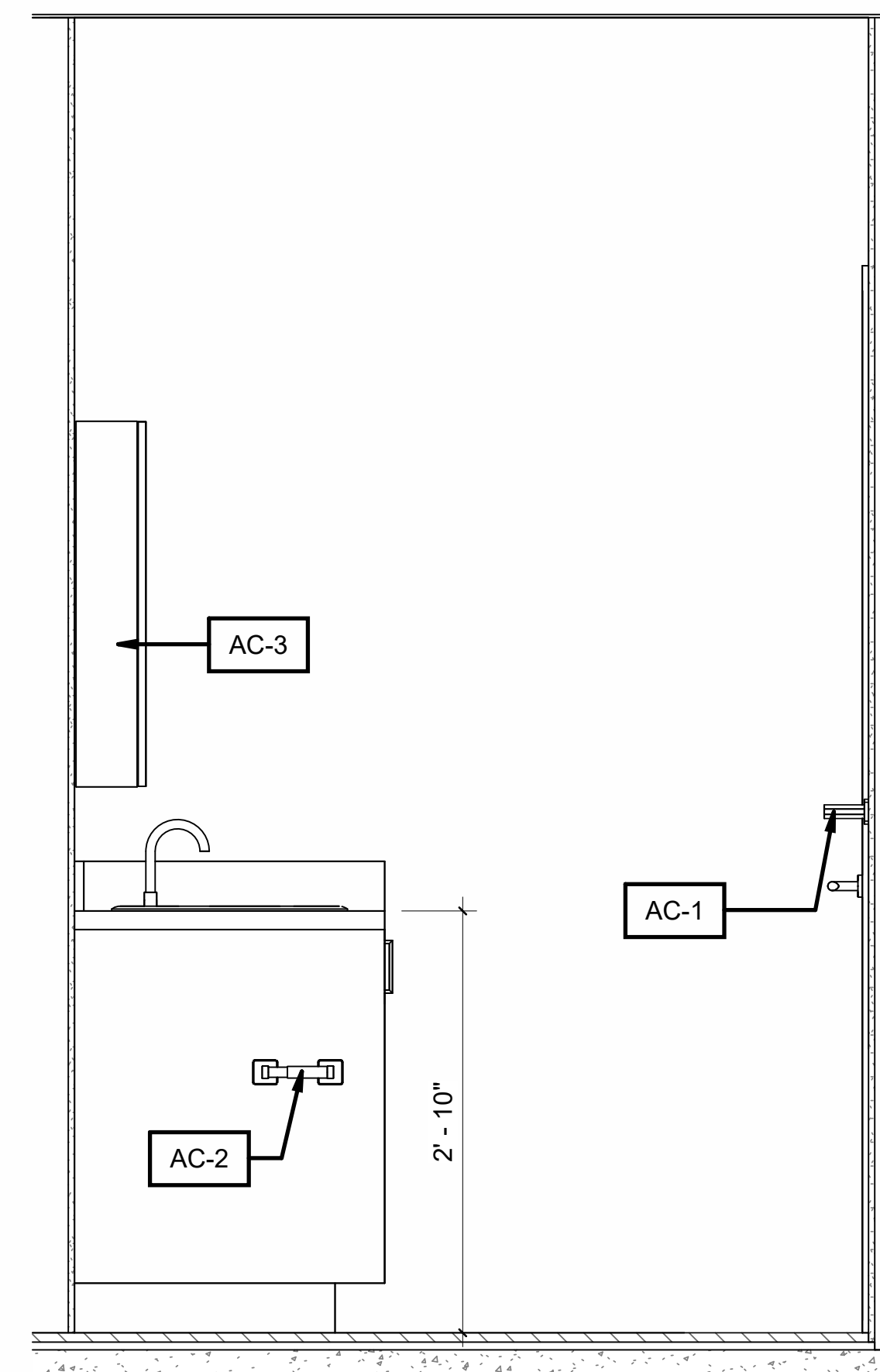
6 Elevation 1 - a  
A-600 1" = 1'-0"



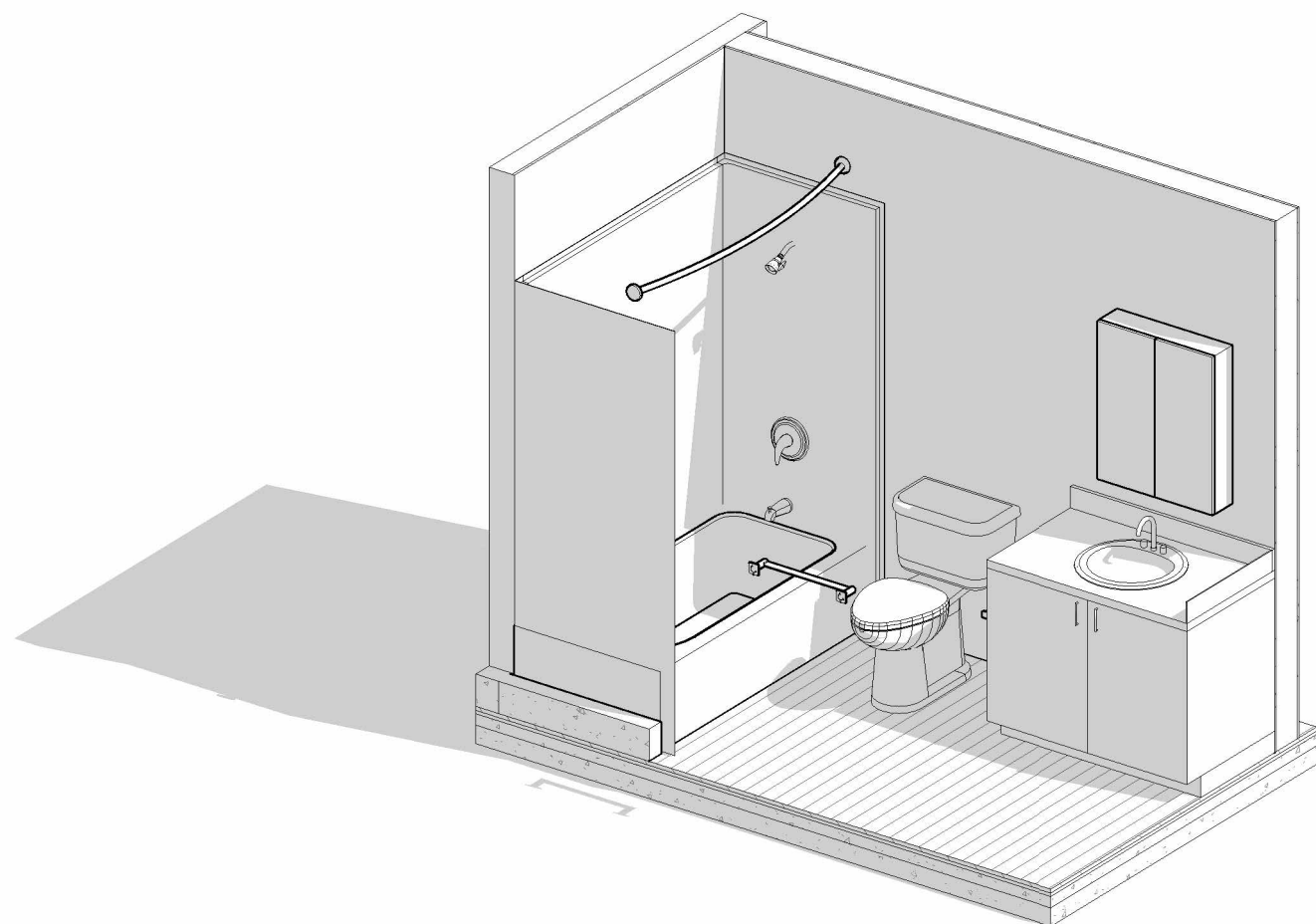
8 Elevation 1 - c  
A-600 1" = 1'-0"



7 Elevation 1 - b  
A-600 1" = 1'-0"



9 Elevation 1 - d  
A-600 1" = 1'-0"



10 3D VIEW BATHROOM 1  
A-600

### GENERAL NOTES:

- SOLID BLOCKING BELOW MIRROR CABINETS, ALL GRAB BARS, TOWEL ROD AND SHOWER FAUCET

### VANITY CABINETS NOTES:

- CAULKING BETWEEN VANITY COUNTERS AND WALLS
- CABINETS DOORS AND DRAWERS TO HAVE SOFT CLOSING HARDWARE
- DOOR STYLE: PANELS TO BE FLAT STYLE DOOR
- FRAMING: SOLID WOOD FRAMING AND WOOD VENEER
- FINISH: LAMINATE FINISH
- BACKSPLASH - 4" BACK AND SIDE SPLASH - SAME MATERIAL AS THE COUNTERTOP

|   |        |                   |          |
|---|--------|-------------------|----------|
| 6 | NP/ MH | Final drawings    | 11/15/24 |
| 5 | NP/ MH | For Client Review | 08/16/24 |
| 4 | NP/ MH | For coordination  | 07/03/24 |
| 3 | NP/ MH | For Client Review | 6/10/24  |
| 2 | NP/ MH | Markups           | 03/09/24 |
| 1 | NP/ MH | Review            | 02/07/24 |

| Iss.              | By | Description | Date<br>YY-MM-DD |
|-------------------|----|-------------|------------------|
| Issuance Schedule |    |             |                  |

### Revisions :

All previous issues of this drawing are superseded.



### THESE DRAWINGS ARE NOT FOR CONSTRUCTION

NO CONSTRUCTION TO BEGIN UNTIL APPROVAL HAS BEEN GIVEN BY ALL AUTHORITIES HAVING JURISDICTION. A BUILDING PERMIT IS ISSUED AND REVIEWED BY THE ARCHITECT TO CONFIRM COMMENTS MADE BY THE AHJ IN WRITING.

### DRAWINGS NOT FOR CONSTRUCTION

Drawings are not for construction until approved permit from the authorities having jurisdiction has been received by the architect and approved in writing.

### DRAWINGS ARE NOT TO BE SCALED

Contractor must verify all dimensions on the drawings and report any discrepancies to the architect before proceeding with the work.

All drawings and specifications are instruments of service and the property of the architect, and must be returned at the completion of the work.

### OFNTSC - Housing Library

4 BEDROOM - ZONE 2

### ENLARGED BATHROOM 1

scale: As indicated  
drawn by: NP  
reviewed by: MH  
job number: 23011  
plot date: 11/15/24

drawing number:

**A-600**

2024-11-18 3:03:34 PM

**GENERAL NOTES:**

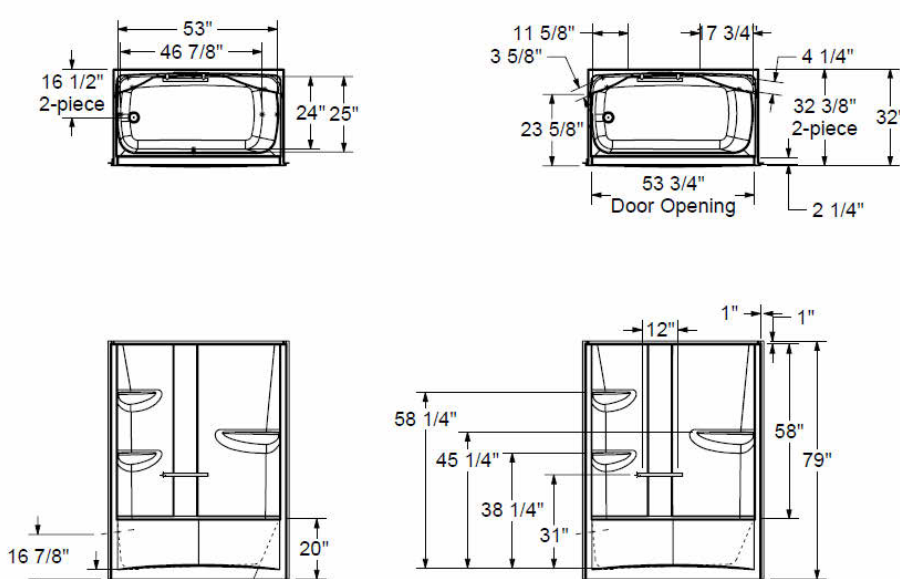
- SOLID BLOCKING BELOW MIRROR CABINETS, ALL GRAB BARS, TOWEL ROD AND SHOWER FAUCET

**VANITY CABINETS NOTES:**

- CAULKING BETWEEN VANITY COUNTERS AND WALLS
- CABINETS DOORS AND DRAWERS TO HAVE SOFT CLOSING HARDWARE
- DOOR STYLE: PANELS TO BE FLAT STYLE DOOR
- FRAMING: SOLID WOOD FRAMING AND WOOD VENEER
- FINISH: LAMINATE FINISH
- BACKSPLASH - 4" BACK AND SIDE SPLASH - SAME MATERIAL AS THE COUNTERTOP



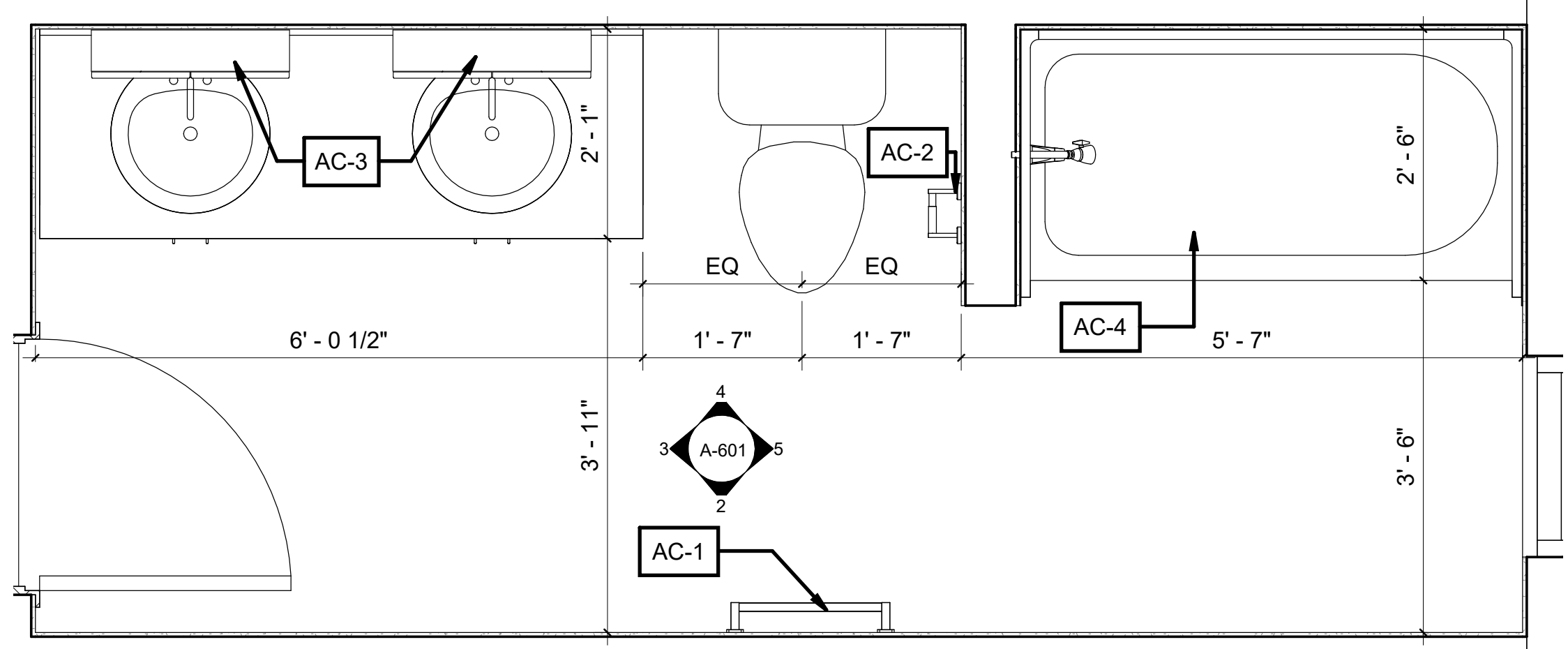
AC-4 - CAMELIA TS-6032 ACRYLIC ALCOVE ONE-PIECE TUB SHOWER



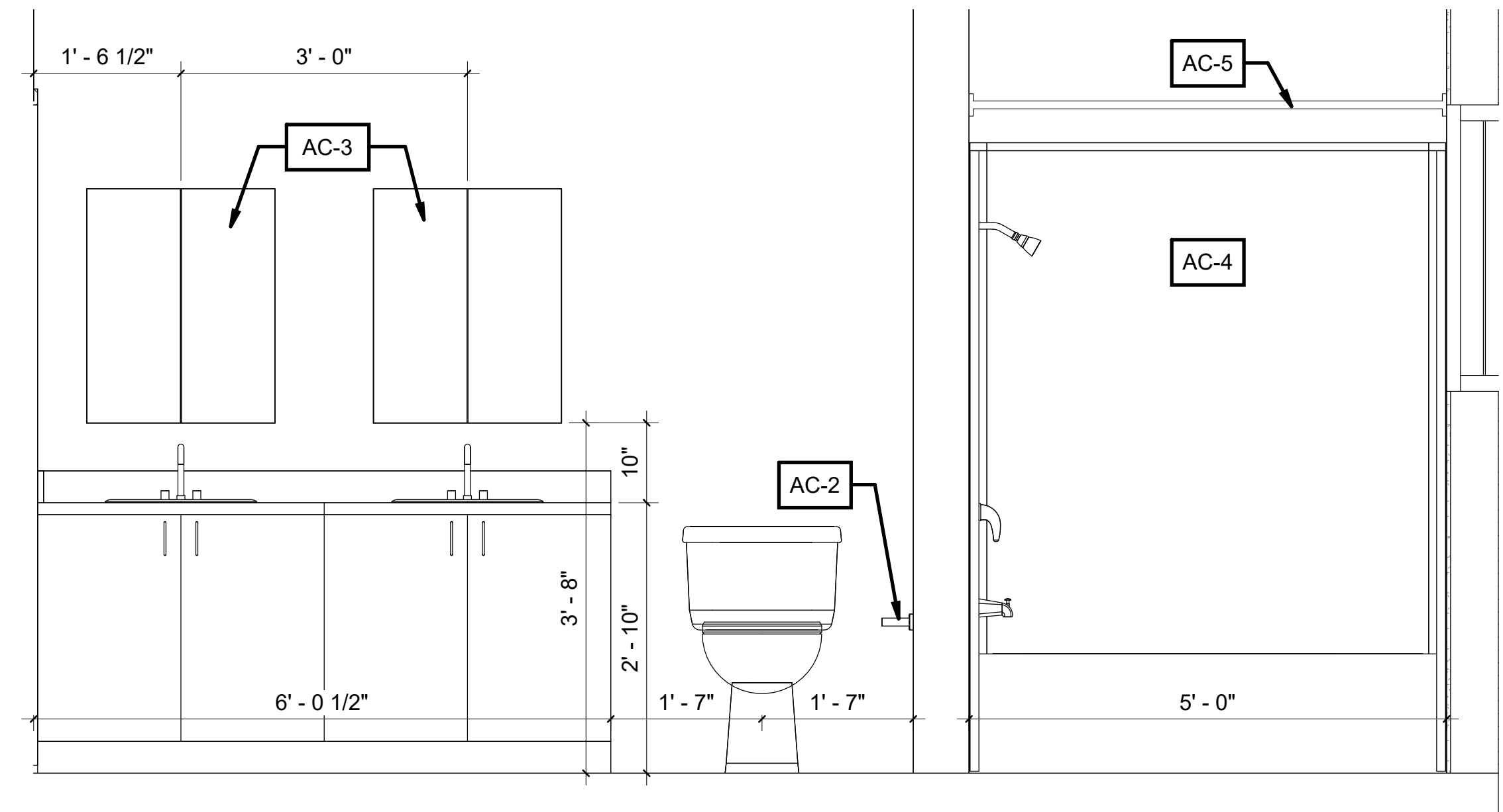
## WASHROOM ACCESSORIES SCHEDULE

|      |                                                                                  |
|------|----------------------------------------------------------------------------------|
| AC-1 | TOWEL ROD<br>MANUFACTURER: BOBRICK                                               |
| AC-2 | SURFACE-MOUNTED TOILET TISSUE DISPENSER<br>MANUFACTURER: BOBRICK<br>MODEL: B-685 |
| AC-3 | MIRROR CABINETS<br>MANUFACTURER: HOMCOM                                          |
| AC-4 | SHOWER ROD<br>MANUFACTURER: BOBRICK<br>MODEL: B-6047 AND B-204                   |

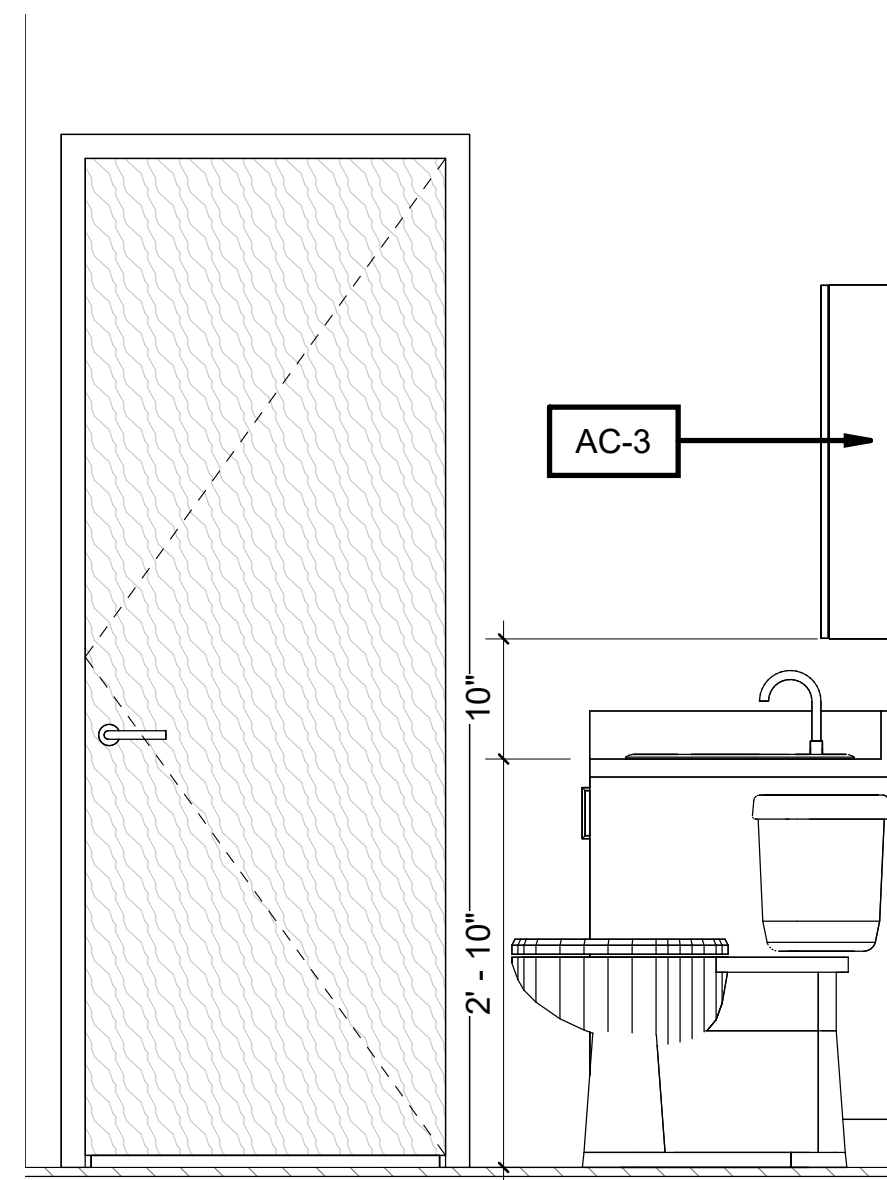
NOTE: ALL ACCESSORIES SUPPLIED BY CLIENT AND INSTALLED BY G.C.



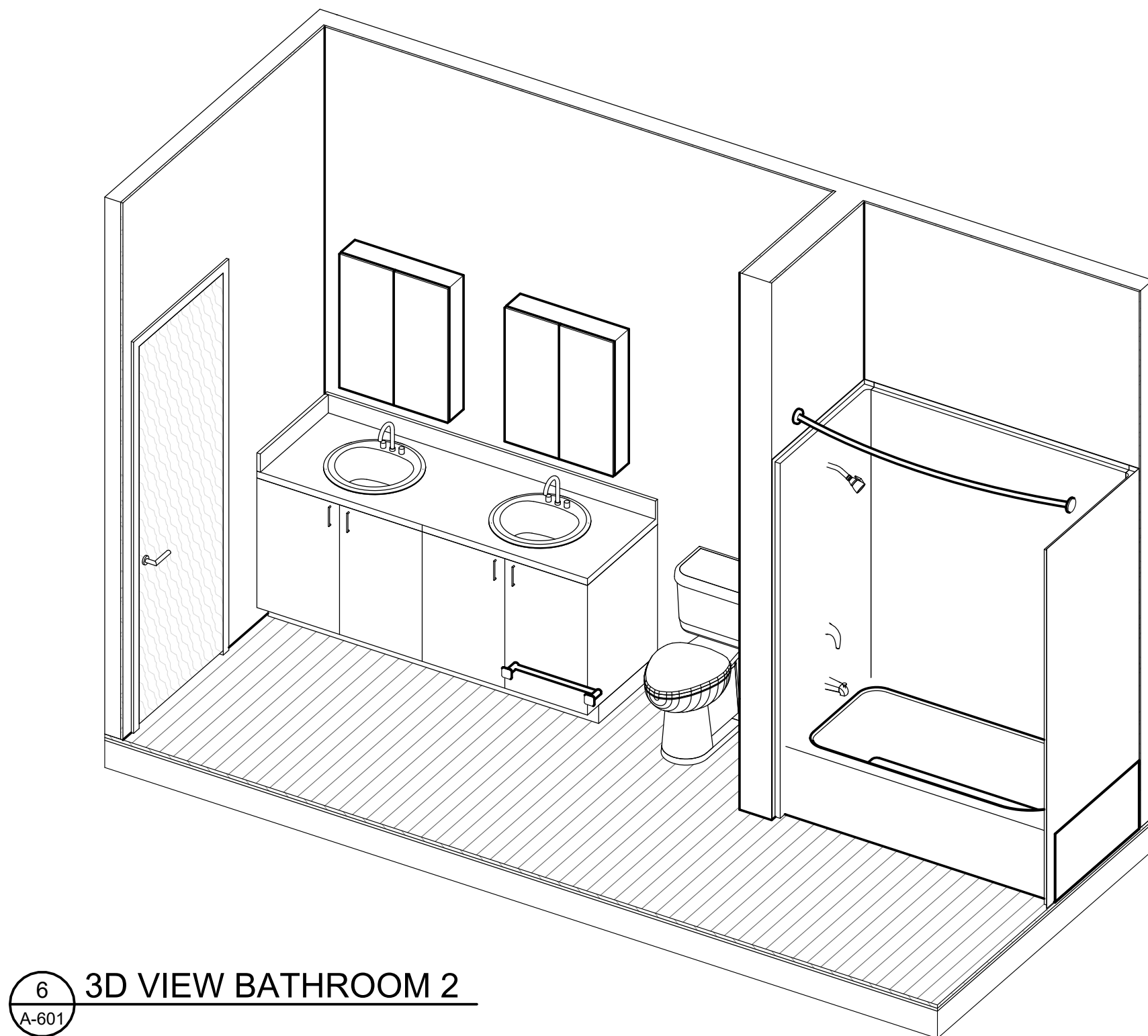
1 T/O SECOND FLOOR - Callout 1  
A-601 3/4" = 1'-0"



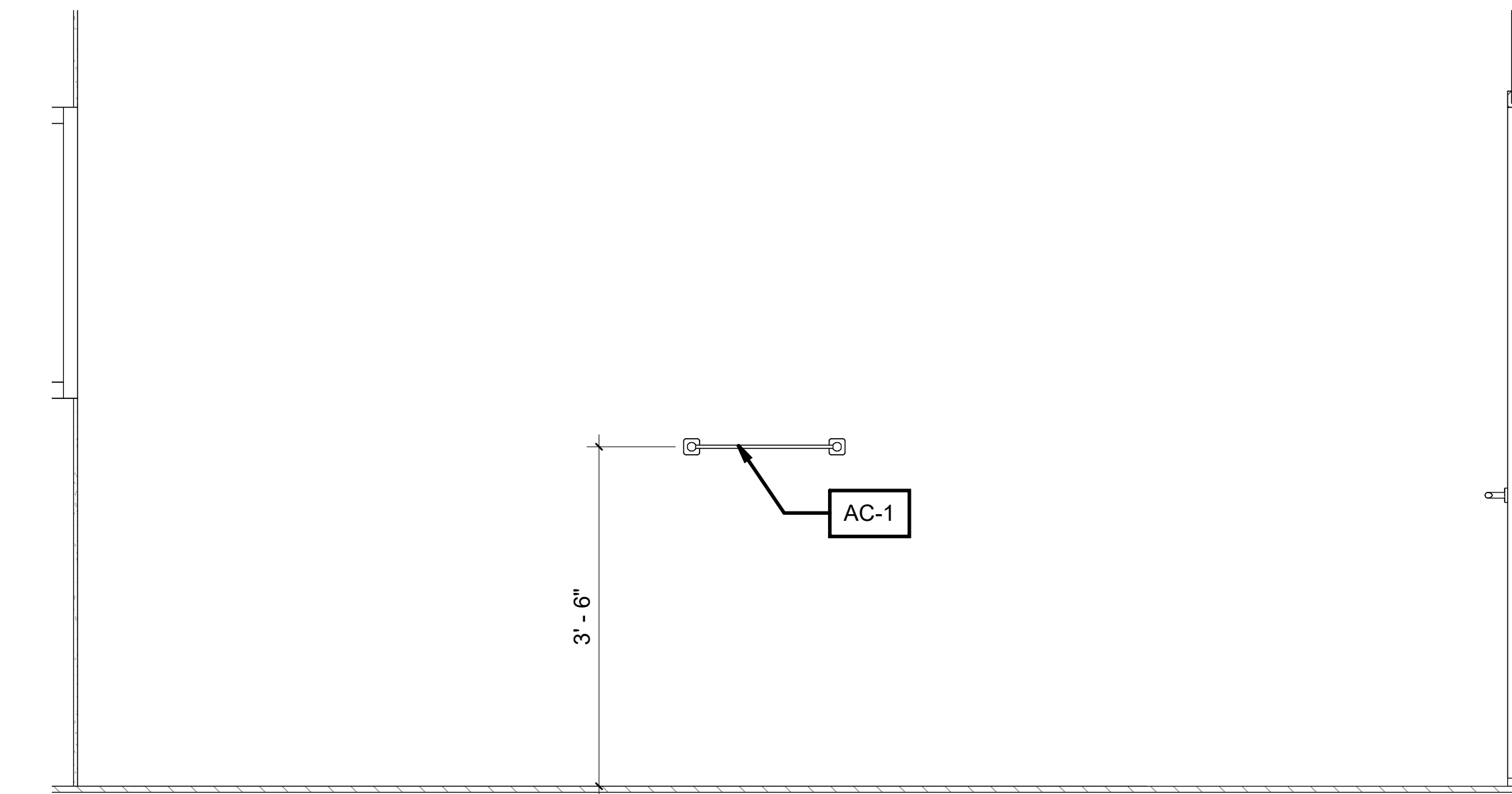
4 Elevation 2 - c  
A-601 3/4" = 1'-0"



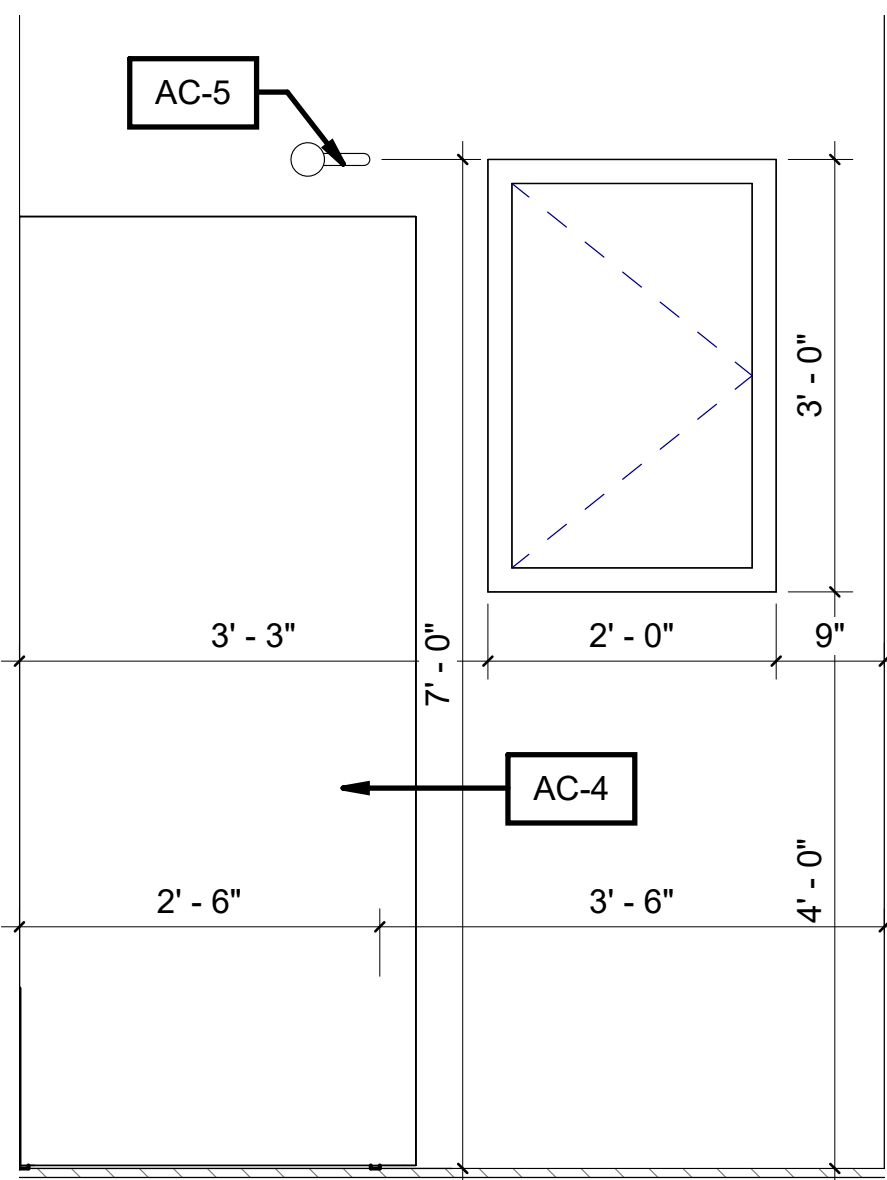
3 Elevation 2 - b  
A-601 3/4" = 1'-0"



6 3D VIEW BATHROOM 2  
A-601



2 Elevation 2 - a  
A-601 3/4" = 1'-0"

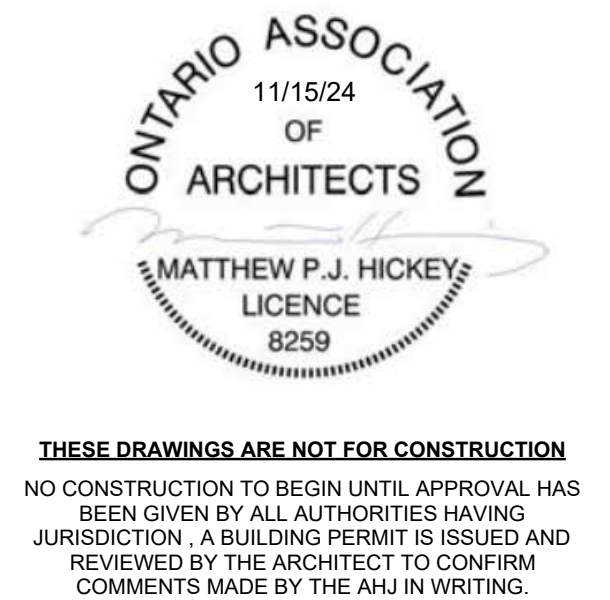


5 Elevation 2 - d  
A-601 3/4" = 1'-0"

|   |        |                   |          |
|---|--------|-------------------|----------|
| 6 | NP/ MH | Final drawings    | 11/15/24 |
| 5 | NP/ MH | For Client Review | 08/16/24 |
| 4 | NP/ MH | For coordination  | 07/03/24 |
| 3 | NP/ MH | For Client Review | 6/10/24  |
| 2 | NP/ MH | Markups           | 03/09/24 |
| 1 | NP/ MH | Review            | 02/07/24 |

| Iss.              | By | Description | Date<br>YY-MM-DD |
|-------------------|----|-------------|------------------|
| Issuance Schedule |    |             |                  |

Revisions :  
All previous issues of this drawing are superseded.



**THESE DRAWINGS ARE NOT FOR CONSTRUCTION**  
NO CONSTRUCTION TO BEGIN UNTIL APPROVAL HAS BEEN GIVEN BY ALL AUTHORITIES HAVING JURISDICTION. A BUILDING PERMIT IS ISSUED AND REVIEWED BY THE ARCHITECT TO CONFIRM COMMENTS MADE BY THE AHJ IN WRITING.

**DRAWINGS NOT FOR CONSTRUCTION**  
Drawings are not for construction until approved permit from the authorities having jurisdiction has been received by the architect and approved in writing.

**DRAWINGS ARE NOT TO BE SCALED**

Contractor must verify all dimensions on the drawings and report any discrepancies to the architect before proceeding with the work.

All drawings and specifications are instruments of service and the property of the architect, and must be returned at the completion of the work.

**OFNTSC - Housing Library**

4 BEDROOM - ZONE 2

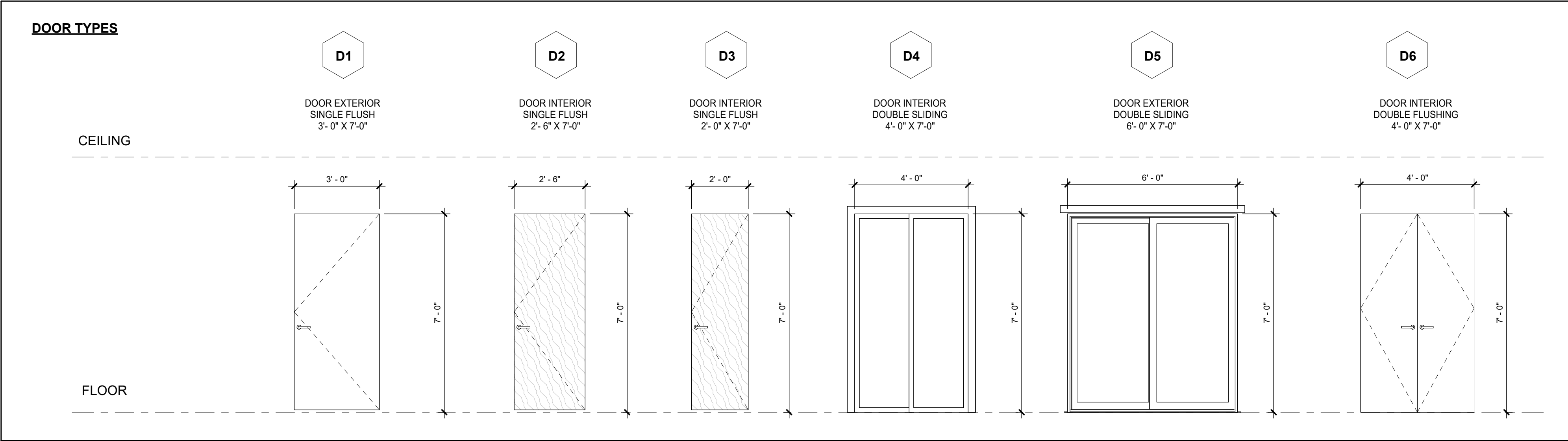
**ENLARGED BATHROOM 2**

scale: As indicated  
drawn by: NP  
reviewed by: MH  
job number: 23011  
plot date: 11/15/24

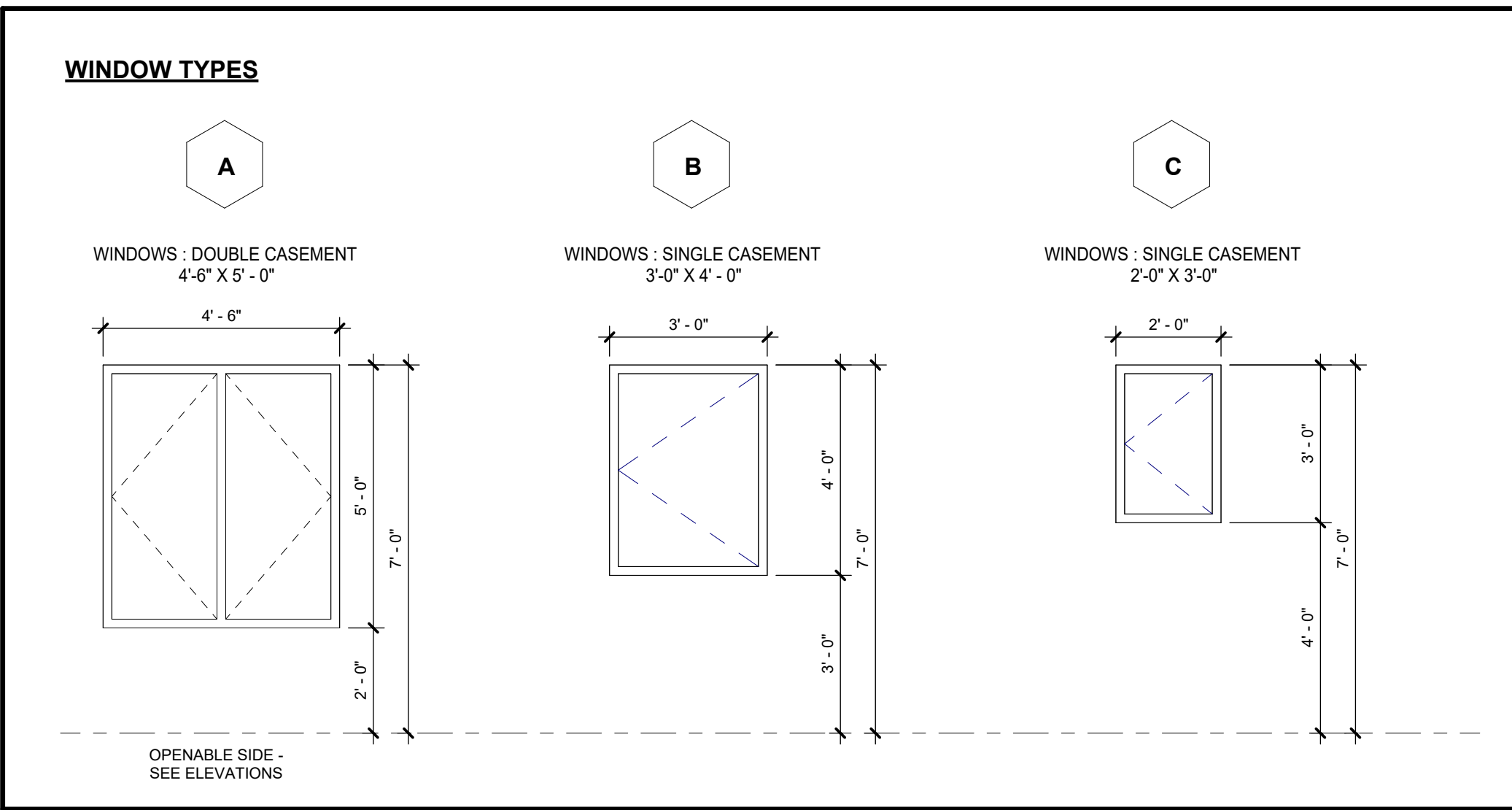
drawing number:

**A-601**

| DOOR SCHEDULE   |                      |                       |       |        |             |                |          |                |              |          |
|-----------------|----------------------|-----------------------|-------|--------|-------------|----------------|----------|----------------|--------------|----------|
| TYPE            | NAME                 | To Room:<br>Name      | DOOR  |        |             |                | FRAME    |                | HARDWARE SET | COMMENTS |
|                 |                      |                       | WIDTH | HEIGHT | MATERIAL    | FINISH         | MATERIAL | FINISH         |              |          |
| D1              | TRA_SINGLE_FLUSH_HM  | HALLWAY               | 3'-0" | 7'-0"  | HM          | PAINTED        | HM       | PAINTED        | 1            |          |
| D1: 1           |                      |                       |       |        |             |                |          |                |              |          |
| D2              | TRA_SINGLE_FLUSH_SCW | DEN                   | 2'-6" | 7'-0"  | SCW         | PAINTED        | SCW      | PAINTED        | 2            |          |
| D2              | TRA_SINGLE_FLUSH_SCW | MECH.                 | 2'-6" | 7'-0"  | SCW         | PAINTED        | SCW      | PAINTED        | 3            |          |
| D2              | TRA_SINGLE_FLUSH_SCW | BEDROOM               | 2'-6" | 7'-0"  | SCW         | PAINTED        | SCW      | PAINTED        | 2            |          |
| D2              | TRA_SINGLE_FLUSH_SCW | BEDROOM               | 2'-6" | 7'-0"  | SCW         | PAINTED        | SCW      | PAINTED        | 2            |          |
| D2              | TRA_SINGLE_FLUSH_SCW | BEDROOM               | 2'-6" | 7'-0"  | SCW         | PAINTED        | SCW      | PAINTED        | 2            |          |
| D2              | TRA_SINGLE_FLUSH_SCW | BATHROOM              | 2'-6" | 7'-0"  | SCW         | PAINTED        | SCW      | PAINTED        | 4            |          |
| D2              | TRA_SINGLE_FLUSH_SCW | LAUNDRY               | 2'-6" | 7'-0"  | SCW         | PAINTED        | SCW      | PAINTED        | 3            |          |
| D2              | TRA_SINGLE_FLUSH_SCW | BATHROOM              | 2'-6" | 7'-0"  | SCW         | PAINTED        | SCW      | PAINTED        | 4            |          |
| D2              | TRA_SINGLE_FLUSH_SCW | CL.                   | 2'-6" | 7'-0"  | SCW         | PAINTED        | SCW      | PAINTED        | 5            |          |
| D2: 9           |                      |                       |       |        |             |                |          |                |              |          |
| D3              | TRA_SINGLE_FLUSH_SCW | CL.                   | 2'-0" | 7'-0"  | SCW         | PAINTED        | SCW      | PAINTED        | 5            |          |
| D3: 1           |                      |                       |       |        |             |                |          |                |              |          |
| D4              | TRA_DOUBLE_SLIDING   | CL.                   | 4'-0" | 7'-0"  | SCW         | PAINTED        | SCW      | PAINTED        | 6            |          |
| D4: 1           |                      |                       |       |        |             |                |          |                |              |          |
| D5              | TRA_SLIDING_GLASS    | KITCHEN & DINING ROOM | 6'-0" | 7'-0"  | ALUM./GLASS | ANODIZED BLACK | ALUM.    | ANODIZED BLACK | 8            |          |
| D5: 1           |                      |                       |       |        |             |                |          |                |              |          |
| D6              | TRA_DOUBLE_FLASHING  | CL.                   | 4'-0" | 7'-0"  | SCW         | PAINTED        | SCW      | PAINTED        | 7            |          |
| D6              | TRA_DOUBLE_FLASHING  | CL.                   | 4'-0" | 7'-0"  | SCW         | PAINTED        | SCW      | PAINTED        | 7            |          |
| D6              | TRA_DOUBLE_FLASHING  | CL.                   | 4'-0" | 7'-0"  | SCW         | PAINTED        | SCW      | PAINTED        | 7            |          |
| D6              | TRA_DOUBLE_FLASHING  | CL.                   | 4'-0" | 7'-0"  | SCW         | PAINTED        | SCW      | PAINTED        | 7            |          |
| D6: 5           |                      |                       |       |        |             |                |          |                |              |          |
| Grand total: 18 |                      |                       |       |        |             |                |          |                |              |          |



| WINDOW SCHEDULE |                          |       |        |          |
|-----------------|--------------------------|-------|--------|----------|
| TYPE            | NAME                     | WIDTH | HEIGHT | COMMENTS |
| A               | TRA_2_SECTION_1_OPENABLE | 4'-6" | 5'-0"  |          |
| A               | TRA_2_SECTION_1_OPENABLE | 4'-6" | 5'-0"  |          |
| A               | TRA_2_SECTION_1_OPENABLE | 4'-6" | 5'-0"  |          |
| A               | TRA_2_SECTION_1_OPENABLE | 4'-6" | 5'-0"  |          |
| A               | TRA_2_SECTION_1_OPENABLE | 4'-6" | 5'-0"  |          |
| A               | TRA_2_SECTION_1_OPENABLE | 4'-6" | 5'-0"  |          |
| A: 6            |                          |       |        |          |
| B               | TRA_1_SECTION            | 3'-0" | 4'-0"  |          |
| B               | TRA_1_SECTION            | 3'-0" | 4'-0"  |          |
| B               | TRA_1_SECTION            | 3'-0" | 4'-0"  |          |
| B               | TRA_1_SECTION            | 3'-0" | 4'-0"  |          |
| B               | TRA_1_SECTION            | 3'-0" | 4'-0"  |          |
| B               | TRA_1_SECTION            | 3'-0" | 4'-0"  |          |
| B               | TRA_1_SECTION            | 3'-0" | 4'-0"  |          |
| B: 7            |                          |       |        |          |
| C               | TRA_1_SECTION            | 2'-0" | 3'-0"  |          |
| C: 1            |                          |       |        |          |
| Grand total: 14 |                          |       |        |          |



#### HARDWARE SCHEDULE

##### SET #1 (EXTERIOR MAIN ENTRANCE DOOR)

3 EA. HINGES  
1 EA. ALUMINUM THRESHOLD  
1 EA. DOOR SWEEP  
1 EA. WEATHER STRIPPING / SEAL  
1 EA. RAIN DRIP CAP  
1 EA. STOP  
1EA. ENTRY LOCKSET SET

##### SET #2 (INTERIOR BEDROOM DOOR)

1.5 PR HINGES  
1 EA. LEAVER  
1 EA. PRIVACY SET  
1 EA. DOOR STOP

##### SET #3 (INTERIOR LAUNDRY/MECH. LIN. DOOR)

1.5 PR HINGES  
1 EA. LEAVER  
1 EA. DOOR STOP

##### SET #4 (INTERIOR BATHROOM)

1.5 PR HINGES  
1 EA. LEAVER  
1 EA. PRIVACY SET  
1 EA. DOOR STOP

##### SET #5 (INTERIOR CLOSET DOOR)

1.5 PR HINGES  
1 EA. LEAVER  
1 EA. DOOR STOP

##### SET #6 (INTERIOR CLOSET SLIDING DOOR)

SLIDING DOOR SET

##### SET #7 (INTERIOR CLOSET DOUBLE DOOR)

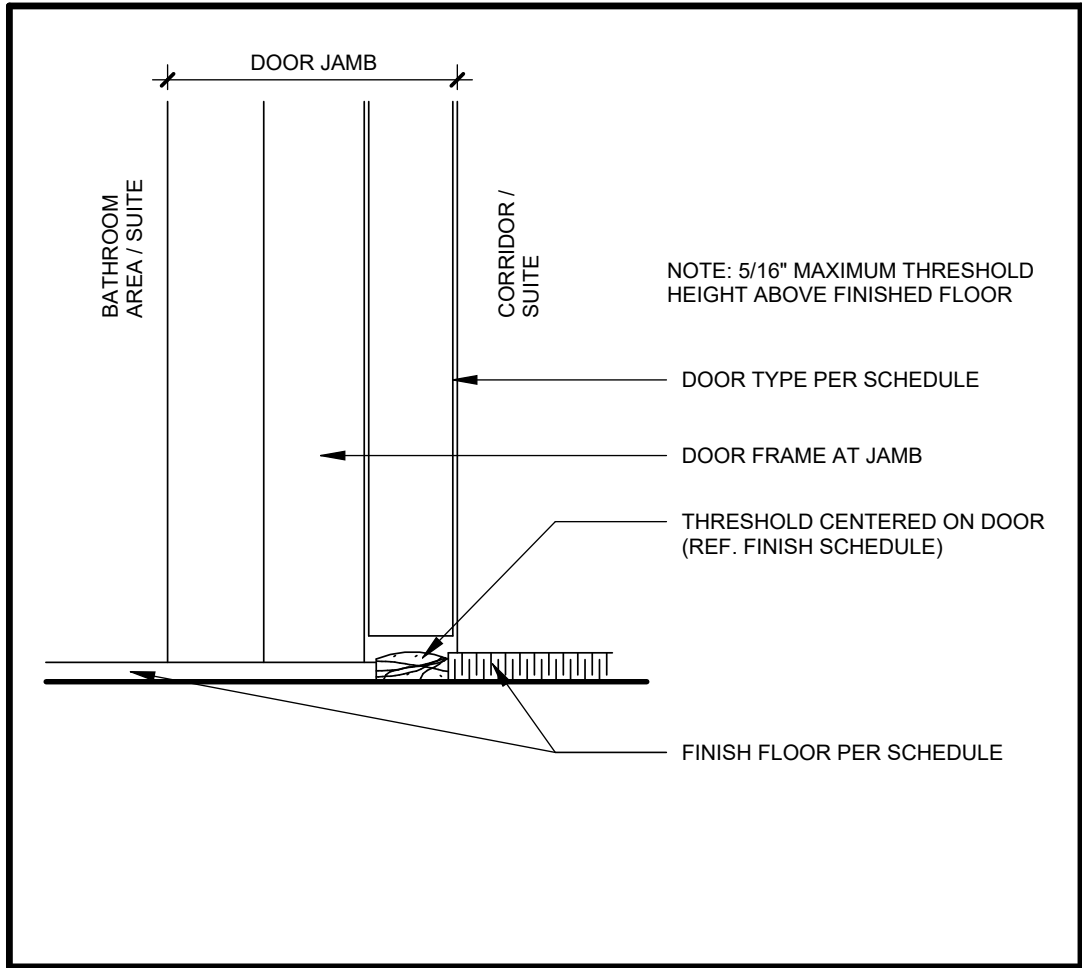
2 X 1.5 PR HINGES  
2 EA. LEAVER  
2 EA. DOOR STOP

##### SET #8 (EXTERIOR TERRACE SLIDING GLASD ENTRANCE DOOR)

SLIDING DOOR SET  
1 EA. ALUMINUM THRESHOLD  
1 EA. DOOR SWEEP  
1 EA. WEATHER STRIPPING / SEAL  
1 EA. RAIN DRIP CAP  
1 EA. PRIVACY SET

#### DOOR SCHEDULE NOTES

- DO NOT SCALE DRAWINGS.
- ALL MATERIAL AND WORKMANSHIP SHALL COMPLY WITH ALL APPLICABLE CANADIAN CONSTRUCTION STANDARDS AND THE ONTARIO BUILDING CODE (2012).
- OVERALL DIMENSIONS PROVIDED FOR DOOR SCHEDULE ARE ROUGH-OPENING SIZES. OVERALL FRAME DIMENSIONS SHALL BE SIZED ACCORDINGLY.
- THE CONTRACTOR SHALL SITE VERIFY ALL DIMENSIONS AND EXISTING CONDITIONS ON SITE AND SHALL REPORT ALL DISCREPANCIES TO THE CONSULTANT PRIOR TO DOOR FABRICATION.
- GENERAL CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR ALL DOORS AS FOLLOWS:
  - FINISH HARDWARE SCHEDULE PREPARED BY AN ARCHITECTURAL HARDWARE CONSULTANT (AHC), IN VERTICAL FORMAT TO DHI SEQUENCE AND FORMAT FOR THE HARDWARE SCHEDULE.
  - KEYING SCHEDULE PREPARED BY AN ARCHITECTURAL HARDWARE CONSULTANT (AHC), TO DHI KEYING SYSTEMS AND NOMENCLATURE, INCLUDING ALL SPECIAL KEYING NOTES AND STAMPING INSTRUCTIONS.
  - WIRING DIAGRAMS, INCLUDING A WRITTEN DESCRIPTION OF THE FUNCTIONAL USE OF ALL ELECTRICAL HARDWARE, INCLUDE DOOR AND FRAME ELEVATIONS SHOWING THE LOCATION OF EACH ITEM OF ELECTRICAL HARDWARE TO BE INSTALLED, INCLUDING A DIAGRAM SHOWING NUMBER AND SIZE OF ALL CONDUCTORS.
  - PROVIDE ALL APPLICABLE CLOSURE TRIM TO OPENINGS AS REQUIRED. COLOUR OF TRIM TO MATCH COLOUR OF DOOR FRAMES.
  - PROVIDE SEALANT AROUND DOOR FRAMES INSIDE AND OUT. SEALANT COLOUR TO MATCH COLOUR OF FRAMES.
  - COORDINATE WITH OWNER KEYING OF ALL DOORS.
  - DOOR HARDWARE SUPPLIER IS RESPONSIBLE FOR SUPPLYING & INSTALLING ALL DOOR HARDWARE.
  - ALL HARDWARE IS TO BE LEVER STYLE.
  - ALL INTERIOR HARDWARE IS TO BE BRUSHED NICKEL FINISH.
  - CONFIRM ALL HARDWARE PRIOR TO CONSTRUCTION.
  - ALL QUANTITIES TO BE CONFIRMED BY CONTRACTOR PRIOR TO CONSTRUCTION.



**2 DOOR THRESHOLD DETAIL**  
A-700 3" = 1'-0"

#### SHOP DRAWING NOTE:

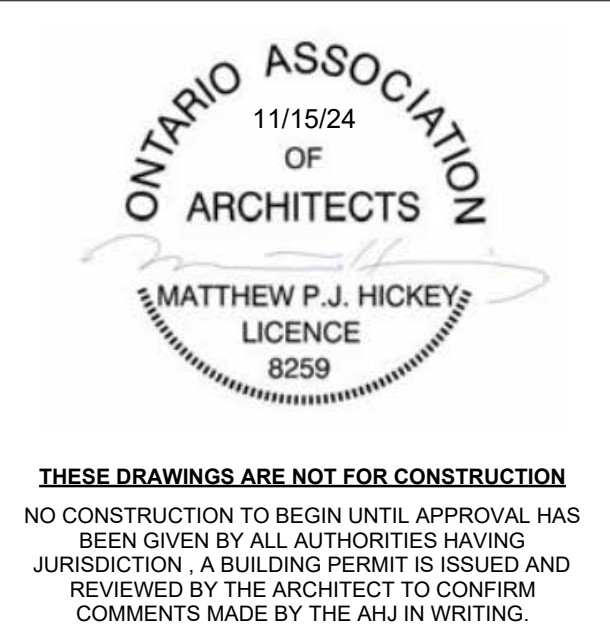
1. OWNER / CONTRACTOR TO ENSURE SHOP DRAWING SUBMITTALS ARE PREPARED BY SYSTEMS DESIGNER (WALL, FLOOR, STAIR, WINDOW, DOOR ETC.)

2. CONTRACTOR TO REVIEW AND APPROVE THE ABOVE MENTIONED SHOP DRAWINGS PRIOR TO SUBMISSION TO THE ARCHITECT. PLANS / DRAWINGS SHOWN ARE FOR REFERENCE AND DESIGN INTENT ONLY AND ARE NOT INTENDED FOR FABRICATION - TYP.

|   |        |                   |          |
|---|--------|-------------------|----------|
| 6 | NP/ MH | Final drawings    | 11/15/24 |
| 5 | NP/ MH | For Client Review | 08/16/24 |
| 4 | NP/ MH | For coordination  | 07/03/24 |
| 3 | NP/ MH | For Client Review | 6/10/24  |
| 2 | NP/ MH | Markups           | 03/09/24 |
| 1 | NP/ MH | Review            | 02/07/24 |

|                   |    |             |                  |
|-------------------|----|-------------|------------------|
| Iss.              | By | Description | Date<br>YY-MM-DD |
| Issuance Schedule |    |             |                  |

Revisions :  
All previous issues of this drawing are superseded.



**DRAWINGS NOT FOR CONSTRUCTION**  
Drawings are not for construction until approved permit from the authorities having jurisdiction has been received by the architect and approved in writing.

#### DRAWINGS ARE NOT TO BE SCALED

Contractor must verify all dimensions on the drawings and report any discrepancies to the architect before proceeding with the work.

All drawings and specifications are instruments of service and the property of the architect, and must be returned at the completion of the work.

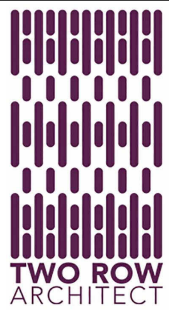
#### OFNTSC - Housing Library

4 BEDROOM - ZONE 2

#### DOOR & WINDOW SCHEDULE

|                 |              |
|-----------------|--------------|
| scale:          | As indicated |
| drawn by:       | NP           |
| reviewed by:    | MH           |
| job number:     | 23011        |
| plot date:      | 11/15/24     |
| drawing number: |              |

**A-700**



P.O. Box 77 - 1804 6th Line • Chertswood Rd. Chatham, ON, NOA 1M0  
519.445.2137 www.tworow.com info@tworow.com

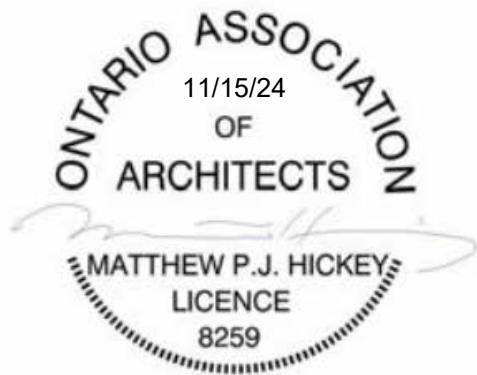
|   |           |                   |          |
|---|-----------|-------------------|----------|
| 6 | NP/<br>MH | Final drawings    | 11/15/24 |
| 5 | NP/<br>MH | For Client Review | 08/16/24 |
| 4 | NP/<br>MH | For coordination  | 07/03/24 |
| 3 | NP/<br>MH | For Client Review | 6/10/24  |
| 2 | NP/<br>MH | Markups           | 03/09/24 |
| 1 | NP/<br>MH | Review            | 02/07/24 |

| Iss. | By | Description | Date<br>YY-MM-DD |
|------|----|-------------|------------------|
|------|----|-------------|------------------|

Issuance Schedule

Revisions :

All previous issues of this drawing are superseded.



**THESE DRAWINGS ARE NOT FOR CONSTRUCTION**  
NO CONSTRUCTION TO BEGIN UNTIL APPROVAL HAS BEEN GIVEN BY ALL AUTHORITIES HAVING JURISDICTION. A BUILDING PERMIT IS ISSUED AND REVIEWED BY THE ARCHITECT TO CONFIRM COMMENTS MADE BY THE AHJ IN WRITING.

DRAWINGS NOT FOR CONSTRUCTION

Drawings are not for construction until approved permit from the authorities having jurisdiction has been received by the architect and approved in writing.

DRAWINGS ARE NOT TO BE SCALED

Contractor must verify all dimensions on the drawings and report any discrepancies to the architect before proceeding with the work.

All drawings and specifications are instruments of service and the property of the architect, and must be returned at the completion of the work.

OFNTSC - Housing Library

4 BEDROOM - ZONE 2

RENDERINGS

scale:

drawn by: NP  
reviewed by: MH  
job number: 23011  
plot date: 11/15/24

drawing number:

A-800

2024-11-18 3:03:37 PM



|                 |                     |
|-----------------|---------------------|
| JOB NO.<br>7198 | DWG NO.<br>M1 (4BD) |
|-----------------|---------------------|

| MECHANICAL LEGEND |                                 |
|-------------------|---------------------------------|
|                   | SUPPLY DUCT                     |
|                   | RETURN OR EXHAUST DUCT          |
|                   | ACOUSTIC INSULATION 1/2" (13mm) |
|                   | THERMAL INSULATION 2" (50mm)    |
|                   | CLARIFIER FIRE DUCT WRAP        |
|                   | AIRFLOW                         |
|                   | SUPPLY DIFFUSER OR GRILLE       |
|                   | RETURN OR EXHAUST GRILLE        |
|                   | DYNAMIC FIRE DAMPER             |
|                   | FIRE STOP FLAP                  |
|                   | DYNAMIC FIRE SMOKE DAMPER       |
|                   | MANUAL BALANCING DAMPER         |
|                   | THERMOSTAT/ZONE SENSOR          |
|                   | SPEED CONTROLLER                |
|                   | REV. ACTING TSTAT               |
|                   | CARBON DIOXIDE SENSOR           |
|                   | COLD WATER (CW)                 |
|                   | HOT WATER (HW)                  |
|                   | REGULATING WATER                |
|                   | SANITARY ABOVE GRADE            |
|                   | SANITARY BELOW GRADE            |
|                   | STORM ABOVE GRADE               |
|                   | STORM BELOW GRADE               |
|                   | GAS PIPING                      |
|                   | CLEAN OUT                       |
|                   | FLOOR DRAIN                     |
|                   | ROOF DRAIN                      |
|                   | FLOW CONTROL ROOF DRAIN         |
|                   | CATCHBASIN                      |
|                   | NON-FREEZE HOSE BIBB            |
|                   | DOWN TO BELOW SLAB              |
|                   | DUCT EXPOSED TO EXTERIOR        |
|                   | CONNECT TO EXISTING             |
|                   | ISOLATION VALVE                 |
|                   | BALANCING VALVE                 |

| PLUMBING FIXTURE SCHEDULE |                     |                                                                                                                                       |             |             |               |               |                                                                                                     |
|---------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|---------------|---------------|-----------------------------------------------------------------------------------------------------|
| SYMBOL                    | FIXTURE             | DESCRIPTION                                                                                                                           | CW          | HW          | DR            | V             | REMARKS                                                                                             |
| L.1                       | VANITY LAV          | AMERICAN STANDARD RONDALYN 049019.020 DROP IN SINK 4" CENTERSET MOEN CHATEAU L4621 TRAP, POP-UP ASSEMBLY/ DRAIN, SUPPLIES WITH STOPS. | 1/2" (13mm) | 1/2" (13mm) | 1-1/4" (32mm) | 1-1/4" (32mm) | C/W FLOW RESTRICTOR TO O.B.C. REQ'TS.                                                               |
| WC.1                      | WATER CLOSET        | AMERICAN STANDARD FLOWISE 2416216.010 WHITE, ELONGATED, INSULATED TANK, SLOW CLOSE SEAT COVER, SUPPLY WITH STOP.                      | 1/2" (13mm) |             | 3" (75mm)     | 1-1/2" (38mm) | 4.8 LITRES PER FLUSH                                                                                |
| BT.1                      | BATHTUB             | MIRROLIN HAMPTON T8451 ONE PIECE, WHITE MOEN CHATEAU L2353, W/ TOE TESTER PRESURE BALANCING MIXING VALVE, SUPPLIES WITH STOPS.        | 1/2"        | 1/2"        | 2"            | 1 1/2"        |                                                                                                     |
| SS.1                      | SERVICE SINK        | KNIRDRED L806408-1/1, DOUBLE COMPARTMENT 20 GA. 18-10 STAINLESS STEEL WITH LEDGE, MOEN CHATEAU 1423 TRAP, SUPPLIES WITH STOPS         | 1/2" (13mm) | 1/2" (13mm) | 2" (50mm)     | 1 1/2" (38mm) | C/W 1" DRAIN FITTING & 1/2" H/W VALVE FOR DW. DOUBLE COMPARTMENT (2) 16X14X8                        |
| WB.1                      | WASHING MACHINE BOX | QATEY QUADPRO WASHING MACHINE OUTLET BOX 1/4 TURN BALL VALVE W/ WATER HAMMER ARRESTOR                                                 | 1/2" (13mm) | 1/2" (13mm) | 2" (50mm)     | 1-1/2" (38mm) | C/W SNAP ON FACEPLATE, SIDE BRACKETS FOR RECESSED MOUNTING, TEST PLUG.                              |
| WH.1                      | WATER HEATER        | G&W 556408D3-30 OR EQUAL 40 GALLON                                                                                                    | 3/4" (19mm) | 3/4" (19mm) |               |               | C/W T&P RELIEF TO SANITARY, ANTI-SCALD VALVE, ANTIROL 9T-5 EXPANSION TANK, SET HEATER AT MIN 140°F. |

| HVAC EQUIPMENT SCHEDULE |                            |                                                                                                                                                     |                                                                      |                                                                                                                                                                                                                                                                                                           |        |            |   |   |
|-------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|---|---|
| SYMBOL                  | UNIT                       | DESCRIPTION                                                                                                                                         | ELEC.                                                                | REMARKS                                                                                                                                                                                                                                                                                                   | WEIGHT | DIMENSIONS |   |   |
|                         |                            |                                                                                                                                                     |                                                                      |                                                                                                                                                                                                                                                                                                           |        | L          | W | H |
| EF.1                    | DRYER FAN                  | REVERSOMATIC TLD200<br>180 CFM @ 0.25" S.P.                                                                                                         | 120160                                                               | C/W REVERSOMATIC DRYER AMP SENSOR DAS 200, LT180 LINT TRAP, VENT WITH ALUMINUM EXHAUST DUCT TO EXTERIOR AS SHOWN.                                                                                                                                                                                         |        |            |   |   |
| EF.2                    | EXHAUST FAN                | REVERSOMATIC QCF-125<br>100 CFM @ 0.25" S.P.<br>C/W WHITE ALUMINUM GRILLE.                                                                          | 120160                                                               | C/W BDD. 5"X DISCHARGE DUCT TO REVERSOMATIC WALL BOX OR GOOSENECK THRU ROOF. CONTROL WITH WALL MOUNTED SWITCH.                                                                                                                                                                                            |        |            |   |   |
| HOOD.1                  | KITCHEN HOOD               | REVERSOMATIC 4000-1200<br>WHITE 30" WIDE<br>180 CFM @ 0.21" S.P.                                                                                    | 120160<br>12 AMPS                                                    | C/W BDD. CONNECT TO WALL BOX OR ROOF CAP AS SHOWN.                                                                                                                                                                                                                                                        |        |            |   |   |
| ERV.1                   | ENERGY RECOVERY VENTILATOR | EK100-HRV-N<br>115 CFM @ 0.4" SP                                                                                                                    | 115160<br>2.46 AMPS                                                  | C/W 60 MINUTE TIMER MOUNTED IN EACH BATHROOM, DIGITAL MULTIFUNCTION CONTROL, MOUNTED BESIDE THERMOSTAT, ACCESS PANEL FOR ERV AS PER MANUFACTURERS REQUIREMENTS, ACCESS PANEL FOR PLUG-IN RECEPTACLE.                                                                                                      |        |            |   |   |
| F.1                     | AIR HANDLER                | LG LYN36HV4<br>VERTICAL AIR HANDLER<br>COOLING : 33,000 BTU/H<br>HEATING: 31500 BTU/H NOMINAL<br>HEATING: 28140 BTU/H @ -13°F<br>5 KW BACKUP HEATER | 4H POWERED<br>THRU OUTDOOR<br>UNIT C1<br><br>208160<br>5 KW (HEATER) | C/W PREM WALL MOUNTED TSTAT, LG 5 KW ELECTRIC HEATER INSTALLED IN DISCHARGE DUCT, HANGERS, AUXILIARY HEATER RELAY KIT, CONDENSATE DRAIN, REFRIGERANT LINES & SIGHT GLASS, INTERLOCK WITH C1.<br><br>INTERLOCK WITH AUXILIARY DH HEATER, PROVIDE CONTACT, TRANSFORMER, AND LOW VOLTAGE WIRING AS REQUIRED. |        |            |   |   |
| C.1                     | CONDENSING UNIT            | LG LUJ360HV4                                                                                                                                        | 208-230160<br>32 MCA<br>50 MOPF                                      | C/W WIND BAFFLE, BASEPAN HEATER, EVAP. FREEZE STAT, TIME DELAY RELAY, WINTER START KIT, LOW AMBIENT CONTROL, OFF CYCLE TIMER, ECO FOOT SUPPORT STAND MIN. 18" ABOVE GRADE, INTERLOCK WITH F1.                                                                                                             |        |            |   |   |

| GRILLE & DIFFUSER SCHEDULE |                               |              |                   |                   |
|----------------------------|-------------------------------|--------------|-------------------|-------------------|
| SYMBOL                     | TYPE                          | MANUFACTURER |                   |                   |
|                            |                               | NAILOK       | KRUEGER           | TITUS             |
| SG                         | SUPPLY GRILLE                 | 61DH         | 880               | 302RL             |
| L                          | LINEAR DIFFUSER               | 5010         | 1900              | ML-39             |
| E                          | EXHAUST GRILLE                | 615H4-0A     | 5560-5020         | 350-RL            |
| EE                         | EGGCRATE EXHAUST GRILLE       | 51 EC TYPE 5 | EGC5              | 50F-1             |
| RW                         | WALL MOUNTED RETURN GRILLE    | 614H4        | 580               | 355-RL            |
| HRG                        | HEAVY-DUTY RETURN GRILLE      | 615H4-HD     | 5480              | 33RL              |
| RG                         | SURFACE MOUNTED RETURN GRILLE | 51 EC TYPE 5 | EGC5              | 50F-1             |
| DG                         | DOOR GRILLE                   | 61DGD        | 600A              | T-100L-AF         |
| FDG                        | FIRE-RATED DOOR GRILLE        | 61DGD-FR     | ANEMOSTAT FLDL-UL | ANEMOSTAT FLDL-UL |

#### PLUMBING NOTES

PL1 ALL WATER LINES (UNLESS OTHERWISE NOTED) ARE TO BE INSULATED WITH 1/2" (13mm) THICK PIPE INSULATION. DOMESTIC HOT WATER PIPING (140°F OR LESS) INCLUDING RECIRCULATION LINES UP TO AND INCLUDING 1-1/4" (32mm) ARE TO HAVE 1" (25mm) THICK INSULATION. PIPING 1-1/2" (38mm) AND LARGER ARE TO BE INSULATED WITH 1-1/2" (38mm) THICK INSULATION.

PIPE INSULATION IS TO BE PRE-FORMED AND FINISHED WITH A PVC JACKET, TAPE ALL JOINTS.

PL2 USAGE SUMMARY FOR ABOVE GROUND STORM & DWI PIPING MATERIALS: NOTE: SUITABLE FIRESTOPPING METHODS ARE REQUIRED FOR ALL MATERIALS WHEN PENETRATING VERTICAL AND HORIZONTAL FIRE SEPARATIONS.

PVC STANDARD PVC CAN BE USED IN 'A' BUILDING PERMITTED TO BE OF COMBUSTIBLE CONSTRUCTION'. STANDARD PVC CAN BE USED IN 'A' BUILDING PERMITTED TO BE OF NON-COMBUSTIBLE CONSTRUCTION' EXCEPT BUILDINGS DESCRIBED IN OBC 3.2.6 'ADDITIONAL REQUIREMENTS FOR HIGH BUILDINGS'.

AS PER OBC 3.6.4.3 PVC PIPING IS NOT PERMITTED IN A CEILING SPACE USED AS A RETURN AIR PLENUM. AS PER OBC 3.19.4.4(D) PVC PIPING IS NOT PERMITTED IN A VERTICAL SHAFT.

NOTE: FLENUM RATED PVC (IPEX SYSTEM XFR OR EQUAL) IS PERMITTED IN HIGH BUILDINGS AND CEILING SPACE RETURN AIR PLENUMS.

COPPER OR CAST IRON COPPER OR CAST IRON IS PERMITTED IN ALL CONSTRUCTION AND IN CEILING SPACE RETURN AIR PLENUMS.

PL3 PLASTIC VENTING SYSTEMS FOR HIGH EFFICIENCY GAS BOILERS AND WATER HEATERS MUST BE APPROVED TO THE REQUIREMENTS OF U.L.C. VENTING SYSTEMS SHALL BE IPEX SYSTEM 636 PVC (65°C) OR EQUAL. VENTING SYSTEMS FOR USE WITH CEILING SPACE RETURN AIR PLENUMS, NON-COMBUSTIBLE BUILDINGS AND HIGH BUILDINGS SHALL BE IPEX SYSTEM 636 CPVC (180°C) OR EQUAL.

PL4 PROVIDE 3/4" (19mm) NON-COMBUSTIBLE DRAIN FOR CONDENSATE. EXTEND TO NEAREST SANITARY. TERMINATE WITH INDIRECT CONNECTION.

PL5 CONNECT VENT PIPES FROM NEW PLUMBING FIXTURES TO EXISTING PLUMBING VENT THRU ROOF. COORDINATE ON SITE.

PL6 DISCONNECT AND REMOVE ALL ABOVE SLAB PLUMBING INCLUDING EXISTING FIXTURES. CAP ALL DRAINS AT 2" (50mm) BELOW FINISHED FLOOR. PROVIDE ALL CUTTING, EXCAVATING, BACK FILL AND COMPACTING AS REQ'D TO COMPLETE WORK. FINAL FLOOR AND/OR WALL FINISH IS BY THE GENERAL CONTRACTOR.

PL7 NEW FIXTURES AND PLUMBING PROVIDE ALL CUTTING, EXCAVATING, BACKFILL AND COMPACTING AS REQ'D TO COMPLETE INSTALLATION OF NEW PLUMBING. COORDINATE ON SITE. FINAL FLOOR AND/OR WALL FINISH IS BY THE GENERAL CONTR.

PL8 PROVIDE HEAT TRAPS FOR STORAGE HEATERS AND/OR STORAGE TANKS IN NONCIRCULATING SYSTEMS WITH VERTICAL PIPING. (ASHRAE 301 - 14.6)

#### HVAC NOTES

H1 COORDINATE DIFFUSER AND GRILLE LOCATIONS WITH ARCHITECTURAL REFLECTED CEILING PLAN AND THE GENERAL CONTRACTOR.

H2 USE DUCT SIZES SHOWN OR EQUIVALENT.

H3 WHERE THE CEILING IS USED AS A RETURN AIR PLENUM, ENSURE THAT OTHER TRADES DO NOT INSTALL COMBUSTIBLE MATERIALS IN THIS PLENUM UNLESS ALLOWED FOR BY SENTENCES 6.2.32(2) TO (4) AND ARTICLE 3.6.4.3 OF THE ONTARIO BUILDING CODE.

H4 WHERE THE CEILING IS NOT USED AS A RETURN AIR PLENUM, DUCTS TO HAVE 2" (50mm) THICK THERMAL INSULATION AND ADDITIONAL 1" (25mm) ACOUSTIC INSULATION FOR THE FIRST 10'-0". ALL RUNOUTS C/W 2" (50mm) THICK THERMAL INSULATION.

H5 ALL DUCTWORK INSIDE BUILDING IS TO BE COMPLETE WITH 1/2" (13mm) THICK ACOUSTIC INSULATION WHERE SHOWN.

H6 DUCTWORK IN ATTIC DUCTS IN ATTIC SPACE TO HAVE 1" (25mm) ACOUSTIC INSULATION AND ADDITIONAL 2" (50mm) THICK THERMAL INSULATION. ALL RUNOUTS IN ATTIC C/W 2" (50mm) THICK THERMAL INSULATION.

H7 INSTALL REFRIG. LINES ON METAL BRACKETS, SECURE WITH CLAMPS. COORDINATE ROUTING OF REFRIG LINES WITH GENERAL CONTRACTOR.

H8 ALL DUCTWORK INCLUDING FITTING, IS TO BE SEALED AS REQ'D BY ASHRAE AND SMACNA STANDARDS.

H9 AIR VOLUMES ARE IN CFM.

H10 INTAKE & EXHAUST LOUVRES - VENTEX OR EQUAL EXHAUST - HI PRO 245 C/W BIRD SCREEN INTAKE - HI PRO 2635 C/W BIRD SCREEN

LOUVRES TO BE FACTORY PAINTED. COLOUR SELECTIONS BY ARCHITECT FROM VENTEX COLOUR CHART.

H11 PLASTIC VENTING SYSTEMS FOR HIGH EFFICIENCY GAS FURNACES MUST BE APPROVED TO THE REQUIREMENTS OF U.L.C. VENTING SYSTEMS SHALL BE IPEX SYSTEM 636 PVC (65°C) OR EQUAL. VENTING SYSTEMS FOR USE WITH CEILING SPACE RETURN AIR PLENUMS, NON-COMBUSTIBLE BUILDINGS AND HIGH BUILDINGS SHALL BE IPEX SYSTEM 636 CPVC (180°C) OR EQUAL.

H12 STAGGER RUNOUT CONNECTIONS TO MAIN DUCT.

H13 ALL VRF SCHEMATICS ARE APPROXIMATE PIPE LENGTHS ONLY. THIS CONTRACTOR IS TO SITE VERIFY ALL PIPING LENGTHS AND NOTIFY EQUIPMENT SUPPLIER & MANUFACTURER, AN UPDATED VRF PIPING SCHEMATIC IS TO BE SUBMITTED TO THE ENGINEER PRIOR TO INSTALLATION.

#### 1. BASIC MECHANICAL REQUIREMENTS

THIS CONTRACTOR SHALL FURNISH AND INSTALL MATERIALS AND EQUIPMENT AS SPECIFIED AND AS SHOWN ON THE DRAWINGS FOR THE SATISFACTORY COMPLETION OF THE WORK. TEST AND PUT INTO OPERATION ALL MECHANICAL WORK. CONFORM TO THE APPLICABLE REQUIREMENTS AND CONDITIONS OF THE GENERAL CONTRACT.

THIS CONTRACTOR SHALL SUBMIT A LUMP SUM PRICE BASED ON THE SPECIFICATIONS AND DRAWINGS. IF THIS CONTRACTOR WISHES TO BID ON ALTERNATIVE MATERIALS AND EQUIPMENT, THE BID MUST INCLUDE THE NAME OF THE ALTERNATIVE MANUFACTURER AND THE ADJUSTMENT IN PRICE, IF ANY.

THIS CONTRACTOR BEFORE BIDDING, SHALL EXAMINE THE SITE. IT IS THE CONTRACTOR'S RESPONSIBILITY TO BE FAMILIAR WITH THE BUILDING CONSTRUCTION SO THAT THE BID INCLUDES ALL THAT IS NECESSARY FOR THE PROPER COMPLETION OF THE WORK.

THIS CONTRACTOR SHALL CONFORM TO MINIMUM REQUIREMENTS OR BETTER OF PROVINCIAL AND LOCAL CODES AND TO THE REQUIREMENTS OF LOCAL INSPECTION AUTHORITIES FOR THE EXECUTION OF THE WORK.

THIS CONTRACTOR SHALL OBTAIN PERMITS, PAY FEES AND FURNISH CERTIFICATES AS EVIDENCE THAT THE WORK INSTALLED CONFORMS WITH THE LAWS AND REGULATIONS OF ALL GOVERNING AUTHORITIES HAVING JURISDICTION.

THIS CONTRACTOR SHALL STUDY THE DRAWINGS AND SPECIFICATIONS AND SHALL REPORT ANY ERRORS OR INCONSISTENCIES TO THE ENGINEER BEFORE BIDDING. IN NO CASE SHALL THE CONTRACTOR PROCEED IN UNCERTAINTY.

SHOP DRAWINGS: THIS CONTRACTOR SHALL FORWARD SHOP DRAWINGS OF EQUIPMENT AND FIXTURES. TAYED SHOP DRAWINGS WILL NOT BE ACCEPTED. CUTTING AND PATCHING: INCLUDE CUTTING AND PATCHING AS REQUIRED FOR WORK IN THIS DIVISION. EXCAVATING AND BACKFILL: INCLUDE EXCAVATION AND BACKFILL AS REQUIRED FOR UNDERGROUND PIPING IN THIS DIVISION.

ROOF CURBS AND OPENINGS: THIS CONTRACTOR SHALL SUPPLY ALL ROOF CURBS STRUCTURAL SUPPORTS FOR ROOF OPENINGS AND COUNTER FLASHING FOR MECHANICAL EQUIPMENT UNLESS SPECIFICALLY INSTRUCTED OTHERWISE BY THE GENERAL CONTRACTOR.

GENERAL WORK: CONCRETE PADS, FURRED IN DUCT SPACES TO BE DONE BY THE GENERAL CONTRACTOR UNLESS SPECIFICALLY INSTRUCTED OTHERWISE. GUARANTEE: GUARANTEE EQUIPMENT AND SYSTEMS AGAINST DEFECTS OF MATERIAL AND WORKSMANSHIP FOR ONE FULL YEAR FROM DATE OF FINAL ACCEPTANCE.

#### 2. PLUMBING AND DRAINAGE

DOMESTIC WATER PIPING: ALL PIPING SHALL BE COPPER CONFORMING TO THE PROVINCIAL BUILDING CODE. VALVES SHALL BE JENKINS, CRANE OR EQUAL UP TO 2" (50mm). PROVIDE DRAIN VALVES AT LOW SPOTS OF SYSTEM.

SANITARY AND VENTS: ALL SANITARY AND VENT PIPING SHALL CONFORM TO THE PROVINCIAL BUILDING CODE. USE PLASTIC PIPE AND FITTINGS WHERE PERMISSIBLE BY PROVINCIAL BUILDING CODE.

STORM PIPING: ALL STORM DRAINAGE PIPING SHALL CONFORM TO THE PROVINCIAL BUILDING CODE. PIPE INSULATION: DOMESTIC HOT AND COLD WATER PIPING TO BE INSULATED WITH 1" (25mm) PREFORMED PIPE INSULATION. DOMESTIC HOT WATER PIPING 1 1/2" (38mm) OR LARGER TO BE INSULATED WITH 1 1/2" (38mm) PREFORMED PIPE INSULATION. STORM DRAIN SYSTEMS USING CAST IRON PIPE FITTINGS AND ROOF DRAINS SHALL BE COVERED WITH VAPOUR SEAL INSULATION.

GAS PIPING: ARRANGE FOR THE INSTALLATION AND PAY FEES IF NECESSARY, OF A GAS SERVICE TO THE BUILDING AS SHOWN. GAS PIPING AND GAS VENTS SHALL CONFORM TO THE GAS UTILIZATION CODE, LATEST AMENDMENT. PAINTING OF GAS PIPE SHALL BE BY THIS CONTRACTOR. SITE SERVICES: SUPPLY AND INSTALL ALL SERVICES FROM THE BUILDING AS SHOWN ON THE DRAWINGS. COORDINATE ALL INVERTS ON SITE WITH GENERAL CONTRACTOR AND LOCAL AUTHORITIES.

#### 2.1 PLUMBING FIXTURES AND SPECIALTIES

FD FLOOR DRAIN, CAST IRON BODY, ADJ. STRAINER COLLAR, TRAP PRIMER, TRAP, ZURN 245-BD OR EQUAL.  
FFD FUNNEL FLOOR DRAIN, CAST IRON BODY, ADJ. STRAINER COLLAR, TRAP PRIMER, TRAP, ZURN 2N-4B-BE OR EQUAL.  
CO CLEANOUT, CAST IRON BODY, ADJ. COLLAR, PLUG, COVER TO SUIT FLOOR FINISH, ZURN 240B-5 OR EQUAL.  
NFB EXPOSED HOSE BIBB, NON-FREEZE WITH KEY, ZURN 2330 OR EQUAL.  
RD ROOF DRAIN, CAST IRON COMPLETE WITH CLAMPING RING, DOME STRAINER UNDER DECK CLAMP TO SUIT ROOF CONSTRUCTION. ZURN 200-C-HD OR EQUAL.  
FORD FLOW CONTROL, ROOF DRAIN, CAST IRON COMPLETE WITH FLASHING CLAMP/GRAVEL GUARD, POLY DOME UNDER DECK CLAMP TO SUIT ROOF CONSTRUCTION, CONTROL-FLO WEIR, ZURN 205 OR EQUAL.

#### 3. HVAC

ALL SYSTEMS SHALL BE INSTALLED IN ACCORDANCE WITH CODE REQUIREMENT, AND TO ASHRAE AND SMACNA STANDARDS. ALL MATERIAL AND EQUIPMENT SHALL BE NEW. DUCTWORK SHALL BE OF GAUGES AS OUTLINED BY SMACNA STANDARDS. EQUIPMENT TO BE AS OUTLINED ON THE DRAWINGS. PROVIDE ALL NECESSARY BALANCING AND VOLUME DAMPERS. BALANCE THE AIR SYSTEMS TO VOLUMES SHOWN. SUBMIT BALANCING REPORT TO THE OWNER IN TRIPPLICATE. DUCT INSULATION:

- ACOUSTIC LINING 1/2" (13mm) THICK SHALL BE MECHANICALLY FINNED AND GLUED TO THE INSIDE OF DUCTWORK. IT IS NOT REQUIRED TO INCREASE THE DUCT SIZE FOR ACOUSTIC INSULATION. INSTALL WHERE SHOWN AND/OR AS NOTED. ALWAYS ACOUSTICALLY INSULATE THE FIRST 10 FEET (3000mm) FROM A FAN OR AN OUTSIDE AIR INTAKE/ EXHAUST.
  - THERMAL INSULATION SHALL BE 2" (50mm) AND BE SECURED TO THE OUTSIDE OF DUCTWORK. INSULATE AS SHOWN AND/OR AT LEAST THE FIRST 10 FEET (3000mm) FROM AN OUTSIDE AIR INTAKE/ EXHAUST.
- FIRE DAMPERS: DYNAMIC FIRE DAMPERS SHALL BE U.L.C. APPROVED AND INSTALLED AS REQUIRED BY N.B.C. PROVINCIAL BUILDING CODE AND LOCAL FIRE MARSHALL. CONTROLLED AIR OR EQUAL. INSTALL AS SHOWN OR AS NOTED ON THE DRAWING.

#### 4. WORK IN EXISTING BUILDING

- THE CONTRACTOR SHALL VISIT THE SITE AND EXAMINE THE EXISTING CONDITIONS AND MAKE ALLOWANCES IN HIS TENDER PRICE FOR REMOVAL, RELOCATION, RE-ROUTING, RECONNECTION OF EXISTING MECHANICAL EQUIPMENT AS MAY BE NECESSARY FOR THE EXECUTION AND COMPLETION OF THIS PROJECT.
- EQUIPMENT LOCATED IN AREAS BEING ALTERED OR DEMOLISHED, BUT SERVING OTHER EQUIPMENT REQUIRED TO REMAIN IN SERVICE SHALL BE RE-ROUTED AS REQ'D TO MAINTAIN CONTINUITY OF SERVICES.
- SEQUENCE OF REMOVAL AND RELOCATION OF EXISTING EQUIPMENT SHALL BE COORDINATED WITH THE OTHER TRADES AND THE OWNER. SYSTEM INTERRUPTIONS SHALL BE KEPT TO A MINIMUM.
- ALL EXISTING MECHANICAL EQUIPMENT WHICH IS NOT TO BE RE-USED SHALL BECOME THE PROPERTY OF THE OWNER. IF THE OWNER DECIDES HE DOES NOT WANT IT, THE MECHANICAL CONTRACTOR SHALL DISPOSE OF IT.
- THE CONTRACTOR SHALL PROVIDE ADEQUATE PROTECTION TO EXISTING EQUIPMENT THROUGHOUT THE PROJECT AND PARTICULARLY WHERE EQUIPMENT HAS BECOME EXPOSED TO MECHANICAL INJURY OR MOISTURE IN THE COURSE OF ALTERATIONS OR NEW CONSTRUCTION.



Stamped for prototypical design only. All local codes and standards are to be confirmed with project location prior to construction.

|    |                           |            |
|----|---------------------------|------------|
|    |                           |            |
|    |                           |            |
|    |                           |            |
|    |                           |            |
|    |                           |            |
| 2  | ISSUED FOR CLIENT REVIEW. | 2024.11.06 |
| 1  | ISSUED FOR COORDINATION.  | 2024.10.18 |
| No | DESCRIPTION               | DATE       |



**COLLINS**  
ENGINEERING GROUP  
INCORPORATED  
MECHANICAL ENGINEERING

PROJECT:

**OFNTSC - HOUSING LIBRARY**

DATE: 2024.06.13

DRAWN: DS

SCALE: 1 : 50

CHECKED: HR

DRAWING:

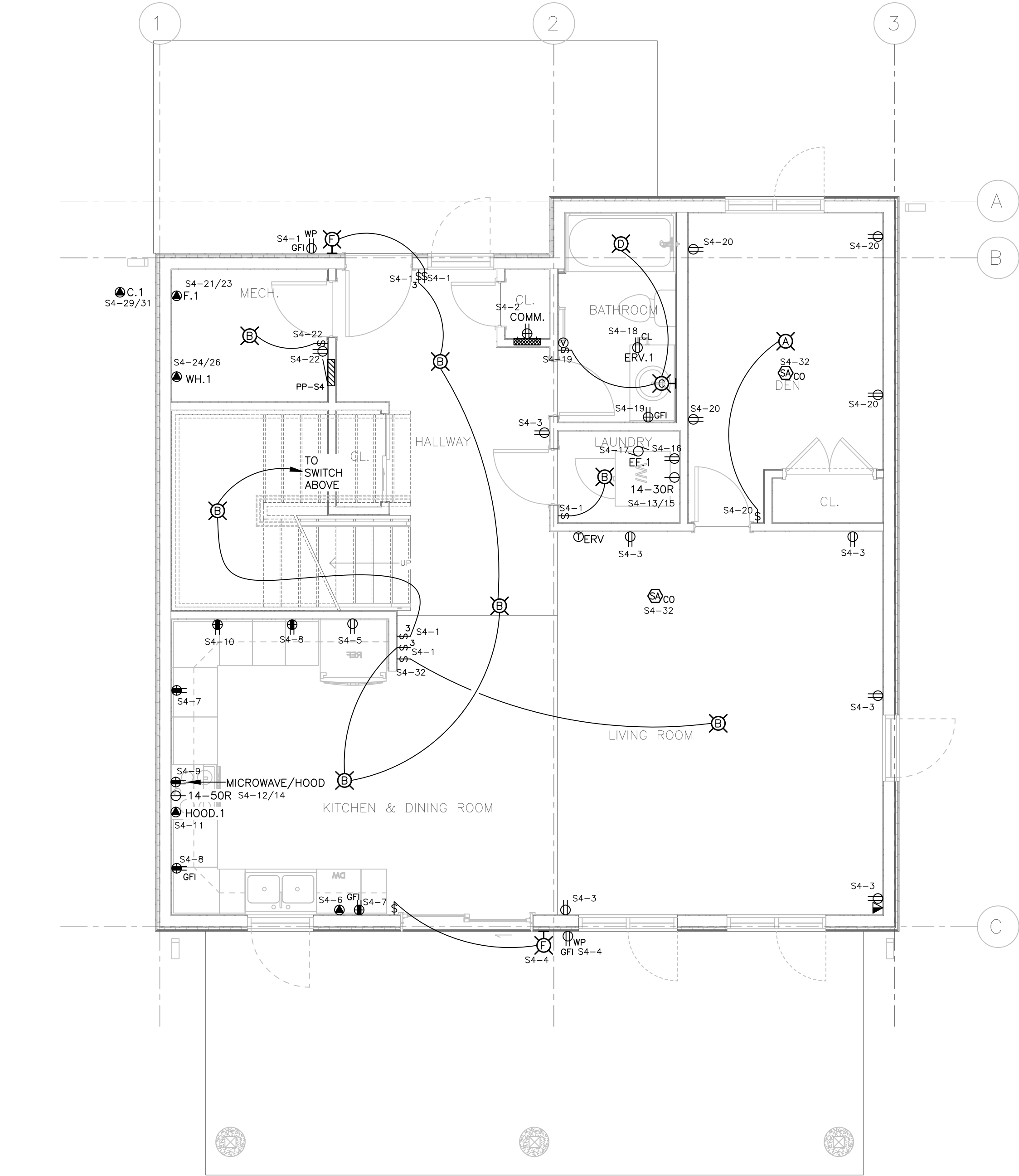
**4 BD Schedules & Notes**

JOB NO.

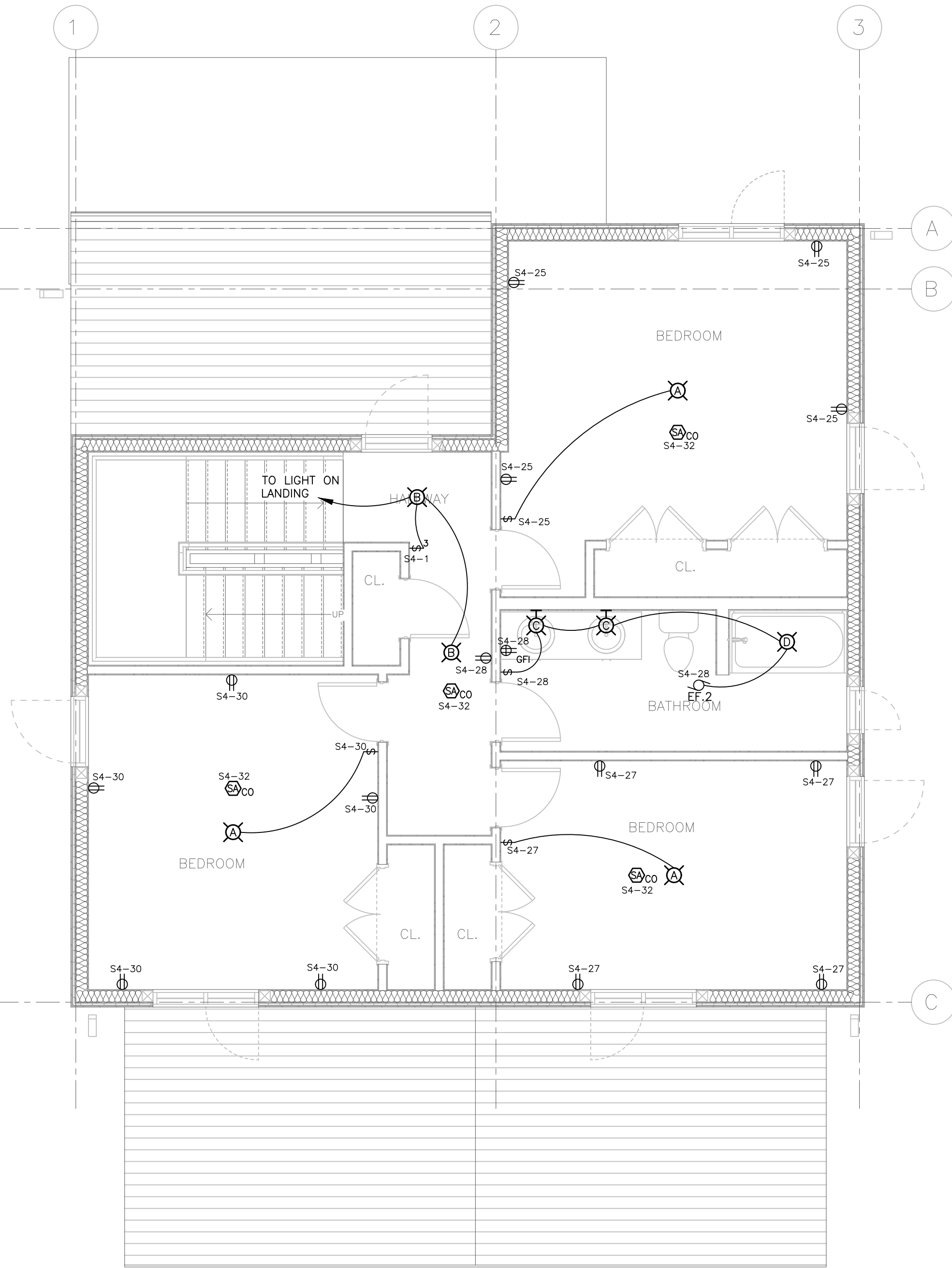
7198

DWG NO.

**M2 (4BD)**



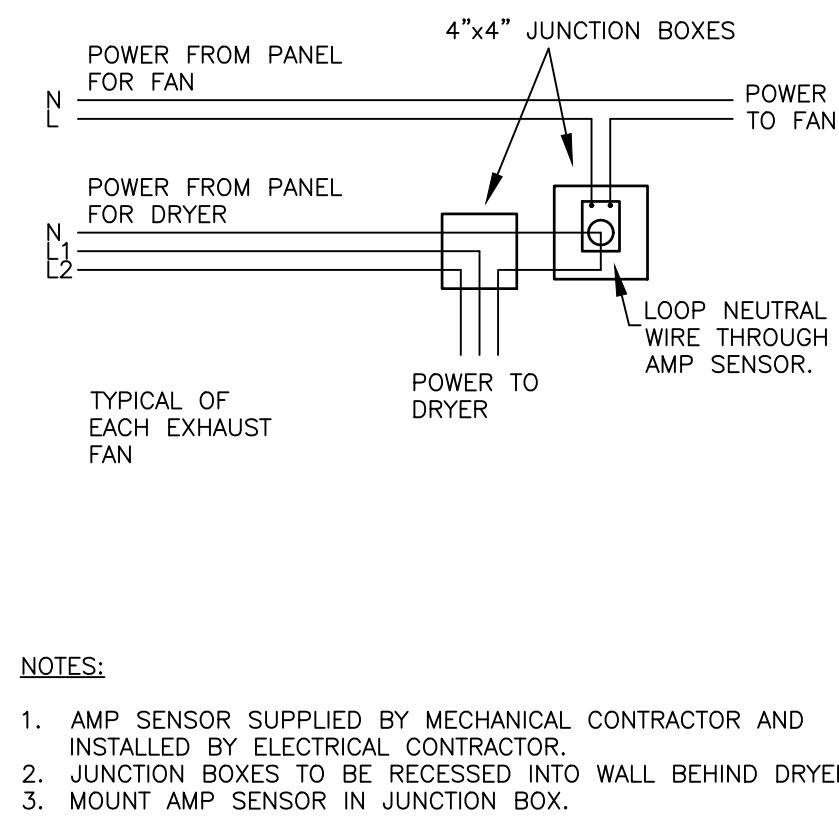
1  
E4 4 BEDROOM SUITE LAYOUT – GROUND FLOOR  
1/4"=1'-0"



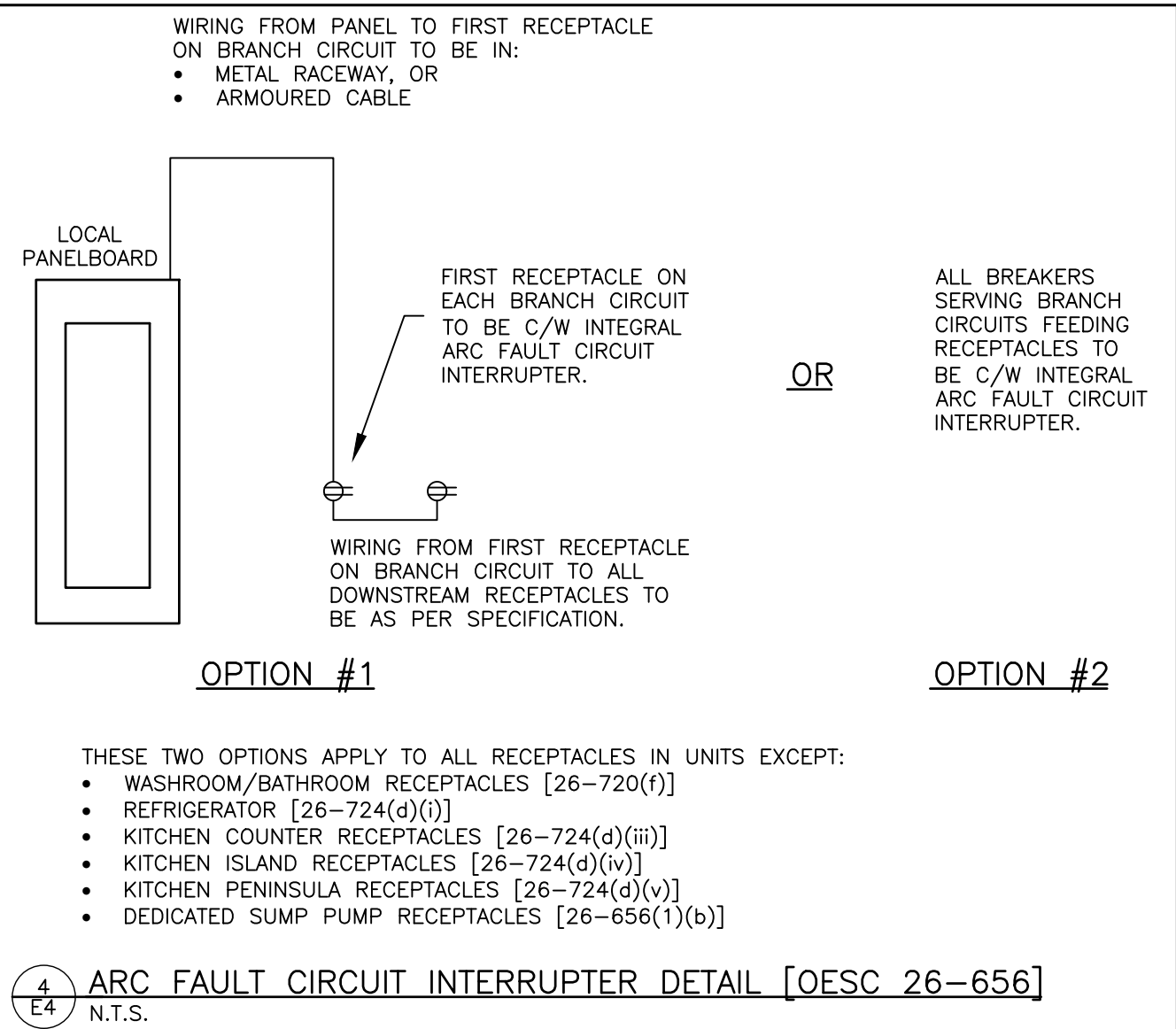
2  
E4 4 BEDROOM SUITE LAYOUT – SECOND FLOOR  
1/4"=1'-0"

SUITE NOTES:

- SMOKE ALARMS SHALL BE WIRED SO THAT THE ACTUATION OF ONE SMOKE ALARM WILL CAUSE ALL SMOKE ALARMS WITHIN THE DWELLING UNIT TO SOUND. PANEL SCHEDULE IS TO INDICATE WHICH LIGHTING CIRCUIT THE SMOKE ALARM IS WIRED TO.
- LIVING ROOM RECEPTACLES ARE TO BE LOCATED MORE THAN 1500mm FROM THE KITCHEN SINK AND LESS THAN 1800mm FROM THE EDGE OF THE MILLWORK OR ARE TO BE PROTECTED BY A CLASS A GROUND FAULT CIRCUIT INTERRUPTER.
- ALL RECEPTACLES LOCATED WITHIN 1500mm OF A SINK ARE TO BE PROVIDED WITH A CLASS A GROUND FAULT CIRCUIT INTERRUPTER.
- LOCATION OF COMMUNICATION BACKBOARD IS DENOTED AS 'COMM'. ALL COMMUNICATION CONDUIT TO TERMINATE IN THIS LOCATION.
- ALL RECEPTACLES IN DWELLING UNITS ARE TO BE PROTECTED BY AN ARC FAULT CIRCUIT INTERRUPTER AS PER 26-656 OF THE ELECTRICAL SAFETY CODE. REFER TO 'ARC FAULT CIRCUIT INTERRUPTER' DETAIL.
- SMOKE ALARMS AND CARBON MONOXIDE ALARMS ARE TO BE HARDWIRED.
- ALL RECEPTACLES ALONG FINISHED WALLS WITHIN DWELLING UNITS ARE TO BE OF TAMPER RESISTANT TYPE AS PER 26-706 OF THE ELECTRICAL SAFETY CODE.
- SWITCHES TO BE LOCATED A MINIMUM OF 1m FROM THE BATHTUB OR TO BE PROVIDED WITH A CLASS A GROUND FAULT CIRCUIT INTERRUPTER.
- ALL SUITES TO HAVE MICROWAVE SHELF BUILT INTO KITCHEN CABINERY. PROVIDE 20A T'SLOT AND POWER FROM CIRCUIT ALLOCATED ON PANELBOARD SCHEDULE.
- COORDINATE LOCATION OF ALL WASHROOM WALL MOUNTED DEVICES WITH MIRROR AND TOWEL RACK LOCATIONS. CONFIRM ON SITE.
- COORDINATE WALL THICKNESS AT PROPOSED ELECTRICAL PANEL LOCATIONS WITH ARCHITECTURAL PLANS. WALL TO BE MINIMUM 4" DEEP TO ACCOMMODATE FULLY RECESSING PANEL.
- RECEPTACLES ARE TO BE SPACED SUCH THAT NO POINT ALONG USABLE WALL SPACE IS MORE THAN 1.8m HORIZONTALLY FROM A RECEPTACLE AS PER 26-724(A) OF THE ELECTRICAL SAFETY CODE. RECEPTACLE LOCATIONS TO BE COORDINATED WITH STUD LOCATIONS ON SITE. PROVIDE ADDITIONAL RECEPTACLE LOCATIONS AS REQUIRED TO SUIT WALL CONSTRUCTION.
- LOCATION OF HYDRO METER AND COMMUNICATIONS PROVIDER DEMARCATION POINT SHALL BE COORDINATED ON A SITE BY SITE BASIS AND WILL VARY DEPENDING ON UTILITY COMPANY AND PROVIDERS.
- FAULT CURRENT CALCULATIONS SHALL BE COMPLETED ON A SITE BY SITE BASIS PRIOR TO ORDERING THE ELECTRICAL BREAKER PANELS. COORDINATE WITH THE LOCAL UTILITY COMPANY TO OBTAIN AVAILABLE FAULT CURRENT. ORDER PANELS WITH KA RATINGS TO SUIT THE CALCULATION RESULTS.



3  
E4 DRYER BOOSTER FAN CONTROL WIRING  
NTS



4  
E4 ARC FAULT CIRCUIT INTERRUPTER DETAIL [OESC 26-656]  
N.T.S.



|    |                         |            |
|----|-------------------------|------------|
| 5  | ISSUED FOR PERMIT       | 2024.11.18 |
| 4  | ISSUED FOR FINAL REVIEW | 2024.09.26 |
| 3  | ISSUED FOR REVIEW       | 2024.08.20 |
| 2  | ISSUED FOR REVIEW       | 2024.08.15 |
| 1  | ISSUED FOR REVIEW       | 2024.07.23 |
| No | REVISION                | DATE       |

**MIGHTON**  
ENGINEERING

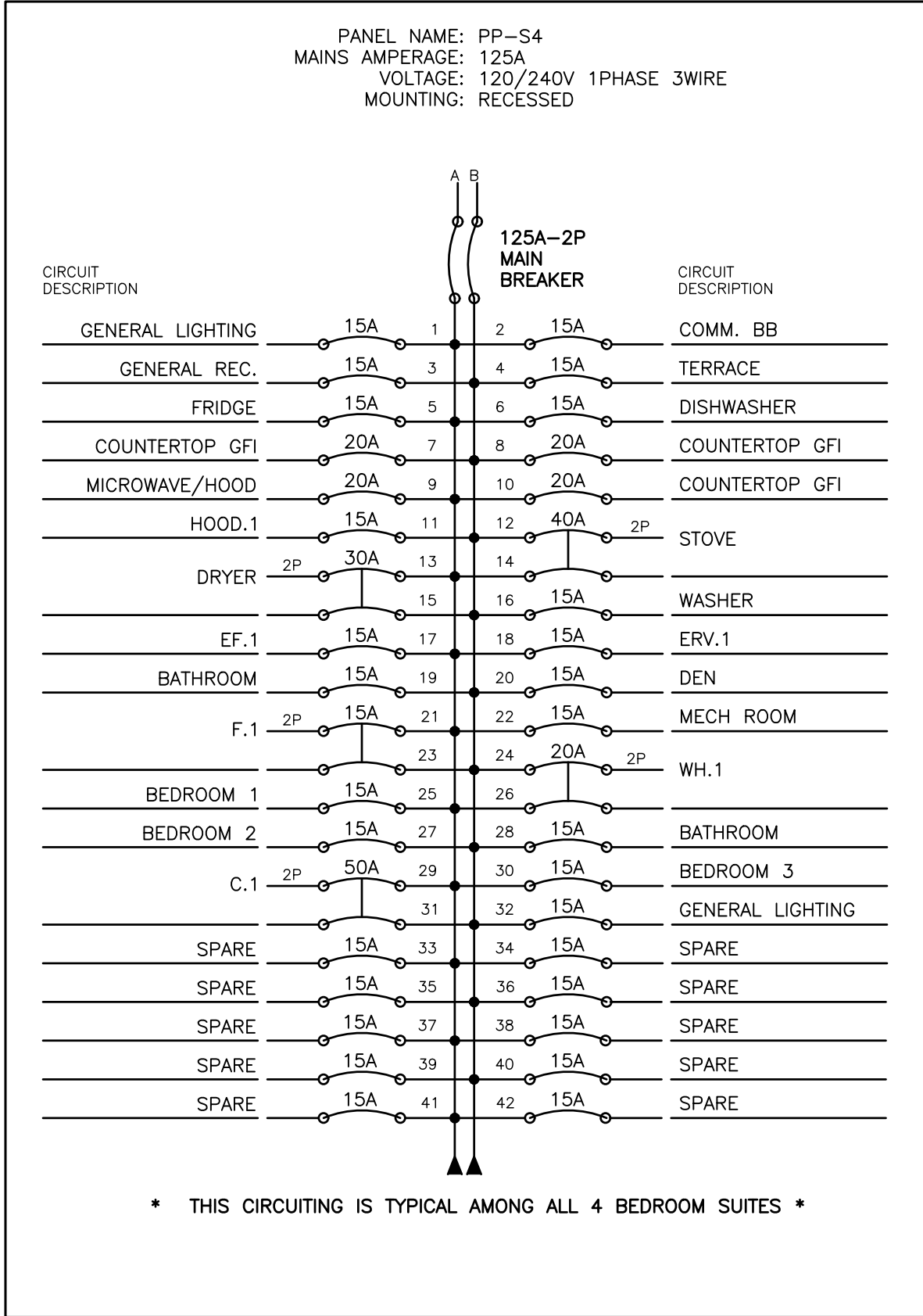
300 VICTORIA ST N, 2ND FL.  
KITCHENER, ON N2H 6R9  
PH (519) 745-3703  
FAX (519) 745-5081  
WEB www.mighton.com

PROJECT TITLE:  
PROPOSED TO:  
OFNTSC – HOUSING LIBRARY

DRAWING TITLE:  
FOUR BEDROOM SUITE LAYOUT

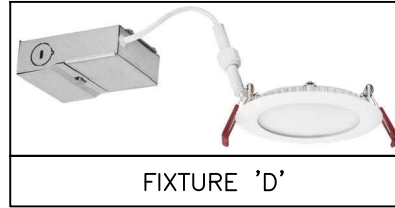
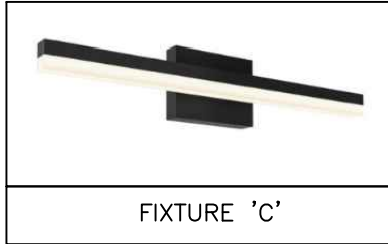
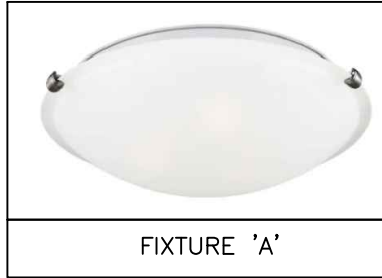
|                 |                           |
|-----------------|---------------------------|
| DRAWN BY: ZH    | CUSTOMER PROJECT No.      |
| CHECKED BY: TA  | MIGHTON PROJECT No. 43204 |
| DATE: JULY 2024 | DRAWING No.               |
| SCALE AS NOTED  | E4                        |

| WIRING FOR MECHANICAL EQUIPMENT SCHEDULE |                            |         |       |                 |        |     |             |        |           |            |              |            |               |              |           |            |              |             |                |            |               |              |               |             |           |                |                                                                                                                                                                 |
|------------------------------------------|----------------------------|---------|-------|-----------------|--------|-----|-------------|--------|-----------|------------|--------------|------------|---------------|--------------|-----------|------------|--------------|-------------|----------------|------------|---------------|--------------|---------------|-------------|-----------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EQUIPMENT                                |                            | MOTOR   |       | STARTERS        |        |     |             |        |           |            | REMOTE ITEMS |            |               |              |           | REMARKS    |              |             |                |            |               |              |               |             |           |                |                                                                                                                                                                 |
| TYPE                                     | NAME OR DESCRIPTION        | VOLTAGE | PHASE | SIZE            | MANUAL | VFD | COMBINATION | H-O-A. | ON-OFF SS | CONT. VOLT | PILOT LIGHT  | PUSHBUTTON | ISOLATING SW. | WP ISOL. SW. | WIRING BY | THERMOSTAT | SPD. CONTROL | F/A SHUTDN. | ET101C TIME CL | F90M TIMER | REMOTE SWITCH | M. R. SWITCH | CONTROL PANEL | SERVICE REC | WIRING BY | INTERLOCK WITH | EQUIPMENT SUPPLIED BY:<br>F-ELECTRICAL CONTRACTOR<br>M-MECHANICAL CONTRACTOR<br>X-EXISTING EQUIPMENT<br>ALL ROUGH IN OF NOTED ITEMS<br>BY ELECTRICAL CONTRACTOR |
| EF.1                                     | DRYER FAN                  | 120     | 1     |                 |        |     |             |        |           |            |              |            |               |              | E         |            |              |             |                |            |               |              |               |             |           |                |                                                                                                                                                                 |
| EF.2                                     | EXHAUST FAN                | 120     | 1     |                 |        |     |             |        |           |            |              |            |               |              | E         |            |              |             |                |            |               |              |               |             |           |                | INTERLOCK WITH LIGHTS                                                                                                                                           |
| ERV.1                                    | ENERGY RECOVERY VENTILATOR | 120     | 1     | 2.46 A          |        |     |             |        |           |            |              |            |               |              | E         | M          |              |             |                |            |               |              |               |             |           |                | C/W 60 MINUTE TIMER MOUNTED IN EACH BATHROOM                                                                                                                    |
| F.1                                      | AIR HANDLER                | 208     | 1     | 5 KW            |        |     |             |        |           |            |              |            |               |              | E         |            |              |             |                |            |               |              |               |             |           |                | POWERED THRU OUTDOOR C.1                                                                                                                                        |
| HOOD.1                                   | KITCHEN HOOD               | 120     | 1     | 1.2 A           |        |     |             |        |           |            |              |            |               |              | E         |            |              |             |                |            |               |              |               |             |           |                | C/W 5KW ELECTRIC HEATER                                                                                                                                         |
| WH.1                                     | WATER HEATER               | 208     | 1     | 3000 W          |        |     |             |        |           |            |              |            |               |              | E         |            |              |             |                |            |               |              |               |             |           |                |                                                                                                                                                                 |
| C.1                                      | CONDENSING UNIT            | 208     | 1     | 50 MOCBP 32 MCA |        |     |             |        |           |            |              |            |               |              | E         | E          |              |             |                |            |               |              |               |             |           |                | INTERLOCK WITH F.1                                                                                                                                              |



| ELECTRICAL LEGEND |                                                                                   |
|-------------------|-----------------------------------------------------------------------------------|
|                   | LIGHT FIXTURE ( z = TYPE AS PER SCHEDULE )                                        |
|                   | WALL MOUNTED LIGHT FIXTURE ( z = TYPE AS PER SCHEDULE )                           |
|                   | DUPLEX RECEPTACLE                                                                 |
|                   | DUPLEX RECEPTACLE ( 102mm ABOVE COUNTER BACKSPLASH, OR AS SHOWN )                 |
|                   | 20A T-SLOT RECEPTACLE                                                             |
|                   | 20A T-SLOT RECEPTACLE ( 102mm ABOVE COUNTER BACKSPLASH )                          |
|                   | DIRECT WIRED CONNECTION                                                           |
|                   | TOGGLE SWITCH ( 3,4 = 3 OR 4 WAY, K = KEY OPERATED )                              |
|                   | COMBINATION VOICE/DATA OUTLET                                                     |
|                   | POWER PANEL                                                                       |
|                   | COMMUNICATION PANEL                                                               |
|                   | COMBINATION SMOKE ALARM/CARBON MONOXIDE C/W AUDIO/VISUAL ( 120V & 7-DAY BATTERY ) |
|                   | GFI                                                                               |
|                   | WEATHERPROOF ( WHILE IN-USE COVER )                                               |

| LUMINAIRE SCHEDULE |                         |        |                                         |                                    |                           |                                                       |
|--------------------|-------------------------|--------|-----------------------------------------|------------------------------------|---------------------------|-------------------------------------------------------|
| TYPE               | ACCEPTABLE MANUFACTURES | MODELS | CATALOGUE NUMBERS                       | DESCRIPTION NUM. OF LAMPS VOLTAGE  | LOCATION MOUNTING HEIGHT  | NOTES                                                 |
| A                  | GENERATION LIGHTING     |        | 7543503-962                             | FLUSH MOUNT 3-A19 BULBS 60W 120V   | BEDROOMS SURFACE CEILING  | CONFIRM FINISH WITH OWNER PRIOR TO ORDERING.          |
| B                  | SEAGULL LIGHTING        |        | 7594EN3-782                             | FLUSH MOUNT 2-A19 BULBS 60W 120V   | GENERAL SURFACE CEILING   | CONFIRM FINISH WITH OWNER PRIOR TO ORDERING.          |
| C                  | DALS                    | LEDVAN | LEDVAN003.24                            | 2FT. VANITY LIGHT 22W, 1600lm 120V | WASHROOM WALL ABV. MIRROR | CONFIRM FINISH WITH OWNER PRIOR TO ORDERING.          |
| D                  | LITHONIA LIGHTING       | WF4    | WF4.LED.3500K/10.5W/780L.MVOLT.90CRI.MW | 4" POT LIGHT 10.5W, 780lm 120V     | WASHROOM RECESSED CEILING | FIXTURE TO BE WET LOCATION LISTED.                    |
| F                  | XTC LIGHTING            | WN     | WN-4038                                 | OUTDOOR LIGHT 5W, 240lm 120V       | EXTERIOR WALL             | CONFIRM MOUNTING HEIGHT WITH OWNER PRIOR TO ROUGH-IN. |



#### ELECTRICAL SPECIFICATION

- GENERAL
  - 1.1. THE CANADIAN STANDARD FORM OF CONSTRUCTION CONTRACT AND GENERAL CONDITIONS GOVERNING THE SAME CCDC PARTS 1 TO 12 INCLUSIVE ARE HEREBY MADE A PART OF THIS SPECIFICATION.
  - 1.2. ALL WORK SHALL BE IN FULL ACCORDANCE WITH THE REQUIREMENTS OF THE ONTARIO ELECTRICAL CODE, ELECTRICAL SAFETY AUTHORITY (ESA), AND THE LOCAL INSPECTION DEPARTMENT REQUIREMENTS.
  - 1.3. THIS CONTRACTOR IS REQUIRED TO PAY ALL FEES TO THE ESA FOR FIELD INSPECTION.
  - 1.4. THIS CONTRACTOR SHALL MAINTAIN LIABILITY INSURANCE AS REQUIRED.
  - 1.5. ALL WORKMANSHIP SHALL BE EXECUTED TO A STANDARD DETERMINED BY GOOD PRACTICE. THE ELECTRICAL CONTRACTOR SHALL GUARANTEE THE INSTALLATION FOR ONE YEAR FROM SUBSTANTIAL COMPLETION.
  - 1.6. THE ELECTRICAL CONTRACTOR SHALL SUBMIT ONE SET OF ELECTRONIC PDF SHOP DRAWINGS TO THE ARCHITECT. MATERIALS SHALL NOT BE ORDERED UNTIL REVIEW HAS BEEN COMPLETED. APPROVAL IS FOR GENERAL DESIGN AND ARRANGEMENT ONLY.
  - 1.7. THE OWNERS RESERVE THE RIGHT TO ALTER THE LOCATION OF ANY ITEM UP TO TEN FEET (3m) WITHOUT INCURRING EXTRA COSTS, PROVIDED THE REQUEST IS MADE PRIOR TO INSTALLATION.
  - 1.8. ALL MATERIAL AND EQUIPMENT USED ON THIS PROJECT SHALL BE C.S.A. APPROVED, ESA FIELD EVALUATED, OR MUST BEAR AN ESA RECOGNIZED CERTIFICATION MARK.
  - 1.9. ALL CUTTING AND PATCHING FOR ELECTRICAL WORK SHALL BE DONE BY THE GENERAL CONTRACTOR AT THE ELECTRICAL CONTRACTOR'S EXPENSE. THE DRAWINGS AND SPECIFICATIONS SHALL BE READ IN CONJUNCTION WITH THE ARCHITECTURAL AND MECHANICAL DRAWINGS AND SPECIFICATIONS. ANY DISCREPANCIES OR CONTRADICTIONS SHALL BE BROUGHT TO THE CONSULTANT'S ATTENTION.
  - 1.11. ALL TEMPORARY LIGHTING AND POWER DURING CONSTRUCTION SHALL BE BY THE GENERAL CONTRACTOR AFTER AGREEMENT WITH THE ELECTRICAL CONTRACTOR. POWER SHALL BE PROVIDED FROM PANELS WITH REQUIRED SUPPLY AND CAPACITY.
  - 1.12. TENDER SHALL BE BASED UPON THE SPECIFIED EQUIPMENT AND MATERIAL. REQUESTS FOR CONSIDERATION OF ALTERNATES TO THE SPECIFIED MATERIALS SHALL BE MADE TO THE CONSULTANT ONE WEEK PRIOR TO TENDER CLOSING AND SHALL INCLUDE MANUFACTURER, MODEL, AND COST MODIFICATION. COSTS OF ANY CHANGE REQUIRED TO OTHER TRADES AS A RESULT OF USING ALTERNATE EQUIPMENT ARE TO BE INCURRED BY THE ELECTRICAL CONTRACTOR.
  - 1.13. ALL CLAIMS FOR EXTRA WORK NOT COVERED IN THE CONTRACT TO BE SUBMITTED WITH A COMPLETE BREAKDOWN OF MATERIAL AND LABOUR.
  - 1.14. DO NOT SCALE THESE DRAWINGS. ALL DIMENSIONS ARE TO BE TAKEN FROM THE ARCHITECTURAL DRAWINGS AND CONFIRMED ON SITE.
  - 1.15. ALL OVERTIME WORK SHALL BE CARRIED OUT WITH NO ADDITIONAL COST TO THE OWNER.
  - 1.16. PROVIDE FIRE STOPPING PROTECTION FOR OPENINGS THROUGH FIRE RATED WALLS, FLOORS AND ROOF. U.L.C. LISTED ASSEMBLY NUMBERS ARE TO BE USED.
- ELECTRICAL EQUIPMENT
  - 2.1. ALL SURFACE WIRING SHALL BE 190 COPPER IN EMT CONDUIT WHERE WIRING AND CONDUIT CANNOT BE RECESSED.
  - 2.2. ALL BELOW GRADE WIRING SHALL BE RW90 COPPER IN RIGID PVC CONDUIT UNLESS OTHERWISE NOTED.
  - 2.3. THE ELECTRICAL SERVICE EQUIPMENT, EACH METALLIC PIPING SYSTEM, AND EACH CONDUIT SYSTEM SHALL BE PERMANENTLY AND EFFECTIVELY GROUNDED/BONDED IN ACCORDANCE WITH THE ONTARIO ELECTRICAL SAFETY CODE.
  - 2.4. GROUND FAULT PROTECTION WITH 30mA TRIP SENSITIVITY SHALL BE PROVIDED FOR ALL BREAKERS SERVING ELECTRIC HEAT TRACING.
  - 2.5. ALL ELECTRICAL DISTRIBUTION EQUIPMENT MUST BE PROPERLY IDENTIFIED WITH LAMACOID NAME PLATES SCREWED ON EQUIPMENT. PANELS ARE TO HAVE TYPED DIRECTORIES. DISCONNECTS ARE TO HAVE MAXIMUM FUSE RATINGS INDICATED.
  - 2.6. THE ELECTRICAL CONTRACTOR SHALL SUPPLY ALL LABOUR AND MATERIALS TO PROVIDE ELECTRIC SERVICE COMPLETE WITH FEEDERS AND BRANCH CIRCUITS ALL AS SHOWN ON THE PLANS.
  - 2.7. EXTRA CHARGES FOR PREMIUM TIME LABOUR SHALL BE INCLUDED IN THE TENDER PRICE, ALLOWING FOR AFTER HOURS, WEEKEND AND HOLIDAY LABOUR REQUIREMENTS.
  - 2.8. ALL JUNCTION AND PULLING BOXES ARE TO BE ACCESSIBLE AND BE PROVIDED WITH SCREWED PLATES COLOUR MATCHED TO ADJACENT WALL OR CEILING FINISHES.
  - 2.9. PULL BOXES SHALL BE PROVIDED EVERY 30m AND EVERY TWO 90° BENDS.
  - 2.10. ALL WIRING SHALL BE PARALLEL WITH ARCHITECTURAL LINES AND DESIGN.
  - 2.11. ALL EXPOSED CONDUIT SHALL BE PAINTED TO MATCH SURROUNDING SURFACE BY GENERAL CONTRACTOR AT ELECTRICAL CONTRACTOR'S EXPENSE. EXCLUDE UNFINISHED AREAS SUCH AS UTILITY OR STORAGE ROOMS.
  - 2.12. PROVIDE A PULL STRING IN ALL EMPTY CONDUIT.
  - 2.13. ALL NEW SWITCH AND RECEPTACLE PLATES SHALL BE WHITE.
- LIGHT FIXTURES
  - 3.1. ELECTRICAL CONTRACTOR SHALL INSTALL ALL FIXTURES AND LAMPS AS PER THE MANUFACTURERS SPECIFICATIONS.
  - 3.2. ALL LED LAMPS ARE TO HAVE A COLOUR TEMPERATURE OF 3500K UNLESS OTHERWISE NOTED.
  - 3.3. INSTALL ALL FIXTURES PARALLEL WITH BUILDING LINES UNLESS INDICATED OTHERWISE.
  - 3.4. EXIT FIXTURES ARE TO BE PROVIDED WITH GRAPHICAL SYMBOLS INDICATING THE PATH OF EGRESS FROM THE BUILDING.
  - 3.5. INSTALL A SEPARATE NEUTRAL CONDUCTOR TO EACH BRANCH CIRCUIT FEEDING LIGHT FIXTURES.
  - 3.6. THE ELECTRICAL CONTRACTOR SHALL SUPPLY AND INSTALL LIGHTING FIXTURES AS NOTED ON THE PLANS.
- COMMUNICATION EQUIPMENT
  - 4.1. THE ELECTRICAL CONTRACTOR IS TO PROVIDE ALL MATERIALS AND LABOUR FOR A COMPLETE EMPTY CONDUIT SYSTEM FOR COMMUNICATION OUTLETS AS SHOWN ON THE PLANS.
  - 4.2. PROVIDE 21mm (3/4") CONDUIT TO EACH OUTLET FROM COMMUNICATION BACKBOARD C/W NYLON PULL STRING IN ALL EMPTY CONDUITS.
  - 4.3. CONTACT BELL CANADA TO DETERMINE INCOMING SERVICE ROUTING.
- CLOSE OUT PROCEDURES
  - 5.1. ELECTRICAL CONTRACTOR TO SUBMIT ESA CERTIFICATE OF INSPECTIONS.
- INSPECTIONS BY CONSULTANT
  - 6.1. CONTRACTOR TO CONTACT CONSULTANTS OFFICE TO NOTIFY WHEN INSPECTIONS ARE REQUIRED. ALLOW FOR MINIMUM THREE BUSINESS DAYS OF NOTICE PRIOR TO INSPECTION.
  - 6.2. INSPECTIONS ARE REQUIRED AT THE FOLLOWING MILESTONES:
    - 6.2.1. FINAL INSPECTION



|    |                         |            |
|----|-------------------------|------------|
| 5  | ISSUED FOR PERMIT       | 2024.11.18 |
| 4  | ISSUED FOR FINAL REVIEW | 2024.09.26 |
| 3  | ISSUED FOR REVIEW       | 2024.08.20 |
| 2  | ISSUED FOR REVIEW       | 2024.08.15 |
| 1  | ISSUED FOR REVIEW       | 2024.07.23 |
| No | REVISION                | DATE       |

**MIGHTON**  
ENGINEERING

300 VICTORIA ST N, 2ND FL.  
KITCHENER, ON N2H 6R9

PH (519) 745-3703  
FAX (519) 745-5081  
WEB www.mighton.com

PROJECT TITLE:  
PROPOSED TO:  
OFNTSC -- HOUSING LIBRARY

DRAWING TITLE:  
FOUR BEDROOM SCHEDULES  
AND DETAILS

|                 |                           |
|-----------------|---------------------------|
| DRAWN BY: ZH    | CUSTOMER PROJECT No.      |
| CHECKED BY: TA  | MIGHTON PROJECT No. 43204 |
| DATE: JULY 2024 | DRAWING No.               |
| SCALE AS NOTED  | E4.1                      |